As Passed by the House

124th General Assembly Regular Session 2001-2002

Am. Sub. S. B. No. 219

SENATORS Oelslager, Roberts REPRESENTATIVES Schuring, Webster, Schmidt, Coates, Schneider, Ogg, Rhine, Hagan

A BILL

То	authorize the conveyance of state-owned real estate	1
	located in the counties of Athens, Preble, Stark,	2
	and Summit, and no longer needed by the State	3
	Highway Patrol; to authorize the conveyance of	4
	state-owned real estate in Scioto County by Shawnee	5
	State University; and to declare an emergency	6

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF OHIO:

Section 1. (A) The Governor is hereby authorized to execute a	7
deed in the name of the state conveying to the purchaser, and the	8
purchaser's successors and assigns or heirs and assigns, all of	9
the state's right, title, and interest in the following described	10
real estate:	11
Situated in the City of Athens, County of Athens, and State	12
of Ohio, to-wit:	13
Being the south half of Lot No. 1411 in Earich's Subdivision	14
of Out Lots Nos. 153 and 154 in the City of Athens, Ohio, as	15
recorded in Plat Book 4, Page 48 and being more particularly	16
described as follows:	17
Beginning at the southwesterly corner of said Lot No. 1411	18

and the southeasterly corner of Lot No. 1410 where an iron pin bears N 7°20' E a distance of two (2) feet; thence N 7°20' E a distance of forty (40) feet to a concrete monument; thence S 82°40' E a distance of ninety-four and nine tenths (94.9) feet to a concrete monument; thence along the west side of North Lancaster Street two (2) courses S 21°42'14" E a distance of thirty-two and fourteen hundredths (32.14) feet to an iron pin and S 7°20' W a distance of eleven and nine tenths (11.9) feet to an iron pin; thence N 82°40' W a distance of one hundred ten and five tenths (110.5) feet and passing an iron pin at fifty-eight and five tenths (58.5) feet to the place of beginning. Containing 0.096 acre, more or less. A survey of this property was made by the Ohio Department of Transportation, District Ten, June 21, 1973, William D. Lacey, P.S. No. 5116.

REF: Vol. 180, Page 233; Vol. 179, Page 192, Athens County Deed Records.

- (B) The Superintendent of the State Highway Patrol shall have the real estate described in division (A) of this section appraised by two disinterested persons.
- (C) Consideration for the conveyance of the real estate described in division (A) of this section shall be the purchase price acceptable to the Superintendent of the State Highway Patrol.
 - (D) The purchaser shall pay the costs of the conveyance.
- (E) At the request of the Superintendent of the State Highway Patrol, the Auditor of State, with the assistance of the Attorney General, shall prepare a deed to the real estate described in division (A) of this section. The deed shall state the consideration. The deed shall be executed by the Governor in the name of the state, countersigned by the Secretary of State, sealed with the Great Seal of the State, presented in the Office of the

Containing 3.068 acres more or less. There being 0.693 acres

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real estate:	L1
Situated in the County of Summit, in the State of Ohio, and 11	L2
in the Township of Northampton and bounded and described as 11	13
follows:	
Beginning at the southeast corner of Lot 23 at a point of 11	15
intersection of the centerline of State Route 8 and the centerline 11	16
of County Road No. 100, which point is also the southeast corner 11	L 7
of the E. J. Sapp property. Thence N. 2 degrees 47'-30" east, 11	18
along the east line of Lot 23, a distance of 1227.67' to a hinge 11	L9
nail in the brick pavement at the true place of beginning for the 12	20
tract herein described.	21
Thence N. 87 degrees 12'-30" West, passing over an iron pin 12	22
set at 34.1' in the west line of Route 8, a distance of 230' to an 12	23
iron pin; thence north 2 degrees 47'-30" east, a distance of 200 12	24
feet to an iron pin; thence south 87 degrees 12'-30' east, passing 12	25
over an iron pin set at 200 feet in the west right of way line of 12	26
State Route 8, a distance of 230 feet to a point in the east line 12	27
of Lot 23, thence south 2 degrees 47'-30' west along said Lot	28
line, a distance of 200 feet, to the point of beginning and 12	29
containing 1.06 acres, more or less.	30
Last instrument of record upon which Grantors rely for title 13	31
is an Affidavit for Transfer from Cyrus L. Norton to Mary Ruth	32
Sapp, recorded Vol. 860, Page 26 and a Deed of Ruth Mary Sapp to 13	33
Elmer J. Sapp, Trustee, of record in Vol. 1605, Page 83 of the	34
Deed Records of Summit County, Ohio.	35
(B) The Superintendent of the State Highway Patrol shall have 13	36
the real estate described in division (A) of this section 13	37
appraised by two disinterested persons.	38
(C) Consideration for the conveyance of the real estate 13	39
described in division (A) of this section shall be the purchase 14	10

price acceptable to the Superintendent of the State Highway

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(E) At the request of the Superintendent of the State Highway

Patrol, the Auditor of State, with the assistance of the Attorney

consideration. The deed shall be executed by the Governor in the

with the Great Seal of the State, presented in the Office of the

Auditor of State for recording, and delivered to the purchaser at

closing. The purchaser shall present the deed for recording in the

name of the state, countersigned by the Secretary of State, sealed

General, shall prepare a deed to the real estate described in

division (A) of this section. The deed shall state the

Office of the Preble County Recorder.

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radius of 1879.86 feet, a central angle of 3°40'16", a tangent of	232 233
60.24 feet and whose chord bears south 9°45'08" West 120.43 feet,	233
an arc distance of 120.45 feet to a point on Grantor's southerly	
property line and the Quarter Section line;	235
Thence North 88°24'30" West on Grantor's southerly property	236
line and the Quarter Section line a distance of 41.76 feet to the	237
true place of beginning containing 69,608 square feet (1.598	238
acres) including 19,850 square feet (0.456 acres) in the present	
road.	
The above described area is a part of Auditor's Parcel No.	241
1621611.	242
The bearings used in this description are based on the Ohio	243
State Plan Coordinate Grid System, North Zone, NAD 83.	244
Grantor claims title by instrument recorded in Official	245
Record Imaging No. 2000017728 of the Stark County Record.	246
This description is based on a survey made by URS Corporation	247
in April, 2000 under the direction and supervision of Richard E.	248
Rockich, Registered Surveyor No. 5680.	249
Parcel 11CH	250
Grantor - State of Ohio, Department of Public Safety,	251
Division of State Highway Patrol	252
Situated in the Township of Jackson, County of Stark and	253
State of Ohio and being a part of the northwest Quarter of Section	254
1, T11N, R9W and being more fully described as follows:	255
Beginning at a monument found at the southwest corner of the	256
northwest Quarter of Section 1;	257
Thence, South 88°24'30" East on the Quarter Section line a	258
distance of 41.76 feet to a point on the proposed right-of-way	
line of relocated Frank Avenue said point being 30.00 feet right	260
of Station 10+03.74 on the centerline of relocated Frank Avenue	261

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northwest Quarter of Section 1;		
Thence, North 1°25'12" East on the Quarter Section line a	351 352	
distance of 661.64 feet to Grantor's northwesterly property corner;	353	
Thence, South 88°34'48" East on Grantor's northerly property	354	
line a distance of 187.56 feet to a point said point being 40.00	355	
feet right of Station 16+84.87 on the centerline of relocated	356	
Frank Avenue and the true place of beginning of the parcel herein described;	357 358	
Thence, South 88°34'48" East on Grantor's northerly property line a distance of 10.24 feet to a point;	359 360	
	300	
Thence, South 2°38'03" West a distance of 51.13 feet to a point;	361 362	
Thence, South 42°20'29" West a distance of 42.01 feet to a	363	
point;	364	
Thence, North 13°54'45" East a distance of 84.87 feet to the	365	
true place of beginning containing 1,100 square feet (0.026 acres).	366 367	
The above described area is a part of Auditor's Parcel No. 1621611.	368 369	
The bearings used in this description are based on the Ohio State Plan Coordinate Grid System, North Zone, NAD 83.	370 371	
Grantor claims title by instrument recorded in Official	372	
Record Imaging No. 2000017728 of the Stark County Records.	373	
This description is based on a survey made by URS Corporation	374	
in April, 2000 under the direction and supervision of Richard E.		
Rockich, Registered Surveyor No. 5680.	376	
(B) The Superintendent of the State Highway Patrol shall have	377	
the real estate described in division (A) of this section	378	

Shawnee State University.

Jessie Lynn Timmonds to Clinton M. Searl dated September 3, 1919, and recorded in Vol. 133, Page 4, Scioto County, Ohio, Record of Deeds, Auditor's Parcel No. 33-2353, and prior title: legal description is the same as that of record for the most recent conveyance as recorded in Volume 934, Page 121, Scioto County, Ohio, Record of Deeds.

- (B) Consideration for the real estate described in division 415

 (A) of this section, which was purchased for \$230,000 in 1999, 416

 shall be a purchase price acceptable to the Board of Trustees of 417
- (C) If no acceptable offers are received by Shawnee State University by May 30, 2002, the real estate described in division (A) of this section then may be sold at public auction, that is advertised at least once a week for four consecutive weeks in a newspaper of general circulation within Scioto County, at a minimum price established by the Board of Trustees of Shawnee State University.
- (D) Advertising costs, appraisal fees, survey costs, and other costs incurred in connection with the sale of the real estate described in division (A) of this section shall be paid by Shawnee State University.
- (E) Upon the purchaser's payment of at least ten per cent of the purchase price for the real estate described in division (A) of this section, the Auditor of State, with the assistance of the Attorney General, shall prepare a deed to the real estate. The deed shall state the consideration. The deed shall be executed by the Governor in the name of the state, countersigned by the Secretary of State, sealed with the Great Seal of the State, presented in the Office of the Auditor of State for recording, and, upon payment by the purchaser of the balance of the purchase price, delivered to the purchaser. The purchaser shall present the deed for recording in the Office of the Scioto County Recorder.

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(F) The net proceeds of the sale of the real estate described	442
in division (A) of this section shall be paid to Shawnee State	443
University.	
Section 7. (A) Sections 1, 2, 3, 4, and 5 of this act shall	445
expire three years after their effective date.	446
(B) Section 6 of this act shall expire one year after its	447
effective date.	
Section 8. This act is hereby declared to be an emergency	449
measure necessary for the immediate preservation of the public	
peace, health, and safety. The reason for such necessity is that	451
immediate action is necessary to ensure the continued preservation	
of the real estate specified in Sections 1, 2, 3, 4, and 5 of this	
act. Therefore, this act shall go into immediate effect.	454