## As Introduced

129th General Assembly<br>Regular Session 2011-2012<br>H. B. No. 512

## Representative Maag


#### Abstract

- A BILL

To amend Section 753.25 of Am. Sub. H.B. 153 of the 1 129th General Assembly to correct the legal 2 property description in a previously authorized 3 conveyance of state-owned real estate, to 4 authorize the Governor to execute the necessary 5 deeds for the conveyance of thirteen state 6 properties, to authorize the Ohio Historical 7 Society to execute a deed conveying state-owned 8 real estate to the United States, and to authorize 9 the Director of Administrative Services to execute 10 an easement granting to the City of Cambridge a 11 perpetual interest in real estate associated with 12 an existing water supply line at the Cambridge 13 Developmental Center. 14


## BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF OHIO:

Section 1. That Section 753.25 of Am. Sub. H.B. 153 of the
129th General Assembly be amended to read as follows:

Sec. 753.25. (A) The Governor is authorized to execute a deed in the name of the state conveying to the Board of County Hospital Trustees of The MetroHealth System ("MetroHealth"), in the name of the County of Cuyahoga, State of Ohio, its successors and assigns,171819
all of the state's right, title, and interest in the following ..... 21
listed parels of described real estate located in the County of ..... 22
Cuyahoga, state of Ohio: 00821-008, 00821-009, 00821-010, ..... 23
$00821-011,-00821-012,-00821-013,-00821-014,-00821-015,-00821-016$, ..... 24
and 00821-017. ..... 25
In preparing the deed, the Auditor of State, with the ..... 26
assistane of the Attorney Genexal, shall develop a legal ..... 27
deseription of the real estate in eonformity with the actual ..... 28
bounds of the real estate. ..... 29
Parcel I ..... 30
Description of a 2.732 Acre Tract ..... 31
Located northerly of the intersection of South Point Drive and ..... 32
Ginger Court, Cleveland, Ohio. ..... 33
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 34
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 35
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 36
Survey and being all of a tract of land as conveyed to the State ..... 37
of Ohio by deed of record in Deed Volume 10350, Page 563 and being ..... 38
of all of sublot numbers 18 through 26 and part of sublot number ..... 39
27 as shown in the East View Addition by plat of record in Plat ..... 40
Volume 16, Page 19 as conveyed to the State of Ohio by deeds of ..... 41
records in Deed Volume 6640, Page 166; Deed Volume 6640, Page 168; ..... 42
Deed Volume 7285, Page 321; Deed Volume 7227, Page 11; Deed Volume ..... 43
7678, Page 487; Deed Volume 7627, Page 589; Deed Volume 7287, page ..... 44
718; Deed Volume 7285, page 319; Deed Volume 7420, Page 102; and ..... 45
Deed Volume 7638 , Page 296 respectively; all record document ..... 46
references in this legal description being to the Recorder's ..... 47
Office, Cuyahoga County, Ohio and being more particularly bounded ..... 48
and described as follows: ..... 49
Beginning at the southwesterly corner of said sublot 18 , at a ..... 50
southeasterly corner of a tract of land conveyed to the County of ..... 51
Cuyahoga, Ohio by deed of record in Automatic Filing Number ..... 52
(A.F.N.) 199911231424 and on the northerly right-of-way line of ..... 53
South Point Drive, 50 feet in width and also known as Aiken ..... 54
Avenue, said point also being the TRUE POINT OF BEGINNING of the ..... 55
herein described tract of land; ..... 56

1. Thence North $00^{\circ} 02^{\prime} 06^{\prime \prime}$ West, a distance of 362.37 along the ..... 57
extension of and the westerly line of said sublot number 18, along ..... 58
the westerly line of said State of Ohio tract as conveyed in Deed ..... 59
Volume 10350, Page 563 and along an easterly line of said County ..... 60
of Cuyahoga, Ohio tract to a point; ..... 61
2. Thence South $76^{\circ} 52^{\prime} 15^{\prime \prime}$ East, a distance of 415.12 feet along ..... 62
the northerly line of said State of Ohio tract as conveyed in Deed ..... 63
Volume 10350, Page 563 and along a southerly line of said County ..... 64
of Cuyahoga, Ohio tract to a point; ..... 65
3. Thence South $13^{\circ} 06^{\prime} 56^{\prime \prime}$ West, a distance of 275.04 feet along ..... 66
the easterly line of said State of Ohio tract as conveyed in Deed ..... 67
Volume 10350, Page 563, along a westerly line of said County of ..... 68
Cuyahoga tract and along the westerly line of a tract of land as ..... 69
conveyed to the Board of Trustees of the Cuyahoga County Hospital ..... 70
by deed of record in Deed Volume 11670, Page 921 passing through ..... 71
said sublot number 27 to a point on the southerly line of said ..... 72
sublot number 27 and on the northerly right-of-way line of said ..... 73
South Point Drive; ..... 74
4. Thence South $89^{\circ} 57^{\prime \prime} 4^{\prime \prime}$ West, a distance of 341.64 feet along ..... 75
the southerly lines of said sublot numbers $27,26,25,24,23,22$, ..... 76
21, 20, 19 and 18 and along the northerly line of said South Point ..... 77
Drive to the True Point of Beginning and containing 2.732 acres, ..... 78
more or less, and subject to all legal easements, restrictions, ..... 79
reservations, conditions and right-of-ways of previous record. ..... 80
The basis of bearing in this description is based on the ..... 81
centerline line of South Point Drive being ..... 82
North $89^{\circ} 58^{\prime 2} 22^{\prime \prime}$ East as recorded in the Map of Lot Split and ..... 83
Consolidation for The County of Cuyahoga in Plat Volume 300, Page ..... 84
5. ..... 85
This description is intended to describe Cuyahoga County Auditor's ..... 86
parcel numbers 008-21-008, 008-21-009, 008-21-010, 008-21-011, ..... 87
$008-21-012,008-21-013,008-21-014,008-21-015,008-21-016$ and ..... 88
008-21-017. ..... 89
This description is based on a field survey made by Michael Benza ..... 90
\& Associates, Inc. in October 2011 under project number 5290. ..... 91
Parcel 2 ..... 92
Description of a 0.597 Acre Tract ..... 93
Located southwesterly of the intersection of South Point Drive and ..... 94
Ginger Court, Cleveland, Ohio. ..... 95
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 96
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 97
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 98
Survey and being of all of sublot numbers 32 through 38 and part ..... 99
of sublot number 39 as shown in the East View Addition by plat of ..... 100
record in Plat Volume 16, Page 19 as conveyed to the State of Ohio ..... 101
by deeds of records in Deed Volume 11317, Page 91; Deed Volume ..... 102
11369, Page 27; Deed Volume 12168, Page 997; Deed Volume 12117, ..... 103
Page 239; Deed Volume 11861, Page 587; Deed Volume 121 lI, Page ..... 104
951 and Deed Volume 11870, page 961; respectively; all record ..... 105
document references in this legal description being to the ..... 106
Recorder's Office, Cuyahoga County, Ohio and being more ..... 107
particularly bounded and described as follows: ..... 108
Beginning at the northeasterly corner of said sublot number 32, at ..... 109
the southwesterly corner of the intersection of South Point Drive, ..... 110
50 feet in width and also known as Aiken Avenue, and Ginger Court, ..... 111
12 feet in width, said point also being the TRUE POINT OF ..... 112
BEGINNING of the herein described tract of land; ..... 113
6. Thence South $02^{\circ} 57^{\prime} 49^{\prime \prime}$ West, a distance of 94.11 along the ..... 114
easterly line of said sublot number 32 and along the westerly ..... 115
right-of-way line of said Ginger Court to a point; ..... 116
7. Thence South $46^{\circ} 10^{\prime} 37^{\prime \prime}$ West, a distance of 8.77 feet along the ..... 117
southeasterly line of said sublot number 32 and along the ..... 118
northwesterly right-of-way line of said Ginger Court to a point; ..... 119
8. Thence South $89^{\circ} 58^{\prime 2} 22^{\prime \prime}$ West, a distance of 251.42 feet along ..... 120
the southerly lines of said sublot numbers 32 through 29 and along ..... 121
the northerly line of said Ginger Court to a point; ..... 122
9. Thence North $00^{\circ} 01^{\prime} 38^{\prime \prime}$ West, a distance of 100.05 feet along ..... 123
the westerly of line of the said tract of land conveyed to the ..... 124
State of Ohio by Deed Volume 11870, Page 961 and along the ..... 125
easterly line of the tract of land as conveyed to the County of ..... 126
Cuyahoga by deed of record in Deed Volume 12525, Page 665 to a ..... 127
point on the southerly right-of-way line of said South Point ..... 128
Drive; ..... 129
10. Thence North $89^{\circ} 58^{\prime \prime} 18^{\prime \prime}$ East, a distance of 262.66 feet along ..... 130
the northerly lines of said sublot numbers $39,38,37,36,35,34$, ..... 131
33 and 32 and along the southerly line of said South Point Drive ..... 132
to the True Point of Beginning and containing 0.597 acres, more or ..... 133
less, and subject to all legal easements, restrictions, ..... 134
reservations, conditions and right-of-ways of previous record. ..... 135
The basis of bearing in this description is based on the ..... 136
centerline line of South Point Drive being North 89 $^{\circ} 5^{\prime \prime}$ 5 $^{\prime \prime}$ East as ..... 137
recorded in the Map of Lot Split and Consolidation for The County ..... 138
of Cuyahoga in Plat Volume 300, Page 30. ..... 139
This description is intended to describe Cuyahoga County Auditor's ..... 140
parcel numbers 008-21-19, 008-21-020, 008-21-021, 008-21-022, ..... 141
008-21-023, 008-21-024 and 008-21-025. ..... 142
This description is based on a field survey made by Michael Benza ..... 143
\& Associates, lnc in October 2011 under project number 5290. ..... 144
Parcel 3 ..... 145
Description of a 0.035 Acre Tract ..... 146
Located southeasterly of the intersection of South Point Drive and ..... 147
Ginger Court, Cleveland, Ohio. ..... 148
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 149
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 150
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 151
Survey and being part of sublot numbers 29,30 and 31 as shown in ..... 152
the East View Addition by plat of record in Plat Volume 16, Page ..... 153
19 as conveyed to the State of Ohio by deeds of records in Deed ..... 154
Volume 11177, Page 349; Deed Volume 11164, Page 285 and Deed ..... 155
Volume 11165, Page 113; respectively; all record document ..... 156
references in this legal description being to the Recorder's ..... 157
Office, Cuyahoga County, Ohio and being more particularly bounded ..... 158
and described as follows: ..... 159
Beginning at the northwesterly corner of said sublot number 29, at ..... 160
a southeasterly corner of the intersection of South Point Drive, ..... 161
50 feet in width and also known as Aiken Avenue, and Ginger Court, ..... 162
12 feet in width, said point also being the TRUE POINT OF ..... 163
BEGINNING of the herein described tract of land; ..... 164
11. Thence North $8^{\circ} 9^{\circ} 7^{\prime} 5^{\prime \prime}$ East, a distance of 15.85 along the ..... 165
northerly line of said sublot number 29 and along the southerly ..... 166
right-of-way line of said South Point Drive to a point on the ..... 167
northwesterly corner of a tract of land conveyed to the Cuyahoga ..... 168
County Commissioners, Cuyahoga County, Ohio by deed of record in ..... 169
Automatic Filing Number (A.F.N.) 199904160080 , designated as State ..... 170
Parcel 3049EL; ..... 171
12. Thence along a curve to the right having a radius of 23.50 ..... 172
feet, an arc length of 23.01 a chord bearing South $39^{\circ} 31^{\prime} 07^{\prime \prime}$ East ..... 173
and chord distance of 22.10 feet and along an easterly line of ..... 174
said Cuyahoga County Commissioners tract, passing through said ..... 175
sublot number 29 to a point; ..... 176
13. Thence along a curve to the right having a radius of 520.30 ..... 177
feet, an arc length of 73.94 feet, a chord bearing of South ..... 178
27³3'59" West and a chord distance of 73.88 feet and along an ..... 179
easterly line of said Cuyahoga County Commissioners tract, passing ..... 180
through said sublot numbers 29,30 and 31 to a point on the ..... 181
easterly right-of-way line of said Ginger Court; ..... 182
14. Thence North $02^{\circ} 57^{\prime} 49^{\prime \prime}$ East, a distance of 82.65 feet along ..... 183
the westerly of lines of said sublot numbers 31,30 and 29 and ..... 184
along the easterly right-of-way line of said Ginger court to the ..... 185
True Point of Beginning and containing 0.035 acres, more or less, ..... 186
and subject lo all legal easements, restrictions, reservations, ..... 187
conditions and right-of-ways of previous record. ..... 188
The basis of bearing in this description is based on the ..... 189
centerline line of South Point Drive being North 895․ $55^{\prime \prime}$ East as ..... 190
recorded in the Map of Lot Split and Consolidation for The county ..... 191
of Cuyahoga in Plat Volume 300, Page 30. ..... 192
This description is intended to describe Cuyahoga County Auditor's ..... 193
parcel numbers 008-21-074, 008-21-075 and 008-21-076. ..... 194
This description is based on a field survey made by Michael Benza ..... 195
\& Associates, Inc. in October ..... 196
2011 under project number 5290. ..... 197
Parcel 4 ..... 198
Description of a 0.494 Acre Tract ..... 199
Located northerly of the Eglindale Avenue, southerly of Ginger ..... 200
Court and easterly of Scranton Road Cleveland, Ohio. ..... 201
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 202
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 203
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 204
Survey and being all of sublot numbers 77 through 81 and being ..... 205
part of sublot numbers 82 and 83 as shown in the East View ..... 206
Addition by plat of record in Plat Volume 16 , Page 19 as conveyed ..... 207
to the State of Ohio by deeds of records in Deed Volume 12789 , ..... 208
Page 311; Deed Volume 12930, Page 567; Deed Volume 12781, Page ..... 209
999; Deed Volume 12902, Page 155; Deed Volume 12773, Page 135; ..... 210
Deed Volume 12777, Page 287 and Deed Volume 11362, Page 445; ..... 211
respectively; all record document references in this legal ..... 212
description being to the Recorder's Office, Cuyahoga County, Ohio ..... 213
and being more particularly bounded and described as follows: ..... 214
Beginning at the southwesterly corner of said sublot number 77 and ..... 215
on the northerly right-of-way line of Eglindale Avenue, 50 feet in ..... 216
width, said point also being the TRUE POINT OF BEGINNING of the ..... 217
herein described tract of land; ..... 218
15. Thence North $00^{\circ} 01^{\prime} 38^{\prime \prime}$ West, a distance of 100.02 along the ..... 219
westerly line of said sublot number 77 and along the easterly line ..... 220
of a tract of land as conveyed to the County of Cuyahoga by deed ..... 221
of record in Deed Volume 12527, Page 595 to a point on the ..... 222
southerly right-of-way line of Ginger Courti ..... 223
16. Thence North $89^{\circ} 58^{\prime} 22^{\prime \prime}$ East, a distance of 255.00 along the ..... 224
northerly lines of said sublot numbers 77 through 83 and along the ..... 225
southerly right-of-way line of Ginger Court to a point on an ..... 226
westerly line of a tract of land conveyed to the Cuyahoga County ..... 227
Commissioners, Cuyahoga County, Ohio by deed of record in ..... 228
Automatic Filing Number (A.F.N.) 199904160080 , designated as State ..... 229
Parcel 3049EL; ..... 230
17. Thence South $38^{\circ} 37^{\prime} 28^{\prime \prime}$ West, a distance of 128.09 along an ..... 231
easterly line of said Cuyahoga County Commissioners tract, passing ..... 232
through said sublot numbers 82 and 83 to a point on the ..... 233
southeasterly corner of said sublot 81 and on the northerly ..... 234
right-of-way line of said Eglindale Avenue; ..... 235
18. Thence South $89^{\circ} 58^{\prime \prime} 45^{\prime \prime}$ West, a distance of 175.00 feet along ..... 236
the southerly lines of said sublot numbers $81,80,79,78$ and 77 ..... 237
and along the northerly right-of-way line of said Eglindale Avenue ..... 238
to the True Point of Beginning and containing 0.494 acres, more or ..... 239
less, and subject to all legal easements, restrictions, ..... 240
reservations, conditions and right-of- ways of previous record. ..... 241
The basis of bearing in this description is based on the ..... 242
centerline line of Eglindale Avenue being North 890 $^{\circ} 8^{\prime \prime} 45^{\prime \prime}$ East as ..... 243
recorded in the Map of Lot Split and Consolidation for The County ..... 244
of Cuyahoga in Plat Volume 300, Page 30. ..... 245
This description is intended to describe Cuyahoga County Auditor's ..... 246
parcel numbers 008-21-040, 008-21-041,008-21-042, 008-21-043, ..... 247
008-21-044, 008-21-045 and 008-21-046. ..... 248
This description is based on a field survey made by Michael Benza ..... 249
\& Associates, Inc. in October 2011 under project number 5290. ..... 250
This description may be modified to final form if modifications ..... 251
are needed. ..... 252
Authority to complete this conveyance is dependent upon the ..... 253
City of Cleveland's release of its reversionary interest in the ..... 254
property, where applicable. ..... 255
Notwithstanding ORC Chapter 5709, on the effective date of this ..... 256
section, any real estate taxes, interest, penalties, or ..... 257
assessments, if any, now payable or as a lien on the parcels of ..... 258
this section, are abated, remitted, and exempted. ..... 259
(B) Consideration for conveyance of the real estate shall be ..... 260
ten dollars. ..... 261
(C) The state shall convey the real estate described in ..... 262
division (A) of this section together with the building situated ..... 263
upon it, along with the amount of $\$ 3,400,000$ to demolish the ..... 264
building. Notwithstanding any provision of law to the contrary, ..... 265
the Director of Mental Health shall disburse \$3,400,000 from 266 appropriation item C58010, Campus Consolidation, as set forth in 267 Sub. H.B. 462 of the 128th General Assembly, to the grantee within 268 thirty days after the conveyance of the real estate. After the 269 disbursement, the state shall, within four months, complete a 270 physical inventory of assets, relocate assets that are to be 271 removed from the building, and itemize assets that are to remain 272 with the transferred real estate and building. 273
(D) The real estate described in division (A) of this section 274 shall be sold as an entire tract and not in parcels. 275
(E) The grantee shall pay all costs associated with the 276 purchase and conveyance of the real estate, including costs of any 277 surveys and recordation costs of the deed. 278
(F) The grantee shall not, during any period that any bonds 279 issued by the state to finance or refinance all or a portion of 280 the real estate described in division (A) of this section are 281 outstanding, use any portion of the real estate for a private 282 business use without the prior written consent of the state. As 283 used in this division: 284
(1) "Private business use" means use, directly or indirectly, 285 in a trade or business carried on by any private person other than 286 use as a member of, and on the same basis as, the general public. 287 Any activity carried on by a private person who is not a natural 288 person shall be presumed to be a trade or business. 289
(2) "Private person" means any natural person or any 290
artificial person, including a corporation, partnership, limited 291
liability company, trust, or other entity and including the United 292
States or any agency or instrumentality of the United States, but 293
excluding any state, territory, or possession of the United 294
States, the District of Columbia, or any political subdivision 295 thereof that is referred to as a "state or local governmental 296
unit" in Treasury Regulation 1.103-1(a) and any person that is ..... 297
acting solely and directly as an officer or employee of or on ..... 298
behalf of such a governmental unit. ..... 299
(G) The grantee shall not sell, convey, or transfer ownership ..... 300
of the real estate described in division (A) of this section ..... 301
before December 1, 2019, or before receiving written confirmation ..... 302
from the state that all of the state's bonded capital indebtedness ..... 303
associated with any of the buildings located on the real estate ..... 304
has been fully satisfied. ..... 305
(H) The Auditor of State, with the assistance of the Attorney ..... 306
General, shall prepare a deed to the real estate. The deed shall ..... 307
state the consideration and the conditions and restrictions and ..... 308
shall be executed by the Governor in the name of the state, ..... 309
countersigned by the Secretary of State, sealed with the Great ..... 310
Seal of the State, presented in the Office of the Auditor of State ..... 311
for recording, and delivered to the grantee. The grantee shall ..... 312
present the deed for recording in the Office of the Cuyahoga ..... 313
County Recorder. ..... 314
(I) This section expires one year after its effective date. ..... 315
Section 2. That existing Section 753.25 of Am. Sub. H.B. 153 ..... 316
of the 129th General Assembly is hereby repealed. ..... 317
Section 3. (A) Pursuant to section 5911.10 of the Revised ..... 318
Code, the Governor is authorized to execute a deed in the name of ..... 319
the state, conveying to a purchaser or purchasers to be determined ..... 320
in the manner provided in division (E) of this section, and the ..... 321
purchaser or purchaser's successors and assigns or heirs and ..... 322
assigns, all of the state's right, title, and interest in the ..... 323
following described parcels of real estate, associated with the ..... 324
Marion Armory, the Eaton Armory, and the Eaton MVSB, that the ..... 325
Adjutant General has determined are no longer needed by the Ohio ..... 326
National Guard for armory or military purposes: ..... 327
(1) Marion Armory property: ..... 328
Situate in the State of Ohio, County of Marion and Township of ..... 329
Claridon, and being a part of the south half of Section No. 18 and ..... 330
part of the north half of Section No. 19 in Township 5 South, ..... 331
Range 16 East, more particularly described as follows; ..... 332
Beginning at an Iron Pipe in the center of U. S. Highway No. 30, ..... 333
said Pipe being 71 feet northeasterly of the North-South half ..... 334
Section Line of aforesaid Section No. 18 and Three Thousand Eight ..... 335
Hundred Two (3, 802') feet northeasterly (measured along the center ..... 336
line of U. S. Highway No. 30) from the center of Pole Lane Road ..... 337
(Marion County Road No. 174) and the west line of aforesaid ..... 338
Section No. 19. Said beginning point also being on the North ..... 339
boundary line of the Marion Engineer Depot Land and at the ..... 340
northeast corner of the herein described parcel of land; ..... 341
Thence leaving the center line of said Highway and the north ..... 342
boundary line of Engineer Depot Land and bearing South 24 degrees ..... 343
30 minutes East, on a line parallel to and 50 feet westerly ..... 344
(measured perpendicularly) from the center line of First Street in ..... 345
the Marion Engineer Depot, a distance of One Thousand Two Hundred ..... 346
Thirty-Six and Four tenths feet (1236.4') to an Iron Pipe; ..... 347
Thence South 14 degrees 10 minutes East along the west bank of an ..... 348
open ditch (crossing the main R. R, track of the Engineer Depot at ..... 349
402 feet) a distance of Four Hundred Seventy-Four and Five-tenths ..... 350
feet (474.5') to a U. S. government concrete survey monument at a ..... 351
corner in the south and west boundary line of the Engineer Depot ..... 352
Land; ..... 353
Thence following the Southerly boundary line of the Engineer Depot ..... 354
Land the following courses and distances; ..... 355
North 79 degrees 53 minutes West a distance of Eight Hundred Four ..... 356
feet (804') to a U. S. Government concrete survey monument; ..... 357
Thence North 71 degrees 38 minutes West a distance of One Thousand ..... 358
One Hundred Sixty-One feet (1161') to an Iron Pipe; ..... 359
Thence North 8 degrees 30 minutes West (crossing the Main R. R. ..... 360
track of the Engineer Depot) a distance of One Hundred ..... 361
Twenty-Three and Eighty-five hundredths feet (123.85') to an Iron ..... 362
Pipe; ..... 363
Thence Easterly and Northerly along a survey line established by ..... 364
Marion County Engineers, July 1963, the following courses and ..... 365
distances; ..... 366
South 88 degrees 10 minutes East One Hundred Thirty-Seven and ..... 367
Two-tenths feet (137.2') to an Iron Pipe; ..... 368
Thence North 73 degrees 22 minutes East Three Hundred Twenty-Four ..... 369
and seventy-five hundredths feet (324.75') to an Iron Pipe; ..... 370
Thence North 65 degrees 28 minutes East Five Hundred Thirteen and ..... 371
Seven tenths feet (513.7')to an Iron Pipe; ..... 372
Thence North 8 degrees 30 minutes West Five Hundred Sixty-five and ..... 373
Five-tenths feet (565.5') to an Iron Pipe in the center of ..... 374
aforesaid U. S. Highway No. 30 and the North Boundary Line of ..... 375
Marion Engineer Depot Land; ..... 376
Thence North 81 degrees 30 minutes East along the center line of ..... 377
U. S. Highway 30 and north boundary line of the Engineer Depot ..... 378
Land One Hundred Forty-one and two tenths feet (141.2') to an Iron ..... 379
Pipe at the P. C. (point of beginning) of a Three degree curve to ..... 380
the left; ..... 381
Thence along the arc of said Three degree curve (radius 1910 feet, ..... 382
tangent 267 feet, central angle 16 degrees) a distance of Three ..... 383
Hundred Twenty-One (321) feet to an Iron Pipe in the center of ..... 384
aforesaid U. S. Highway No. 30 and the Point of Beginning, ..... 385
containing Thirty-Two and Naught Sixty-Two Thousandths acres ..... 386
(32.062); more or less. Subject to any and all existing easements, ..... 387
licenses, etc., recorded or unrecorded, for public highways, ..... 388
roads, railroads, pipelines, drainage, sewer mains, and public ..... 389
utilities, if any. ..... 390
Subject to the following specific conditions, restrictions, ..... 391
easements and reservations to the United States of America, and ..... 392
its assigns, as referenced in the deed from the United States of ..... 393
America, acting by and through the Administrator of General ..... 394
Services to the State of Ohio and recorded in Deed Book 405, Page ..... 395
17, in the Recorder's Office, Marion County, Ohio: ..... 396
19. Title to the Railroad Tracks traversing the above-described ..... 397
property and serving the Marion Engineer Depot; together with ..... 398
perpetual easements for rights-of-way, and the right of ingress ..... 399
and egress thereto at all times over and through the ..... 400
above-described property to use, maintain, repair, renew, relocate ..... 401
or remove all or any portion of said railroad tracks or any of the ..... 402
appurtenances, over, across, in and upon premises in question, and ..... 403
described as follows: ..... 404
Situate in the State of Ohio, County of Marion, and Township of ..... 405
Claridon, and being a part of the South half of Section No. 18 and ..... 406
a part of the north half of Section No. 19 in Township 5 South, ..... 407
Range 16 East. ..... 408
Easement for Main Railroad Track to Marion Engineer Depot - being ..... 409
a strip of land Thirty (30') feet in width, with Fifteen (15) feet ..... 410
lying on each side of the centerline of said main Railroad track. ..... 411
The course of the centerline of said track is described as ..... 412
follows:413
Beginning at a point on the west boundary line of aforesaid Parcel ..... 414
No. 3, said point being North $8^{\circ} 30^{\prime}$ West 75.5 feet from the ..... 415
Southwest corner of said Parcel No. 3;416
Thence South $75^{\circ}$ 15' East and on the centerline of aforesaid Main ..... 417
Railroad track a distance of Sixteen Hundred Ninety-one feet ..... 418
(1691') to a point; ..... 419
Thence South 75 ${ }^{\circ}$ 50' East, Two Hundred Fifty-four feet (254') to a ..... 420
point on the East Boundary Line of aforesaid Parcel No. 3. Said ..... 421
point being North $14^{\circ} 10^{\prime}$ West 94.5 feet from the South East ..... 422
corner of aforesaid Parcel No. 3. ..... 423
Also, an Easement for Railroad Track No. 3 to Marion Engineer ..... 424
Depot: Being a strip of land thirty feet (30') in width, with ..... 425
fifteen feet (15') lying on each side of the centerline of said ..... 426
Railroad track No. 3. ..... 427
The course of the center line of said Track No. 3 is described as ..... 428
follows; ..... 429
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 430
No. 3 and on the center line of said Railroad track No. 3. Said ..... 431
beginning point being 64 feet North of the center line of B Avenue ..... 432
and 50 feet west of the center line of lst Street in Marion ..... 433
Engineer Depot; ..... 434
Thence Southwesterly on the center line of said Railroad track No. ..... 435
3, One Hundred Thirty feet (130') to the (P. S.) point of Switch ..... 436
for track No. 3 at track No. 4 to Marion Engineer Depot. ..... 437
Also, an Easement for Railroad Track No. 4 to Marion Engineer ..... 438
Depot. Being a strip of land thirty feet (30') in width, with ..... 439
fifteen (15') feet lying on each side of the center line of said ..... 440
Railroad Track No. 4. ..... 441
The course of the center line of said Rail road Track No. 4 is ..... 442
described as follows: ..... 443
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 444
No. 3 and on the center line of aforesaid Railroad track No. 4; ..... 445
said point being 51 feet North of the center line of $B$ Avenue and ..... 446
50 feet West of the center line of 1st Street in Marion Engineer ..... 447
Depot;448
thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 449
Track No. 4 a distance of One Thousand One Hundred Eighty feet ..... 450
(1180') to the (P. C.) Point of beginning of a 10 degree curve to ..... 451
the right; ..... 452
Thence along the arc of said curve and on the center line of ..... 453
aforesaid Track No. 4 a distance of Four Hundred Ten feet (410') ..... 454
to a point on the West Boundary line of aforesaid Parcel No. 3. ..... 455
Said point being 84 feet North $8^{\circ} 30^{\prime}$ West from the South West ..... 456
corner of said Parcel No. 3. ..... 457
Also, an Easement for Railroad Track No. 5 to Marion Engineer ..... 458
Depot. Being a strip of land Thirty feet (30') in width, with ..... 459
Fifteen feet (15') lying on each side of the center line of said ..... 460
Railroad Track No. 5; ..... 461
The course of the center line of Said Track No. 5 is described as ..... 462
follows: ..... 463
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 464
No. 3 and on the center line of aforesaid Railroad Track No. 5. ..... 465
Said point being 40 feet South of the center line of $B$. Avenue and ..... 466
50 feet West of the center line of 1 st Street in Marion Engineer ..... 467
Depot; ..... 468
Thence South $79^{\circ}$ West on the center line of aforesaid Railroad ..... 469
Track No. 5 a distance of Three Hundred feet (300') to the (P. C.) ..... 470
Point of Curve to the left; ..... 471
Thence along the arc of said curve and on the center line of said ..... 472
Railroad Track No. 5, One Hundred sixty-one feet (161') to (P. S.) ..... 473
Point of Switch for Track No. 5 at Track No. 4 to Marion Engineer ..... 474
Depot. ..... 475
Also, an Easement for Railroad Track No. 7 to Marion Engineer ..... 476
Depot. Being a strip of land Thirty (30) feet in width, with ..... 477
Fifteen (15) feet lying on each side of the center line of said ..... 478
Railroad Track No. 7. ..... 479
The course of the center line of said Track No. 7 is described as ..... 480
follows: ..... 481
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 482
No. 3 and on the center line of aforesaid Railroad Track No. 7. ..... 483
Said point being 86 feet south of the center line of $C$ Avenue and ..... 484
50 feet West of the center line of 1st Street in Marion Engineer ..... 485
Depot. ..... 486
Thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 487
Track No. 7 a distance of Seven Hundred Sixty-six (766) feet to ..... 488
the (P. C.) Point of Beginning of a 10 degree curve to the right; ..... 489
Thence along the arc of said curve and on the center line of ..... 490
aforesaid Railroad Track No. 7 a distance of Three Hundred ..... 491
Ninety-eight feet (398') to the (P.S.) Point of Switch for Track ..... 492
No. 7 at the Main Railroad track to Marion Engineer Depot. ..... 493
Also, an Easement for Railroad Track No. 8 to Marion Engineer ..... 494
Depot. Being a strip of and Thirty feet (30') in width, with ..... 495
Fifteen feet (15') lying on each side of the center line of said ..... 496
Railroad Track No. 8. The course of the center line of said Track ..... 497
No. 8 is described as follows: ..... 498
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 499
No. 3 and on the center line of aforesaid Track No. 8, said point ..... 500
being 106 feet south of the center line of $C$ Avenue and 50 feet ..... 501
west of the center line of 1st Street in Marion Engineer Depot; ..... 502
Thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 503
Track No. 8 a distance of Six Hundred Forty-four feet (644') to ..... 504
the (P. C.) Point of Curve to the right; ..... 505
Thence along the arc of said curve and on the center line of said ..... 506
Railroad Track No. 8 a distance of One Hundred Ninety feet (190') ..... 507
to the (P. S.) Point of Switch for Track No. 8 at Track No. 7 to ..... 508
Marion Engineer Depot. ..... 509
Also, an Easement for Railroad Track No. 9 to Marion Engineer ..... 510
Depot. Being a strip of: land Thirty feet (30') in width, with ..... 511
Fifteen feet (15') lying on each side of the center line of said ..... 512Railroad Track No. 9.513
The course of the center line of said Track No. 9 is described as ..... 514follows:515
Beginning at a point on the East Boundary line of aforesaid Parcel ..... 516
No. 3 and on the center line of aforesaid Railroad Track No. 9. ..... 517
Said point being 106 feet North of the center line of $D$ Avenue and ..... 518
50 feet West of the center line of 1 st Street in Marion Engineer ..... 519
Depot; ..... 520
Thence South $65^{\circ} 30^{\prime}$ west on the center line of aforesaid Railroad ..... 521
Track No. 9 a distance of Five Hundred Forty-seven feet (547') to ..... 522
the (P. C.) Point of Beginning of a 10 degree curve to the right; ..... 523
Thence along the arc of said curve and on the center line of ..... 524
aforesaid Railroad Track No. 9 a distance of Three Hundred ..... 525
Eighty-five feet (385') to the (P. S.) Point of Switch for Track ..... 526
No. 9 at the Main Railroad Track to the Marion Engineer Depot. ..... 527
Also, an Easement for Railroad Track No. 10 in Marion Engineer ..... 528
Depot. Being a strip of land Thirty (30) feet in width, with ..... 529
Fifteen (15) feet lying on each side of the center line of said ..... 530
Railroad Track No. 10, The course of the center line of said Track ..... 531
No. 10 is described as follows: ..... 532
Beginning at a point on the East Boundary line of aforesaid Parcel ..... 533
No. 3 and on the center line of aforesaid Track No. 10. Said point ..... 534
being 86 feet North of the center line of $D$ Avenue and 50 feet ..... 535
west of the center line of lst Street in Marion Engineer Depot; ..... 536
Thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 537
Track No. 10 a distance of Two Hundred Eighty-five (285) feet to ..... 538
the (P. C.) Point of beginning of a 3 degree curve to the right; ..... 539
Thence along the arc of said curve and on the center line of said ..... 540
Railroad Track No. 10 a distance of Three Hundred Fifteen (315) ..... 541
feet to the (P. S.) Point of Switch for Track No. 10 at track No. ..... 542
9 to the Marion Engineer Depot. ..... 543
20. The right to use the existing water service line traversing the ..... 544
above-described property and serving the Marion Engineer Depot, ..... 545
and described as follows: ..... 546
Situate in the State of Ohio, County of Marion and Township of ..... 547
Claridon, and being a part of the North half of Section No. 19 in ..... 548
Township 5 South, Range 16 East, and being a strip of land Thirty ..... 549
(30) feet in width, (15 feet on each side of the center line of ..... 550
aforesaid water service line traversing aforesaid Parcel No. 3). ..... 551
The course of said center line is described as follows: ..... 552
Beginning at a point on the West boundary line of aforesaid Parcel ..... 553
No. 3, said point being North $8^{\circ} 30^{\prime}$ East forty-four (44) feet ..... 554
from the south west corner of aforesaid Parcel No. 3; ..... 555
Thence South 75¹5' East, One Thousand Two Hundred Seventy (1270) ..... 556
feet more or less to an angle in aforesaid water service line; ..... 557
Thence North $65^{\circ} 30^{\prime}$ East (passing under the main R. R. track to ..... 558
Engineer Depot at about 50 feet) Two Hundred Seventy (270) feet to ..... 559
an angle in said water service line; ..... 560
Thence North $86^{\circ}$ East Seventy-five (75) feet, more or less, to an ..... 561
angle in said water service line; ..... 562
Thence North $65^{\circ} 30^{\prime}$ East One Hundred Thirty (130) feet, more or ..... 563
less, to an angle in said water service line; ..... 564
Thence North $42^{\circ}$ East Seventy-five (75) feet, more or less, to an ..... 565
angle in said water service line; ..... 566
Thence North $65^{\circ} 30^{\prime}$ East, sixty-five (65) feet, more or less, to ..... 567
a point in the East Boundary line of aforesaid Parcel No. 3, said ..... 568
point being 50 feet west of the center line of lst Street and ..... 569
about 31 feet south of the center line of $D$ Avenue in Marion ..... 570
Engineer Depot. ..... 571
21. The right to use the electric power lines and poles along U. S. ..... 572
Highway No. 30S, which traverse premises in question and service ..... 573
the Marion Engineer Depot, and described as follows: ..... 574
Situate in the State of Ohio, County of Marion and Township of ..... 575
Claridon, and being a part of the South half of Section No. 18 in ..... 576
Township 5 south, Range 16 East, and being the South half (30 feet ..... 577
in width) of the 60 foot Right of way of aforesaid U. S. Highway ..... 578
No. $30 S$ and extending along the north side of aforesaid Parcel No. ..... 579
3, and is described as follows: ..... 580
Beginning at the most northern Northwest corner of said Parcel No. ..... 581
3 and on the center line of aforesaid Highway No. 30S; ..... 582
Thence North $81^{\circ} 30^{\prime}$ East, along the center line of said Highway, ..... 583
a distance of One Hundred Forty One and Two Tenths (141.2) feet to ..... 584
the P. C. (Point of beginning) of a 3 degree curve to the left; ..... 585
Thence Northeasterly on the arc of said curve and on the center ..... 586
line of said U. S. Highway $30 S$ a distance of Three Hundred ..... 587
Twenty-one (321) feet to the North East corner of aforesaid Parcel ..... 588
No. 3; ..... 589
Thence South $24^{\circ} 30^{\prime}$ East, along the East boundary line of said ..... 590
Parcel No. 3, a distance of Thirty (30) feet to a point on the ..... 591
south Right of Way line of aforesaid U. S. Highway 30S; ..... 592
Thence Southwesterly along said Right of Way line, concentric to ..... 593
and 30 feet distant from the center line of U. S. Highway No. 30S, ..... 594
a distance of Three Hundred Thirty (330) feet to a Highway Right ..... 595
of Way monument; ..... 596
Thence continuing along said Right of Way line, South $81^{\circ} 30^{\prime}$ ..... 597
West, One Hundred Forty-one and Two tenths (141.2) feet to a point ..... 598
in the West boundary line of aforesaid Parcel No. 3; ..... 599
Thence North $8^{\circ} 30^{\prime}$ West along said boundary line, a distance of ..... 600
Thirty (30) feet to the point of beginning. ..... 601
22. The right to use the existing sanitary sewer lines, storm ..... 602
sewers, and appurtenances thereto traversing premises in question ..... 603
and servicing the Marion Engineer Depot. ..... 604
(2) Eaton Armory property: ..... 605
Situated in the County of Preble, State of Ohio, and in the ..... 606
Village of Eaton, Ohio, and bounded and described as follows, to ..... 607
wit: Being One Hundred and Forty-five (145) feet taken evenly off ..... 608
the North end of Lots Numbered Two Hundred and Seventy-three and ..... 609
Two Hundred and Seventy-four, as the same are known and designated ..... 610
on the Recorded Plat of the Village of Eaton, Ohio. ..... 611
(3) Eaton MVSB property: ..... 612
Tract 1 ..... 613
Situated in the Northwest Quarter of Section Two (2), Township ..... 614
Seven (7) North, Range Two (2) East, City of Eaton, Washington ..... 615
Township, Preble County, Ohio, being part of a 5.86 acre tract, ..... 616
which Is part of OutLot 153, as described In Deed Records Volume ..... 617
256, Page 311, in the office of the Preble County Recorder, and ..... 618
being more particularly described as follows: ..... 619
Commencing at the intersection of the south line of St. Clair ..... 620
Street, and the west line of Nation Avenue, said intersection also ..... 621
being the northeast corner of Lot 1943; ..... 622
thence North $8^{\circ} 02^{\prime} 05^{\prime \prime}$ West 100.00 feet along the south line of ..... 623
St. Clair Street, to the northwest corner of Lot 1943, being the ..... 624
TRUE POINT OF BEGINNING for the tract herein described, witness an ..... 625
iron pipe found South $2^{\circ} 16 ' ~_{\prime \prime}^{\prime \prime \prime}$ East 0.69 feet; ..... 626
thence South $00^{\circ} 08^{\prime} 01^{\prime \prime}$ West 251.41 feet along the west line of ..... 627
Lot 1943 and the west line of a tract described in Deed Records ..... 628
Volume 372, Page 495, to an iron pin set, witness an iron pin in ..... 629
concrete found, North 89́ 20' 28" East 2.95 feet; 630
thence North $89^{\circ} 02^{\prime} 05^{\prime \prime}$ West 131.00 feet along the north line of 631
OutLot 154 as described in Deed Records Volume 195, Page 450, to 632
an iron pin set, witness an iron pin in concrete found South 75 ${ }^{\circ} \quad 633$
17' 45" East 3.13 feet; 634
thence South $00^{\circ} 07^{\prime} 57^{\prime \prime}$ West 376.68 feet along the west line of 635
OutLot 154, to a point, witness an iron pin in concrete found 636
South 82 38' 03" East 073 feet; 637
thence North $88^{\circ} 55^{\prime} 44^{\prime \prime}$ West 155.36 feet along the north line of 638
a tract described in Deed Records Volume 115, Page 169, to the 639
centerline of the Norfolk and Western railroad, witness a railroad 640
spike found South $88^{\circ} 55^{\prime} 44^{\prime \prime}$ East 33.47 feet; 641
thence North $10^{\circ} 18^{\prime} 54$ " West 512.14 feet along said [ centerline, 642 to a point, witness an iron pin set South 89²1' 15" East 33.61 643 feet;
thence South $89^{\circ} 21^{\prime} 15^{\prime \prime}$ East 169.93 feet along the south line of
OutLot 155 as described in Deed Records Volume 320, Page 787, said south line being 40.15 feet south of and parallel with the south
thence North $00^{\circ} 03^{\prime}$ 49" West 124.56 feet along the east line of
OutLot 155, said east line being 40.00 feet east of and parallel

Iron pins set in the above description are 5/8 inch by 30 inch

Tract 2
Being a tract of land situated in the northwest quarter of Section

The Director of Administrative Services may adjust the legal 690 descriptions to accommodate any corrections deemed necessary to 691 facilitate recordation of the deed. 692
(B) The deed for the Marion Armory property shall contain the 693 following requirement: The grantee shall maintain all existing 694 utility lines, which include the water service line, sanitary 695 sewer lines, storm sewer lines, electric pole and power lines, and 696 appurtenances thereto, that traverse the property and service the 697 Marion Engineer Depot. The grantee shall bear the entire cost of 698 maintenance of the utilities.
(C) If a parcel is sold to a municipal corporation, township, two years after its purchase, the political subdivision shall pay
(D) At the request of the Adjutant General, the Department of
(E) The Adjutant General's Department shall appraise the 716 parcels or have them appraised by one or more disinterested 717 persons for a fee to be determined by the Adjutant General. The 718 Adjutant General shall offer the parcels for sale in their "as is"
condition as follows: ..... 720
(1) The Adjutant General first shall offer a parcel for sale ..... 721
at its appraised value to the municipal corporation or township in ..... 722
which it is located. ..... 723
(2) If, after sixty days, the municipal corporation or ..... 724
township has not accepted the Adjutant General's offer to sell the ..... 725
parcel at its appraised value or has accepted the offer but has ..... 726
failed to complete the purchase, the Adjutant General shall offer ..... 727
the parcel at its appraised value to the county in which it is ..... 728
located. ..... 729
(3) If, after sixty days, the county has not accepted the ..... 730
Adjutant General's offer to sell the parcel at its appraised value ..... 731
or has accepted the offer but has failed to complete the purchase, ..... 732
the Adjutant General shall, in concert with the Department of ..... 733
Administrative Services, arrange a public auction, and the parcel ..... 734
shall be sold to the highest bidder at a price acceptable to the ..... 735
Adjutant General. The Adjutant General may reject any and all bids ..... 736
through the auctioneer. ..... 737
The Adjutant General shall advertise each public auction in a ..... 738
newspaper of general circulation within the county in which the ..... 739
parcel is located, once a week for three consecutive weeks prior ..... 740
to the date of the auction. The terms of sale of the parcel ..... 741
pursuant to the public auction shall be payment of ten per cent of ..... 742
the purchase price in cash, bank draft, or certified check on the ..... 743
date of sale, with the balance payable within sixty days after the ..... 744
date of sale. A purchaser who does not timely complete the ..... 745
conditions of the sale shall forfeit to the state the ten per cent ..... 746
of the purchase price paid on the date of the sale as liquidated ..... 747
damages. ..... 748
Should a purchaser not complete the conditions of sale as ..... 749
described herein, the Adjutant General and its auctioneer is ..... 750
authorized to accept the next highest bid from the auction by ..... 751
collecting ten per cent of the purchase price from the secondary ..... 752
bidder and proceed to close the sale, so long as the secondary bid ..... 753
meets all other criteria provided for in this division. ..... 754
(F) Advertising costs, appraisal fees, and other costs of the ..... 755
sale of the parcels shall be paid by the Adjutant General's ..... 756
Department. ..... 757
(G) Upon the payment of ten per cent of the purchase price of ..... 758
a parcel in accordance with division (E) (3) of this section or ..... 759
upon notice from the Adjutant General's Department that a parcel ..... 760
has been sold to a municipal corporation, township, or county in ..... 761
accordance with division (E) (1)or (2) of this section, the Auditor ..... 762
of State, with the assistance of the Attorney General, shall ..... 763
prepare a deed for that parcel. The deed shall state the ..... 764
consideration and any applicable requirements. The deed shall be ..... 765
executed by the Governor in the name of the state, countersigned ..... 766
by the Secretary of State, sealed with the Great Seal of the ..... 767
State, and presented for recording in the Office of the Auditor of ..... 768
State. The deed shall be delivered to the buyer at closing when ..... 769
the balance of the purchase price is collected by the state. The ..... 770
buyer shall present the deed for recording in the office of the ..... 771
county recorder of the county in which the parcel is located. ..... 772
(H) The net proceeds of the sale of the parcels shall be ..... 773
deposited into the state treasury to the credit of the Armory ..... 774
Improvements Fund pursuant to section 5911.10 of the Revised Code. ..... 775
(I) This section expires five years after its effective date. ..... 776
Section 4. (A) The Governor is authorized to execute a deed ..... 777
in the name of the state conveying to the City of Defiance (the ..... 778
"grantee"), and its successors and assigns, all of the state's ..... 779
right, title, and interest in the following described real estate: ..... 780

A tract of land lying in Defiance County, State of Ohio, Township

Commencing at a point being the centerline at the southerly end of
eight hundred fifty and eighty-six hundredths (850.86) feet to an
814
(C) The real estate shall be sold as an entire tract and not

## in parcels.

(D) Prior to the execution of the deed, possession of the the Department of Administrative Services and the grantee.
(E) The grantee shall pay the costs of the conveyance,
(F) Upon payment of the purchase price, the Auditor of State,
for recording, and delivered to the grantee. The grantee shall ..... 845
present the deed for recording in the Office of the Defiance ..... 846
County Recorder. ..... 847
(G) The net proceeds of the sale of the real estate shall be ..... 848
deposited in the state treasury to the credit of the Armory ..... 849
Improvements Fund pursuant to section 5911.10 of the Revised Code. ..... 850
(H) This section expires one year after its effective date. ..... 851
Section 5. (A) The Governor is authorized to execute a deed ..... 852
in the name of the state conveying to the Spanish War Veteran ..... 853
Association (the "grantee"), Erie County, Ohio, and its successors ..... 854
and assigns, all of the state's right, title, and interest in the ..... 855
following described real estate: ..... 856
Situated in the Third Section of Vermilion Township, County of ..... 857
Erie and State of Ohio: ..... 858
Being a part of Lot. No. 33 in the Third Section of Vermilion ..... 859
Township, Erie County, Ohio, lying north of the Cleveland-Sandusky ..... 860
Road and more fully described as follows: ..... 861
Beginning at a point in the center line of the Cleveland-Sandusky ..... 862
Road (I.C.H. No. 3) said point being 137 feet westerly from the ..... 863
intersection of said Cleveland-Sandusky Road and the east line of ..... 864
Lot No. 33; ..... 865
Thence westerly along the center line extended of the said ..... 866
Cleveland-Sandusky Road 263 feet to a point; ..... 867
Thence in a northwesterly direction along a line at right angles ..... 868
to the said center line extended of the said Cleveland-Sandusky ..... 869
Road 243 feet to a point in the waters of Lake Erie; ..... 870
Thence in an easterly direction and parallel to the said center ..... 871
line of the Cleveland-Sandusky Road to a point in the waters of ..... 872
Lake Erie; ..... 873
Thence southerly along a line parallel to the east line of Lot No. ..... 874
33 to the place of beginning, excepting the south 81.6 feet as ..... 875
measured at right angles from the center line of the ..... 876
Cleveland-Sandusky Road. ..... 877
Parcel No.: 12-61002.000 ..... 878
The Director of Administrative Services may adjust the legal ..... 879
description to accommodate any corrections necessary to facilitate ..... 880
recordation of the deed. ..... 881
(B) Consideration for conveyance of the real estate is the ..... 882
purchase price of $\$ 10$. ..... 883
(C) The real estate was originally conveyed to the state of ..... 884
Ohio in 1934 to qualify for a federal Works Projects ..... 885
Administration erosion and tidal wave mediation project. Once the ..... 886
construction project was completed, the state was to have returned ..... 887
title to this property to the Spanish War Veteran Association. The ..... 888
intent of this section is to correct this oversight. ..... 889
(D) The grantee shall pay all costs associated with the ..... 890
conveyance, including recordation costs of the deed. ..... 891
(E) Upon payment of the purchase price, the Auditor of State, ..... 892
with the assistance of the Attorney General, shall prepare a deed ..... 893
to the real estate. The deed shall state the consideration. The ..... 894
deed shall be executed by the Governor in the name of the state, ..... 895
countersigned by the Secretary of State, sealed with the Great ..... 896
Seal of the State, presented in the Office of the Auditor of State ..... 897
for recording, and delivered to the grantee. The grantee shall ..... 898
present the deed for recording in the Office of the Erie County ..... 899
Recorder. ..... 900
(F) This section expires one year after its effective date. ..... 901
Section 6. (A) The Governor is authorized to execute a deed902
in the name of the state conveying to a buyer or buyers to be ..... 903
determined in the manner provided in this section, all of the ..... 904
state's right, title and interest in the following described real ..... 905
estate that the Director of Administrative Services has determined ..... 906
is no longer required for state purposes: ..... 907
Situated in the Village of Apple Creek, Township of East Union, ..... 908
County of Wayne and State of Ohio and being known as a part of out ..... 909
Lot Fourteen (14) as platted in Plat Volume 1, Pages 280-285 and ..... 910
more fully described as follows: ..... 911
Beginning at a stone at the northeasterly comer of Lot No. 91 as ..... 912
platted in Plat Vol. 1, Page 280, said point being at a bend in ..... 913
Grange Street, according to the plat of the Village of Apple Creek ..... 914
and also on the westerly line of lands owned by the State of Ohio; ..... 915

1. thence North $45^{\circ} 00^{\prime} 00$ "West along northerly line of ..... 916
Grange Street 85.20 feet to an iron pin; ..... 917
2. thence North $45^{\circ} 00^{\prime} 00^{\prime \prime}$ East 221.76 feet to an iron pin; ..... 918
3. thence North $81^{\circ} 55^{\prime} 00 "$ East 232.38 feet to an iron pin; ..... 919
4. thence South $08^{\circ} 05^{\prime} 00^{\prime \prime}$ East 350.00 feet to an iron pin; ..... 920
5. thence South $81^{\circ} 5^{\prime}$ 00" West along the Northerly line of ..... 921
O. L. 15, 285.00 feet to a point, referenced by an iron pin North ..... 922
81 ${ }^{\circ} 55^{\prime} 00^{\prime \prime}$ East 4.00 feet; ..... 923
6. thence North $34^{\circ} 23^{\prime} 24^{\prime \prime}$ West along the easterly line of ..... 924
Lot No. 91 and the westerly line of lands owned by the State of ..... 925
Ohio 165.86 feet to the place of beginning and containing 2.68 ..... 926
acres, more or less. ..... 927
See survey "DD"-492 ..... 928
The real property described above is conveyed subject to all ..... 929
easements, covenants, conditions and restrictions of record; all ..... 930
legal highways; zoning, building and other laws, ordinances and ..... 931
regulations; and real estate taxes and assessments not yet due and ..... 932
payable. ..... 933
Tax Parcel Number: 28-00467.000 Prior Instrument Reference: ..... 934
Official Record 623, Page 1611 of the Wayne County Records. ..... 935
The Director of Administrative Services may adjust the legal ..... 936
description to accommodate any corrections deemed necessary to ..... 937
facilitate recordation of the deed. ..... 938
(B) The Director of Administrative Services shall offer the ..... 939
real estate, and the improvements and chattels located on the real ..... 940
estate, for sale "as is" in its present condition according to the ..... 941
following process: ..... 942
(1) The real estate shall be sold as an entire parcel and not ..... 943
subdivided. ..... 944
(2) The Director of Administrative Services shall conduct a ..... 945
public auction and the real estate shall be sold to the highest ..... 946
bidder at a price acceptable to both the Director of ..... 947
Administrative Services and the Director of Developmental ..... 948
Disabilities. ..... 949
The Director of Administrative Services shall advertise the ..... 950
public auction in a newspaper of general circulation within Wayne ..... 951
County, once a week for three consecutive weeks prior to the date ..... 952
of the auction. ..... 953
The Director of Administrative Services may reject any and ..... 954
all bids from the public auction. ..... 955
The terms of sale shall be ten per cent of the purchase price ..... 956
in cash, bank draft, or certified check on the date of sale, with ..... 957
the balance payable within sixty days after the date of sale. A ..... 958
purchaser who does not complete the conditions of the sale shall ..... 959
forfeit the ten per cent of the purchase price presented at the ..... 960
time of sale to the state as liquidated damages. Should a ..... 961
purchaser not complete the conditions of sale, the Director of ..... 962

Administrative Services may accept the next highest bid by 963
collecting ten per cent of the revised purchase price from that 964
bidder and proceed to close the sale, so long as the secondary bid 965
meets all other criteria provided for in this division. 966
(3) Advertising costs, appraisal fees, and other costs 967
incident to the conveyance shall be paid by the Department of 968
Developmental Disabilities. 969
(C) Upon notice from the Director of Administrative Services 970
that the real estate has been sold, the Auditor of State, with the 971
assistance of the Attorney General, shall prepare a deed to the 972
real estate, conveying it to the purchaser identified by the 973
Director of Administrative Services. The deed shall be executed by 974
the Governor, countersigned by the Secretary of State, presented 975
in the Office of the Auditor of State for recording, and delivered 976
to the grantee at closing and upon the grantee's payment of the 977
balance of the purchase price. The grantee shall present the deed 978 for recording in the Wayne County Recorder's Office. 979
(D) The net proceeds of the sale of the real estate shall be 980 deposited in the state treasury to the credit of the Mental Health 981 Improvement Fund to offset bond indebtedness for Gallipolis 982

Developmental Center capital projects. 983
(E) This section expires three years after its effective 984
date. 985

Section 7. (A) The Governor is authorized to execute a deed 986
in the name of the state conveying to the Board of County 987
Commissioners of Guernsey County, Ohio (the "grantee"), and its 988
successors and assigns, all of the State's right, title, and 989
interest in the following described real estate: 990
Situated in the State of Ohio, County of Guernsey, Township of 991
Cambridge, and being a part of the Northwest Quarter of Section 3, 992
Township 2, Range 3, of the United States Military Lands, and ..... 993
being a part of a 256.55 Acre parcel as conveyed to The State of ..... 994
Ohio by deed of record in Deed Volume 215, Page 522, and being a ..... 995
part of parcel number 02-03838.000, all references being to those ..... 996
of record in the Recorder's Office in Guernsey County, Ohio. The ..... 997
1.07 Acre parcel being more particularly bounded and described as ..... 998
follows: ..... 999
Commencing at a mag nail found marking the Southwest Corner of the ..... 1000
Northwest Quarter of Section 3, and also being the centerline ..... 1001
intersection of Oldham Road and Lalakus Drive. ..... 1002
Thence North $1^{\circ} 53^{\prime \prime} 49 "$ East, 1281.16 Feet along the centerline of ..... 1003
Lalakus Drive to an iron pin found (5/8" rebar with yellow cap ..... 1004
labeled "WARD 7356"), marking the point of intersection of Lalakus ..... 1005
Drive and Toland Drive. ..... 1006
Thence South $88^{\circ} 37{ }^{\prime} 29^{\prime \prime}$ East, 825.61 Feet along the centerline of ..... 1007
Toland Drive to a point. ..... 1008
Thence South $1^{\circ} 22^{\prime \prime} 31^{\prime \prime}$ West, 40.00 Feet to an iron pin set on the ..... 1009
southerly right-of-way line of Toland Drive and being the Point of ..... 1010
Beginning for the herein described 1.07 Acre Parcel. ..... 1011
Thence South $88^{\circ} 37^{\prime \prime} 29 "$ East, 223.20 Feet along the southerly ..... 1012
right-of-way line of Toland Drive to an iron pin set. ..... 1013
Thence across the said 256.55 Acre State of Ohio parcel the ..... 1014
following five courses and distances: ..... 1015
South 2034'59" West, 218.95 Feet to an iron pin set. ..... 1016
North $88^{\circ} 40^{\prime} 03^{\prime \prime}$ West, 217.05 Feet to an iron pin set. ..... 1017
North $10^{\circ} 05^{\prime} 12^{\prime \prime}$ East, 136.85 Feet to an iron pin set. ..... 1018
Northwesterly with a curve to the right bearing North ..... 1019
$30^{\circ} 43^{\prime \prime} 34$ " West, 44.64 Feet, with a radius of 40.00 Feet, and arc ..... 1020
Length of 47.36 Feet, to an iron pin set. ..... 1021
North $3^{\circ} 11^{\prime \prime} 3^{\prime \prime}$ East, 45.99 Feet to the Point of Beginning and ..... 1022
containing 1.07 Acres more or less according to a field survey ..... 1023
made by the Department of Administrative Services General Services ..... 1024
Division, Office of Real Estate and Planning, during September of ..... 10252009 .1026
Subject however to all legal easements and or rights-of-way if any ..... 1027
of public record. All iron pins set are 5/8" rebar 30" in length ..... 1028
with an orange I.D. Cap labeled "BLAINE 7830". ..... 1029
The Director of Administrative Services may adjust the legal ..... 1030
description to accommodate any corrections necessary to facilitate ..... 1031
recordation of the deed. ..... 1032
(B) Consideration for conveyance of the real estate shall be ..... 1033
$\$ 5,000$ paid to the state at closing according to a mutual ..... 1034
agreement reached between the state and the grantee through an ..... 1035
executed Offer to Purchase. ..... 1036
(C) The real estate shall be sold as an entire tract and not ..... 1037
in parcels. ..... 1038
(D) The grantee shall pay the costs of the conveyance, ..... 1039
including recordation costs of the deed. ..... 1040
(E) Prior to the execution of the deed, possession of the ..... 1041
real estate shall be governed by an existing interim lease between ..... 1042
the Department of Administrative Services and the grantee. ..... 1043
(F) Upon payment of the purchase price, the Auditor of State, ..... 1044
with the assistance of the Attorney General, shall prepare a deed ..... 1045
to the real estate. The deed shall state the consideration. The ..... 1046
deed shall be executed by the Governor in the name of the state, ..... 1047
countersigned by the Secretary of State, sealed with the Great ..... 1048
Seal of the State, presented in the Office of the Auditor of State ..... 1049
for recording, and delivered to the grantee. The grantee shall ..... 1050
present the deed for recording in the Office of the Guernsey ..... 1051
County Recorder. ..... 1052
(G) This section expires one year after its effective date.

Section 8. (A) The Governor is authorized to execute a deed
3) N 64ㅇ 14 ' 07 W W a distance of 103.83 feet to an iron pin ..... 1083
set; ..... 1084
4) $N$ 75 ${ }^{\circ}$ 59' 40" W a distance of 108.67 feet to an iron pin ..... 1085
set; ..... 1086
5) $N 83^{\circ} 14 ' 38^{\prime \prime} \mathrm{W}$ a distance of 109.48 feet to an iron pin ..... 1087
set; ..... 1088
6) $N 88^{\circ} 17{ }^{\prime} 52 " \mathrm{~W}$ a distance of 105.23 feet to an iron pin ..... 1089
set; ..... 1090
7) $\mathrm{S} 88^{\circ} 24^{\prime} 56^{\prime \prime} \mathrm{W}$ a distance of 100.13 feet to an iron pin ..... 1091
set; ..... 10928) $N 89^{\circ} 31^{\prime} 31^{\prime \prime} \mathrm{W}$ a distance of 271.48 feet to an iron pin1093
set; ..... 1094
9) $\mathrm{S} 86^{\circ} 28^{\prime} 30^{\prime \prime} \mathrm{W}$ a distance of 170.51 feet to an iron pin ..... 1095
set on the Grantors westerly property line; ..... 1096
thence along the Grantors westerly property line N 19² 29' 41 " E ..... 1097
a distance of 378.98 feet to an iron pin found; ..... 1098
 ..... 1099
(passing an iron pin found at 670.77 feet and an iron pin set at ..... 1100
1603.75 feet) a total distance of 1702.02 feet to centerline ..... 1101
station $937+47.45,156.21$ feet left, said point also being on the ..... 1102
existing right of way line of State Route 735; ..... 1103
thence along said existing right of way line, also being the ..... 1104
Grantors easterly property line S 60 58' 53" W a distance of ..... 1105
12.57 feet to centerline station $937+36.19$, 157.62 feet left; ..... 1106
 ..... 1107
(passing an iron pin set at 203.63 feet) a total distance of ..... 1108
421.16 feet to an iron pin set; ..... 1109
thence along said existing right of way line S 46 19' 02'1 W a ..... 1110
distance of 141.03 to the Place of Beginning. The above described ..... 1111area of 13.240 acres, including the present road which occupies1112
0.00 acres is contained with Auditor's Parcel No. 002-355-192-00 which contains 14.860 acres more or less.

This description is prepared under the direction and supervision

1113
1114

1115
1116
1117
1118
1119
1120
1121
1122
1123
1124

1125
1126

Services. The document shall establish the terms of the conveyance.

1144
1145
(4) If, after thirty days, the Board of County Commissioners of Gallia County has declined the offer to purchase the real estate at the appraised value, or if the Board of County Commissioners of Gallia County has accepted the offer but has failed to complete the purchase, the Director of Administrative Services shall offer the real estate at the appraised value to the Board of Township Trustees of Addison Township.
(5) If, after thirty days, the Board of Township Trustees of Addison Township has declined the offer to purchase the real estate at the appraised value, or if the Board of Township Trustees of Addison Township has accepted the offer but has failed to complete the purchase, the Director of Administrative Services shall conduct a public auction and the real estate shall be sold to the highest bidder at a price acceptable to both the Director of Administrative Services and the Director of Developmental Disabilities.

The Director of Administrative Services shall advertise the public auction in a newspaper of general circulation within Gallia County, once a week for three consecutive weeks prior to the date of the auction.

The Director of Administrative Services may reject any and all bids from the public auction.

The terms of sale shall be ten per cent of the purchase price in cash, bank draft, or certified check on the date of sale, with the balance payable within sixty days after the date of sale. A purchaser who does not complete the conditions of the sale shall forfeit the ten per cent of the purchase price presented at the time of sale to the state as liquidated damages. Should a purchaser not complete the conditions of sale, the Director of

Administrative Services may accept the next highest bid by
1175
1176
1177
date.

Section 9. (A) The Governor is authorized to execute a deed

Situated in the State of Ohio, County of Franklin, City of
1205
1206
1207
1208
1209
1210

1211
1212
1213
1214
1215
1216
1217
1218

Thence passing through said residual State of Ohio land, South 08으' 47" East a distance of 30.00 feet to a railroad spike set on the north line of a 3.00 acre tract of land conveyed to Netcare Corporation per Official Record Vol. 9563 Pg. IO7;

Thence along said north line, the north line of a 9.796 acre tract conveyed to the Board of Commissioners of Franklin County, Ohio per Official Record Vol. $15066 \mathrm{Pg} . \mathrm{A} 3$, and along the south line of a 30 foot strip of said residual state of Ohio land, South $81^{\circ} 33^{\prime} 1^{\prime \prime}$ West a distance of 1039.08 feet, passing the northwest corner of said 3.00 acre tract at 242.03 feet, to an iron pin set on the northwest corner of said 9.796 acre tract, and on the east Limited Access Right of Way line of $I-70$ as shown on ODOT right of way plan FRA-70-10.36S acquired per Deed Book 3160 Page 668;

15'14" West a distance of 31.89 feet to an iron pin set on the
1237
1238
1239
1240

1241
1242
1243
1244
1245

1246
1247
1248

Monuments referred to as iron pins set will be $5 / 8$ inch diameter $x$
1255
30 inches long capped iron bars inscribed "KNE 8322".
1256

The Department of Administrative Services may adjust the
1257
legal description to accommodate any corrections necessary to 1258
facilitate recordation of the deed.
1259
(B) Consideration for conveyance of the real estate shall be

1260
$\$ 3,131.96$, as derived by mutual agreement reached between the 1261
Department of Administrative Services and the grantee through an 1262
executed Offer to Purchase. The consideration shall be paid to 1263
state at closing.
1264
(C) The real estate shall be sold as an entire tract and not

1265
in parcels.
(D) Prior to the execution of the deed, possession of the ..... 1267
real estate shall be governed by an interim lease between the ..... 1268
Department of Administrative Services and the grantee. ..... 1269
(E) The net proceeds of the sale of the real estate shall be ..... 1270
deposited into the state treasury to the credit of the Department ..... 1271
of Developmental Disabilities Fund 1520 (sale of Town Street ..... 1272
Extension) • ..... 1273
(F) The grantee shall pay the costs of the conveyance, ..... 1274
including recordation costs of the deed. ..... 1275
(G) The Auditor of State, with the assistance of the Attorney ..... 1276
General, shall prepare a deed to the real estate. The deed shall ..... 1277
state the consideration. The deed shall be executed by the ..... 1278
Governor in the name of the state, countersigned by the Secretary ..... 1279
of State, sealed with the Great Seal of the State, presented in ..... 1280
the Office of the Auditor of State for recording, and delivered to ..... 1281
the grantee. The grantee shall present the deed for recording in ..... 1282
the Office of the Franklin County Recorder. ..... 1283
(H) This section expires one year after its effective date. ..... 1284
Section 10. (A) The Director of Administrative Services is ..... 1285
authorized to execute a perpetual easement in the name of the ..... 1286
state, granting to the City of Cambridge, and its successors and ..... 1287
assigns, a perpetual interest in the following described real ..... 1288
estate (hereinafter referred to as the "Easement Area"): ..... 1289
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1290
SECTION "A" ..... 1291
0.390 ACRES ..... 1292
Situated in the State of Ohio, County of Guernsey, Township ..... 1293
of Cambridge, and being a part of the northwest Quarter of Section ..... 1294
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1295
Deed Volume 215, Page 522, all references being to those of record ..... 1296
in the Recorder's Office in Guernsey County, Ohio. The 0.390 Acre
1297
1298
1299

1300
1301

Thence South 0³2'51" West, 81.04 Feet along the westerly
Thence across the said State of Ohio parcel the following ..... 1326
nine courses and distances: ..... 1327
North 89¹2'53" West, 7.65 Feet to a point. ..... 1328
North 056'21' East, 65.81 Feet to a point. ..... 1329
South 8859'19" West, 123.29 Feet to a point. ..... 1330
South 047'07" West, 54.06 Feet to a point. ..... 1331
North $89^{\circ} 12{ }^{\prime \prime} 53^{\prime \prime}$ West, 15.00 Feet to a point. ..... 1332
North 047'07" East, 53.59 Feet to a point. ..... 1333
South 8859'19" West, 42.07 Feet to a point. ..... 1334
South 1¹9'03" West, 249.09 Feet to a point. ..... 1335
South 89¹6'17" East, 187.68 Feet to a point on the westerly ..... 1336
line o the said 26.32 Ace State of Ohio parcel. ..... 1337
Thence South $1^{\circ} 19^{\prime} 14 "$ West, 15.00 Feet along the westerly ..... 1338
line of the said 26.32 Acre State of Ohio parcel to a point. ..... 1339
Thence North $8^{\circ} 1^{\prime} 6^{\prime} 17 "$ West, 187.73 Feet across the said ..... 1340
State of Ohio parcel to a point. ..... 1341
Thence South $1^{\circ} 19{ }^{\prime \prime} 03^{\prime \prime}$ West, 699.22 Feet across the said State ..... 1342
of Ohio parcel to a point on the northerly right-of-way line ..... 1343
Oldham Road. ..... 1344
Thence North $8^{\circ} 1^{\prime \prime} \mathbf{5 3 "}^{\prime \prime}$ West, 7.50 Feet along the northerly ..... 1345
right-of-way line of Oldham Road to the Point of Beginning and ..... 1346
containing 0.390 Acres more or less according to a field survey ..... 1347
made by the Department of Administrative Services, General ..... 1348
Services Division, Office of Real Estate and Planning, during ..... 1349
February of 2009 . ..... 1350
Subject however to all legal easements and or rights-of-way ..... 1351
if any of public record. ..... 1352
The bearings in the above description are based upon a survey ..... 1353
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1354
10-21-08. ..... 1355
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1356
SECTION "B" ..... 1357
0.201 ACRES ..... 1358
Situated in the State of Ohio, County of Guernsey, Township ..... 1359
of Cambridge, and being a part of the northwest Quarter of Section ..... 1360
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1361
Deed Volume 215, Page 522, all references being to those of record ..... 1362
in the Recorder's Office in Guernsey County, Ohio. The 0.201 Acre ..... 1363
Waterline easement being more particularly bounded and described ..... 1364
as follows. ..... 1365
Commencing at the southwest corner of the northwest quarter ..... 1366
of Section 3, and the centerline intersection of Oldham Road and ..... 1367
Lakakus Road. ..... 1368
Thence South 89¹2'53" East, 237.34 Feet along the centerline ..... 1369
of Oldham Road to a point. ..... 1370
Thence North $1^{\circ} 09^{\prime \prime} 14 "$ East, 40.00 Feet to the northerly ..... 1371
right-of-way line of Oldham Road and being the Point of beginning ..... 1372
for the herein described 0.201 Acre waterline easement. ..... 1373
Thence across the said State of Ohio parcel the following ..... 1374
fourteen courses and distances: ..... 1375
North $1^{\circ} 09^{\prime} 14 \mathrm{Cl}$ East, 334.58 Feet to a point. ..... 1376
South 9000'00" West, 33.54 Feet to a point. ..... 1377
North $00^{\circ} 00^{\prime} 00 \mathrm{O}$ East, 15.00 Feet to a point. ..... 1378
North 9000'00" East, 33.84 Feet to a point. ..... 1379
North $1^{\circ} 09$ '14" East, 148.49 Feet to a point. ..... 1380
North 8947'35" West, 188.33 Feet to a point. ..... 1381
North 1¹9'03" East, 15.00 Feet to a point. ..... 1382
South 8947'35" East, 58.39 Feet to a point. ..... 1383
North $0^{\circ} 47{ }^{\prime} 07{ }^{\prime \prime}$ East, 19.41 Feet to a point. ..... 1384
South 89¹2'53" East, 15.00 Feet to a point. ..... 1385
South $0^{\circ} 47$ '07" West, 19.26 Feet to a point. ..... 1386
South 8947'35" East, 114.89 Feet to a point. ..... 1387
North 109'14" East, 216.88 Feet to a point. ..... 1388
South 89²7'09" East, 3.19 Feet to a point on the westerly ..... 1389
line of a 26.32 Acre State of Ohio parcel, known as Parcel One. ..... 1390
Thence South 0³2'51" West, 729.95 Feet along the westerly ..... 1391
line of the said 26.32 Acre State of Ohio parcel to a point. ..... 1392
Thence North $8^{\circ}{ }^{\circ} 1^{\prime \prime} 53^{\prime \prime}$ West, 10.92 Feet along the northerly ..... 1393
right-of-way line of Oldham Road to the Point of Beginning and ..... 1394
containing 0.390 Acres more or less according to a field survey ..... 1395
made by the Department of Administrative Services, General ..... 1396
Services Division, Office of Real Estate and Planning, during ..... 1397
February of 2009 . ..... 1398
Subject however to all legal easements and or rights-of-way ..... 1399
if any of public record.1400
The bearings in the above description are based upon a survey ..... 1401
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1402
10-21-08. ..... 1403
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1404
SECTION "C" ..... 1405
0.018 ACRES ..... 1406
Situated in the State of Ohio, County of Guernsey, Township ..... 1407
of Cambridge, and being a part of the northwest Quarter of Section ..... 1408
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1409
Deed Volume 215, Page 522, all references being to those of record ..... 1410
in the Recorder's Office in Guernsey County, Ohio. The 0.018 Acre ..... 1411Waterline easement being more particularly bounded and described1412

Commencing at the southwest corner of the northwest quarter of Section 3, and the centerline intersection of Oldham Road and Lakakus Road.
 of Oldham Road to a point.

Thence North $0^{\circ} 32$ '51" East, 1037.41 Feet along the westerly line of a 26.32 Acre parcel as conveyed to the State of Ohio by deed of record in Deed Volume 215, Page 522.

Thence South 89²7'08" East, 65.11 Feet along the northerly line of the said 26.32 Acre State of Ohio parcel, and being the Point of beginning for the herein described 0.018 Acre waterline easement.

Thence across the said State of Ohio parcel the following three courses and distances:

North $0^{\circ} 38^{\prime 24 " ~ W e s t, ~} 51.37$ Feet to a point.
South $89^{\circ} 42^{\prime} 53^{\prime \prime}$ East, 15.00 Feet to a point.
South $0^{\circ} 38^{\prime \prime} 54$ " East, 51.43 Feet to a point on the northerly line of the said 26.32 Acre State of Ohio parcel.

Thence North $8^{\circ} 9^{\circ} 7^{\prime} 08^{\prime \prime}$ West, 15.00 Feet along the northerly line of the said 26.32 Acre State of Ohio parcel to the Point of Beginning and containing 0.018 Acres more or less according to a field survey made by the Department of Administrative Services, General Services Division, Office of Real Estate and Planning, during February of 2009.

Subject however to all legal easements and or rights-of-way if any of public record.

The bearings in the above description are based upon a survey

# LEGAL DESCRIPTION FOR WATERLINE EASEMENT <br> 1443 

SECTION "D"
0.172 ACRES

1444

Situated in the State of Ohio, County of Guernsey, Township of Cambridge, and being a part of the northwest Quarter of Section 3, and also being a part of a State of Ohio parcel as conveyed in Deed Volume 215, Page 522, all references being to those of record in the Recorder's Office in Guernsey County, Ohio. The 0.172 Acre Waterline easement being more particularly bounded and described as follows.

Commencing at the southwest corner of the northwest quarter of Section 3, and the centerline intersection of Oldham Road and Lakakus Road.

Thence North $1^{\circ} 19{ }^{\prime} 03^{\prime \prime}$ East, 1218.95 Feet along the centerline of Lalakus Road to the point of curvature of a curve to the right.

Thence with a curve to the right bearing North 4603'24" East, 88.37 Feet with a radius of 62.78 Feet, and with an arc length of 98.03 Feet, along the centerline of Lalakus Road to the point of tangency.

Thence South $8^{\circ}{ }^{\circ} 1^{\prime} 1^{\prime \prime}$ East, 721.17 Feet along the centerline of Toland Drive to a point.

Thence South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 40.00 Feet to a point on the southerly right-of-way line of Toland Drive and being the Point of beginning for the herein described 0.172 Acre waterline easement.

Thence across the said State of Ohio parcel the following

South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 83.30 Feet to a point.
South $8^{\circ} 01^{\prime \prime} 32$ " East, 22.45 Feet to a point.
South 058'28" West, 15.00 Feet to a point
North $8^{\circ} 01^{\prime} 32$ " West, 23.00 Feet to a point.

South 6²4'45" West, 83.78 Feet to a point.

South 8509'17" East, 16.77 Feet to a point.
North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 37.89 Feet to a point.
South 88¹0'46" East, 146.18 Feet to a point.
North 6²4'45" East, 83.66 Feet to a point.

North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 90.46 Feet to a point on the southerly right-of-way line of Toland Road.

Thence South 89º $^{\circ} 2^{\prime \prime} 5^{\prime \prime}$ East, 15.00 Feet along the northerly right-of-way line of Toland Road to the Point of Beginning and

Subject however to all legal easements and or rights-of-way
made by Linn engineering Ltd., project no. CMH-758, dated 1500 10-21-08.

LEGAL DESCRIPTION FOR WATERLINE EASEMENT 1502 SECTION "E" 1503
0.025 ACRES 1504

Situated in the State of Ohio, County of Guernsey, Township 1505
of Cambridge, and being a part of the northwest Quarter of Section 1506
3, and also being a part of a State of Ohio parcel as conveyed in 1507
Deed Volume 215, Page 522, all references being to those of record 1508
in the Recorder's Office in Guernsey County, Ohio. The 0.025 Acre 1509
Waterline easement being more particularly bounded and described 1510 as follows.

1511
Commencing at the southwest corner of the northwest quarter

Thence North $1^{\circ} 19{ }^{\prime} 03^{\prime \prime}$ East, 1218.95 Feet along the centerline

Thence with a curve to the right bearing North $46^{\circ} 03^{\prime 2} 24^{\prime \prime}$

Thence South $89^{\circ} 12^{\prime \prime} 5^{\prime \prime}$ East, 815.29 Feet along the centerline 1521 of Toland Drive to a point.

Thence North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 40.00 Feet to a point on the

Thence across the said State of Ohio parcel the following

North $0^{\circ} 0^{\prime} 0^{\prime \prime} 0^{\prime \prime}$ East, 71.97 Feet to a point. 1528
South 9000'00" East, 15.00 Feet to a point. 1529
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 72.18 Feet to a point on the northerly ..... 1530
right-of-way line of Toland Road. ..... 1531
Thence North $8^{\circ}{ }^{\circ} 12^{\prime} 1^{\prime \prime}$ West, 15.00 Feet along the northerly ..... 1532
right-of-way line of Toland Road to the Point of Beginning and ..... 1533
containing 0.025 Acres more or less according to a field survey ..... 1534made by the Department of Administrative Services, General1535
Services Division, Office of Real Estate and Planning, during ..... 1536
February of 2009 . ..... 1537
Subject however to all legal easements and or rights-of-way ..... 1538
if any of public record. ..... 1539
The bearings in the above description are based upon a survey ..... 1540
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1541
10-21-08. ..... 1542LEGAL DESCRIPTION FOR WATERLINE EASEMENT1543
SECTION "F" ..... 1544
0.025 ACRES ..... 1545
Situated in the State of Ohio, County of Guernsey, Township ..... 1546
of Cambridge, and being a part of the northwest Quarter of Section ..... 1547
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1548
Deed Volume 215, Page 522, all references being to those of record ..... 1549
in the Recorder's Office in Guernsey County, Ohio. The 0.025 Acre ..... 1550
Waterline easement being more particularly bounded and described ..... 1551
as follows.1552
Commencing at the southwest corner of the northwest quarter ..... 1553
of Section 3, and the centerline intersection of Oldham Road and ..... 1554
Lakakus Road. ..... 1555
Thence North $1^{\circ} 1^{\prime \prime} 03^{\prime \prime}$ East, 1218.95 Feet along the centerlineThence with a curve to the right bearing North $46^{\circ} 03^{\prime \prime} 24^{\prime \prime}$1558
East, 88.37 Feet with a radius of 62.78 Feet, and with an arc ..... 1559
length of 98.03 Feet, along the centerline of Lalakus Road to the ..... 1560
point of tangency. ..... 1561
Thence South $8^{\circ}{ }^{\circ} 12^{\prime} 1^{\prime \prime}$ East, 877.12 Feet along the centerline ..... 1562
of Toland Drive to a point.1563
Thence North $0^{\circ} 05^{\prime} 24^{\prime \prime}$ East, 40.00 Feet to a point on the ..... 1564
northerly right-of-way line of Toland Drive and being the Point of ..... 1565
beginning for the herein described 0.025 Acre waterline easement. ..... 1566
Thence across the said State of Ohio parcel the following ..... 1567
three courses and distances: ..... 1568
North $0^{\circ} 05^{\prime} \mathbf{2 4 " ~}^{\prime \prime}$ East, 71.99 Feet to a point. ..... 1569
South 8954'36" East, 15.00 Feet to a point. ..... 1570
South 00 ${ }^{\prime}$ '24" West, 72.17 Feet to a point on the northerly ..... 1571
right-of-way line of Toland Road. ..... 1572Thence North $8^{\circ} \mathbf{1 2}^{\prime \prime} 1^{\prime \prime}$ West, 15.00 Feet along the northerly1573
right-of-way line of Toland Road to the Point of Beginning and ..... 1574
containing 0.025 Acres more or less according to a field survey ..... 1575made by the Department of Administrative Services, General1576
Services Division, Office of Real Estate and Planning, during ..... 1577
February of 2009 . ..... 1578
Subject however to all legal easements and or rights-of-way ..... 1579
if any of public record. ..... 1580
The bearings in the above description are based upon a survey ..... 1581
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1582
10-21-08. ..... 1583
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1584
SECTION "G" ..... 1585
0.518 ACRES ..... 1586
Situated in the State of Ohio, County of Guernsey, Township ..... 1587
of Cambridge, and being a part of the northwest Quarter of Section ..... 1588
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1589
Deed Volume 215, Page 522, all references being to those of record ..... 1590
in the Recorder's Office in Guernsey County, Ohio. The 0.518 Acre
Waterline easement being more particularly bounded and described

Commencing at the northeast corner of a 26.32 acre parcel as

Thence South 8856'31" West, 41.44 Feet along the northerly

Thence along the northerly line of the said 26.32 Acre State

South 8856'31" West, 8.47 Feet to a point.
North 61¹6'33" West, 50.20 Feet to a point 1605
South 88³6'50" West, 50.28 Feet to a point. 1606

North 6154'41" West, 36.91 Feet to a point. 1607
Thence across the said State of Ohio parcel the following 1608
nineteen courses and distances:

North $47^{\circ} 1^{\prime} \mathbf{2 1}^{\prime \prime}$ West, 51.07 Feet to a point.
North $1^{\circ} 01^{\prime \prime} 59$ " West, 48.10 Feet to a point.
North 8756'34" West, 229.96 Feet to a point.
North 87²9'26" West, 230.21 Feet to a point.
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 35.36 Feet to a point.
North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 15.00 Feet to a point.
North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 36.02 Feet to a point.
North 87²9'26" West, 131.54 Feet to a point.

North $1^{\circ} 3^{\prime \prime} 3^{\prime \prime}$ East, 65.86 Feet to a point.

North 9000'00" West, 78.57 Feet to a point.
North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 15.00 Feet to a point. 1620

North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 78.99 Feet to a point.
North $1^{\circ} 35^{\prime \prime} 33^{\prime \prime}$ East, 15.78 Feet to a point.
South $86^{\circ} 31^{\prime} 06^{\prime \prime}$ West, 18.54 Feet to a point.
North $3^{\circ} 28^{\prime \prime} 54^{\prime \prime}$ West, 15.00 Feet to a point.
North 86º31'06" East, $^{\circ} 19.87$ Feet to a point.

North 1³5'33" East, 90.72 Feet to a point.
North 8850'28" West, 46.89 Feet to a point.
North $81^{\circ} 06^{\prime \prime} 34^{\prime \prime}$ West, 44.95 Feet to a point on the southerly 1628 right-of-way line of Toland Drive.

Thence South 89º $^{\circ} 1^{\prime \prime} 1^{\prime \prime}$ East, 106.49 Feet along the southerly right-of-way line of Toland Drive to a point.

Thence across the said State of Ohio parcel the following 1631 twenty four courses and distances:

South $1^{\circ} 35^{\prime} 33^{\prime \prime}$ West, 194.50 Feet to a point.
South 87²9'26" East, 138.16 Feet to a point. 1635

North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 62.64 Feet to a point. 1636

North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 15.00 Feet to a point. 1637

South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 63.30 Feet to a point.
North 87²9'26" East, 201.24 Feet to a point.
North 201'25" East, 68.36 Feet to a point.
North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 104.07 Feet to a point
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 15.00 Feet to a point.
South $90^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 89.60 Feet to a point.
South 2०01'25" West, 53.95 Feet to a point.

South 8756'34" East, 190.29 Feet to a point.

North $0^{\circ} 47{ }^{\prime} 07{ }^{\prime \prime}$ East, 67.70 Feet to a point.

South $8^{\circ}{ }^{\circ} 1^{\prime \prime} 53^{\prime \prime}$ East, 88.92 Feet to a point.
South $0^{\circ} 47^{\prime} 07$ " West, 35.50 Feet to a point.

North $8^{\circ} 9^{\circ} 2^{\prime \prime} 3^{\prime \prime}$ West, 15.00 Feet to a point

North $0^{\circ}$ 47'07" $^{\prime \prime}$ East, 20.50 Feet to a point.

North $8^{\circ}{ }^{\circ} 12$ '53" West, 58.92 Feet to a point.

South 047'07" West, 53.03 Feet to a point.
South 8756'34" East, 31.87 Feet to a point.

South $1^{\circ} 01^{\prime \prime} 59$ " West, 56.11 Feet to a point.

South $47^{\circ} 1^{\prime} \mathbf{' 1 月 ~}^{\prime \prime}$ East, 78.56 Feet to a point.

North 8846'55" East, 65.24 Feet to a point.

South $2^{\circ} 22^{\prime \prime} 03^{\prime \prime}$ West, 10.04 Feet to the Point of Beginning and
containing 0.518 Acres more or less according to a field survey

Services Division, Office of Real Estate and Planning, during

Subject however to all legal easements and or rights-of-way

The bearings in the above description are based upon a survey

LEGAL DESCRIPTION FOR WATERLINE EASEMENT

Situated in the State of Ohio, County of Guernsey, Township

Deed Volume 215, Page 522, all references being to those of record
1673

Commencing at the northeast corner of a 26.32 acre parcel as conveyed to the State of Ohio in Deed Volume 215, page 522 and is shown on a survey drawing made by Linn engineering Ltd., project no. CMH-758, dated 10-21-08, said point also being on the westerly right-of-way line Gibson Road.

Thence South 8856'31" West, 26.41 Feet along the northerly line of the said 26.32 Acre State of Ohio parcel to the Point of Beginning for the herein described 0.343 Acre parcel.

Thence South $8^{\circ}{ }^{\circ} 56^{\prime \prime} 31$ West, 15.03 Feet along the northerly line of the said 26.32 Acre State of Ohio parcel to a point.

Thence across the said State of Ohio parcel the following

## eight courses and distances:

North $2^{\circ} 22^{\prime \prime} 03^{\prime \prime}$ East, 28.31 Feet to a point.
North 24오'28" East, 27.82 Feet to a point.
North 0³9'34" East, 157.44 Feet to a point.
North 61¹0'57" West, 201.51 Feet to a point.
North 8943'46" West, 560.76 Feet to a point.
North $1^{\circ} 3^{\prime \prime} 3^{\prime \prime}$ East, 15.00 Feet to a point. 1694

South 8943'46" East, 425.24 Feet to a point. 1695

North $0^{\circ} 41^{\prime \prime} 19$ " West, 7.35 Feet to a point on the southerly right-of-way line of Toland Drive.

Thence South $8^{\circ} 9^{\prime \prime} 2^{\prime \prime} 5^{\prime \prime}$ East, 15.00 Feet along the southerly
line of Toland Drive to a point.
South 041'19" East, 7.21 Feet to a point.

South 8943'46" East, 123.99 Feet to a point.
1701

1702

1703

1704

1705
containing 0.343 Acres more or less according to a field survey made by the Department of Administrative Services, General

Services Division, Office of Real Estate and Planning, during February of 2009 .

Subject however to all legal easements and or rights-of-way if any of public record.

The bearings in the above description are based upon a survey 1712 made by Linn engineering Ltd., project no. CMH-758, dated 10-21-08.
(B) The Director of Administrative Services, pursuant to 1715
division (A) (12) of section 123.01 of the Revised Code, exercises 1716 general custodial care of all real property of the state, and has determined the granting of a perpetual easement affecting an existing water supply line at the Cambridge Developmental Center in Cambridge, Guernsey County, Ohio would be in the best interest of the state.
(C) The Director of Administrative Services, with the 1722 assistance of the Attorney General, shall prepare a perpetual 1723 easement document affecting the real estate. The easement document 1724 shall state the consideration and the duties. The easement 1725 document shall be executed by the Director of Administrative Services in the name of the state, and shall be countersigned by the Governor.
(D) Consideration for granting the easement shall be \$1.00.
fully executed easement document for recording in the Office of the Guernsey County Recorder.

1731
1732

1733
1734
1735
1736
1737

1738

Section 11. (A) The Governor is authorized to execute a deed
in the name of the state conveying to Robert A. Olson and Nancy A. Olson, husband and wife, the "grantees", and their heirs and assigns, all of the state's right, title, and interest in the following described real estate:

Situate in the State of Ohio, Hamilton County, Village of North Bend and being a part of Section 20, Fractional Range 2, Township 1, Symmes Purchase, Between the Miami Rivers Survey, also being a parcel out of those lands conveyed to the State of Ohio (Ohio Historical Society) by Deed of Record in Deed Book 1685, Page 594, Recorder's Office, Hamilton County, Ohio and being more particularly described as follows:

Situated in Sec. 20, Town. 1, F.R. 2 Miami Township, Hamilton Co. Ohio and being more particularly described as follows:

Beginning at the north corner of lots 32 and 33 of the J. Scott Harrison's Sub. Plat Book 3 Page 67;

Thence North 76 degrees $31^{\prime}$ East 215.80 feet to an iron pin in the centerline of vacated Loup Ave.;

Thence North 1 degree West 64.44 feet to the South $R / W$ line of the
R/W of the dedicated Loup Ave. to a stake at the centerline of old ..... 1761
Loup Ave.1762
Thence South 89 degrees 36' 06" West 150.28 feet along the old ..... 1763
centerline to an iron pin; ..... 1764
Thence North 1 degree West 123.44 feet along the old centerline to ..... 1765
place of beginning; being a triangular piece of property as shown ..... 1766
by $B$ and $C$ on survey plat \#263 5/27/92 by Alan S. Montague ..... 1767
surveyor \#4105" ..... 1768
The aforegoing is recited from a description and plat prepared by ..... 1769
Alan S. Montague, P .S. No. 4105, 39 East Harrison Avenue, North ..... 1770
Bend, OH 45052, said description being signed by said Alan S. ..... 1771
Montague and the included plat being sealed by said Alan $S$. ..... 1772
Montague, P.S. Number 4105.1773
The Director of Administrative Services may adjust the legal ..... 1774
description to accommodate any corrections necessary to facilitate ..... 1775
recordation of the deed. ..... 1776
(B) Consideration for conveyance of the real estate shall be ..... 1777
$\$ 1,200.00$, as derived by mutual agreement reached between the ..... 1778
state and the grantees through an executed Offer to Purchase. The ..... 1779
consideration shall be paid to the state at closing. ..... 1780
(C) The real estate shall be sold as an entire tract and not ..... 1781
in parcels. ..... 1782
(D) Prior to the execution of the deed, possession of the ..... 1783
real estate shall be governed by an existing interim lease between ..... 1784
the Department of Administrative Services and the grantees. ..... 1785
(E) The grantees shall pay the costs of the conveyance, ..... 1786
including recordation costs of the deed. ..... 1787
(F) Upon payment of the purchase price, the Auditor of State, ..... 1788
with the assistance of the Attorney General, shall prepare a deed ..... 1789to the real estate. The deed shall state the consideration. The1790
deed shall be executed by the Governor in the name of the state, countersigned by the Secretary of State, sealed with the Great Seal of the State, presented in the Office of the Auditor of State for recording, and delivered to the grantees. The grantees shall present the deed for recording in the Office of the Hamilton County Recorder.
(G) This section expires one year after its effective date.

Section 12. (A) The Ohio Historical Society (formerly the

Beginning at a point in the center of the Chillicothe-Milford

Being all of Auditor's Parcel No. 221107005600. Being the same
1822
1823
1824
1825

1826

## Tract One:

Being all of the lands of which Thomas Blackstone died seized
white elm 12 inches in diameter bears $S 82$ 1/2 deg E 31 links and a

Tract Two:
Beginning at a point in the center of Chillicothe and Milford Pike
thence with the center of said pike S 67 deg W 14.085 poles to a
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894

1895
(B) Consideration for conveyance of the real estate shall be

1917 the mutual benefit accruing to the society and the United States from the use of the real estate by the National Park Service as a part of the Hopewell Culture National Historical Park.
(C) The real estate shall be sold as an entire tract and not in parcels.
(D) The National Park Service shall pay the costs of the conveyance.
(E) Within two years after the effective date of this act, the Ohio Historical Society shall prepare a deed to the real estate. The deed shall state the consideration and the conditions. The deed shall be executed by the society, presented in the Office of the Auditor of State for recording, and delivered to the National Park Service. The National Park Service shall present the deed for recording in the Office of the Ross County Recorder.
(F) This section expires two years after its effective date.

Section 13. (A) The Governor is authorized to execute a deed
in the name of the state conveying to the City of Columbus (the "grantee"), and its successors and assigns, all of the state's
more particularly bounded and described as follows:

Thence South 08021'22" East, continuing along the westerly

Thence over and across the said State of Ohio tract by the

1. South 81038'38" West, along a line perpendicular to the
2. North 08o21'22" West, along a line parallel to and 10.00 feet westerly from the westerly right-of-way line of North High
3. North 81038'38" East, along a line perpendicular to the
The bearings are based on South 08021'22" East, along the westerly ..... 1978
right-of-way line of North High Street and is referenced to the ..... 1979
Ohio State Plane Coordinate System, South Zone and the North ..... 1980
American Datum of 1983. ..... 1981
The above description was prepared under the direct supervision of ..... 1982
John L. Price, registered professional surveyor number 7159 and ..... 1983
represents an actual field survey performed by ms consultants, ..... 1984
inc. Iron pins referenced as to be set are 5/8 inch by 30 inch ..... 1985
long rebar with yellow plastic caps stamped "7159-ms consultants". ..... 1986
The Director of Administrative Services may adjust the legal ..... 1987
description to accommodate any corrections necessary to facilitate ..... 1988
recordation of the deed. ..... 1989
(B) Consideration for conveyance of the real estate shall be ..... 1990
$\$ 3,070.00$, as derived by mutual agreement reached between the ..... 1991
state and the grantee through an executed Offer to Purchase. The ..... 1992
grantee shall be credited at closing with the value paid by the ..... 1993
grantee for an existing easement on the real estate (OSU 6827), ..... 1994
receipt of which is hereby acknowledged, in the amount of ..... 1995
\$3,070.00. ..... 1996
(C) The real estate shall be sold as an entire tract and not ..... 1997
in parcels. ..... 1998
(D) Prior to execution of the deed, possession of the real ..... 1999
estate shall be governed by an existing interim easement between ..... 2000
the Department of Administrative Services and the grantee. ..... 2001
(E) The grantee shall pay the costs of the conveyance, ..... 2002
including recordation costs of the deed. ..... 2003
(F) Upon payment of the purchase price, the Auditor of State, ..... 2004
with the assistance of the Attorney General, shall prepare a deed ..... 2005
to the real estate. The deed shall state the consideration. The ..... 2006
deed shall be executed by the Governor in the name of the state, ..... 2007
countersigned by the Secretary of State, sealed with the Great ..... 2008
Seal of the State, presented in the Office of the Auditor of State ..... 2009
for recording, and delivered to the grantee. The grantee shall ..... 2010
present the deed for recording in the Office of the Franklin ..... 2011
County Recorder. ..... 2012
(G) This section expires one year after its effective date. ..... 2013
Section 14. (A) The Governor is authorized to execute a deed ..... 2014
in the name of the state conveying to one or more purchasers, and ..... 2015
the purchaser or purchasers' heirs and assigns or successors and ..... 2016
assigns, all of the state's right, title, and interest in any or ..... 2017
all parcels of real estate, held for the use and benefit of The ..... 2018
Ohio State University, described as follows: ..... 2019
Property 1 ..... 2020
Parcel 1 ..... 2021
And known as being a part' of the southeast quarter of Section 15, ..... 2022
T-15 (Wooster) R-13, Wayne County, Ohio. ..... 2023
Bounded and described as follows: ..... 2024
Commencing at the center of Section 15, R-13; thence S $0^{\circ} 00^{\prime} \mathrm{QO"}$ ..... 2025
W along the quarter section line 873.78 feet to a spike on the ..... 2026
centerline of U.S. Rte. 250; thence S $60^{\circ} 14{ }^{\prime \prime}$ " E (along said ..... 2027
centerline) 787.70 feet to a spike (witnessed by an iron- pin $S$ ..... 2028
$58^{\circ} 25^{\prime}$ 45" W 34.19 feet) the place of BEGINNING; thence ..... 2029
continuing S 60 $14^{\prime}$ 35" E (along said centerline) 509.88 feet to ..... 2030
a spike, witnessed by an iron pin S 29 45' $^{\prime}$ 2 " $^{\prime \prime}$ W 30 feet; thence ..... 2031
S $29^{\circ} 4^{\prime} 5^{\prime \prime}$ 25 W 300 feet to an iron pin; thence N 60¹4' 35" W ..... 2032
(parallel to U.S. Rte. 250) 389.98 feet to an iron pin; thence $N$ ..... 2033
$31^{\circ} 34$ ' $15^{\prime \prime}$ W 241.22 feet to an iron pin; thence $N 58^{\circ} 25^{\circ} 43^{\prime \prime} \mathrm{E}$ ..... 2034
210 feet to the place of beginning. This parcel contains 3.71 ..... 2035
Acres of land. ..... 2036
Parcel 2 ..... 2037
Real Estate situated in the ..... 2038
State of Ohio ..... 2039
County of Wayne ..... 2040
Township of Wooster - Part of the southeast quarter of Section 15; ..... 2041
T-15N; R-13W. ..... 2042
Described as follows: ..... 2043
Commencing at the center of Section 15; ..... 2044
thence $\mathrm{S} 0^{\circ} 0^{\prime} 00^{\prime \prime} \mathrm{O} ~ \mathrm{~W} 873.78$ feet, along the section line to point ..... 2045
on the centerline of Dover Road, formerly U.S. Route 250; ..... 2046
thence S $60^{\circ} 14^{\prime} 35^{\prime \prime} \mathrm{E} 787.70$ feet, along said centerline to a ..... 2047
point, witnessed by an iron pin set ..... 2048
S 58 25' 43" W 34.19 feet; ..... 2049
thence S $58^{\circ} 25^{\prime} 43^{\prime \prime} \mathrm{W} 210.00$ feet to an iron pin found, the TRUE ..... 2050
POINT OF BEGINNING; ..... 2051
thence with the following FIVE courses: ..... 2052
1.) S $31^{\circ} 34^{\prime} 15^{\prime \prime} \mathrm{E} 241.22$ feet, along a northerly line of the ..... 2053
Grantor, to a P.K. nail set; ..... 2054
2.) S $60^{\circ} 14^{\prime} 35^{\prime \prime} \mathrm{E} 198.98$ feet, alonq the northerly line of the ..... 2055
Grantor to an iron pin set; ..... 2056
3.) S $29^{\circ} 4^{\prime}$ 25" W 15.00 feet to an iron pin set; ..... 2057
4.) N $60^{\circ} 14^{\prime} 35^{\prime \prime}$ W 253.85 feet to an iron pin set; ..... 2058
5.) N $20^{\circ} 25^{\prime} 03^{\prime \prime}$ W 204.13 feet to the TRUE POINT or BEGINNING. ..... 2059
This parcel contains 0.187 Acres. ..... 2060
Property 2 ..... 2061
Located in the Village of Apple Creek, Wayne County Ohio ..... 2062
containing approximately 0.69 acres of real property out of a ..... 2063
7.226 acre tract acquired by The Ohio State University on March 5, ..... 2064
2001, and being part of Wayne County Auditor's tax parcel number ..... 2065
28-00466-000. ..... 2066
Property 32067
Situated in the State of Ohio, County of Franklin, City of ..... 2068
Columbus, Virginia Military Survey No. 6641, being 6.310 acres of ..... 2069
land all out of that 16.614 acre tract as described in a deed to ..... 2070
Bob Evans Farms, Inc., of record in Official Record Volume 23714 ..... 2071
H06, (all references to records being on file in the Recorder's ..... 2072
Office, Franklin County, Ohio), said 6.310 acre tract being more ..... 2073
particularly described as follows: ..... 2074
Beginning for reference at an iron pin found at the intersection ..... 2075
of the westerly right-of-way line of Hilliard Rome Road and the ..... 2076
northerly tight-of-way line of Feder Road, being the southeasterly ..... 2077
comer of Lot 1, as delineated on the record plat "HARVEST PLACE", ..... 2078
of record in Plat Book 81, Page 32; Thence North 36¹4'38" West, ..... 2079
along the northerly line of said Feder Road, the southerly line of ..... 2080
said Lot 1, a distance of 271.81 feet to an iron pin found; Thence ..... 2081
South 3 West, along an easterly line of said plat "HARVEST PLACE", ..... 2082
a distance of 10.00 feet to a point; Thence North $36^{\circ} 14{ }^{\prime \prime} 38^{\prime \prime}$ West, ..... 2083
continuing along the northerly line of said Feder Road, the ..... 2084
southerly dedication line of Evans 'Way Court, as delineated on ..... 2085
said plat "HARVEST PLACE", a distance of 100.00 feet to an iron ..... 2086
pin set at the southwesterly corner of said Evans Way Court; and ..... 2087
being the TRUE PLACE OF BEGINNING of the 6.310 acre tract herein ..... 2088
described: ..... 2089
Thence North $86^{\circ} 14^{\prime}$ 38" West, along the northerly right-of-way ..... 2090
line of said Feder Road, the southerly line of said 16.614 acre ..... 2091
tract, as described in said deed to Bob Evans Farms, Inc., a ..... 2092
distance of 581.81 feet to an iron pin found at the southwesterly ..... 2093
corner of said 16.614 acre tract; ..... 2094
Thence North $3^{\circ}$ 14' 58" East, along the westerly line of said ..... 2095
16.614 acre tract, the easterly line of that 13.663 acre tract as ..... 2096
described in a deed to Waterford Pointe Ohio, Ltd., of record in ..... 2097
Official Record Volume 33216 D19, a distance of473.85 feet to an ..... 2098
iron pin found; ..... 2099
Thence South $86^{\circ}$ 45' $^{\prime} 5^{\prime \prime}$ East, through said 16.614 acre tract, a ..... 2100
distance of 536.50 feet to an iron pin found in the westerly ..... 2101
right-of-way line of Evans Way Court; ..... 2102
Thence along the westerly right-of-way line of said Evans Way ..... 2103
Court the following four (4) courses and distances: ..... 2104
4. South East, a distance of 33 I . 52 feet to an iron pin set at a ..... 2105
point of curvature; ..... 2106
5. Along the arc of a curve to the right, having a radius of ..... 2107
463.66 feet, a central angle of $10^{\circ} 41^{\prime} 13^{\prime \prime}$, an arc distance of ..... 2108
86.48 feet to an iron pin set at a point of tangency, said arc ..... 2109
being subtended by a chord bearing South $1^{\circ} 35^{\prime} 14 "$ East, a chord ..... 2110
distance of 86.36 feet; ..... 2111
6. South $3^{\circ} 4^{\prime}{ }^{\prime} 22^{\prime \prime}$ West, a distance of 46.97 feet to an iron pin ..... 2112
set at a point of curvature; ..... 2113
7. Along the arc of a curve to the right, having a radius of 20.00 ..... 2114
feet, a central angle of 900'00", an arc distance of 31.42 feet ..... 2115
to the TRUE PLACE OF BEGINNING and containing 6.310 acres of land, ..... 2116
said arc being subtended by a chord bearing South $48^{\circ} 45^{\prime} 22^{\prime \prime}$ ..... 2117
West, a chord distance of 28.28 feet. ..... 2118
The bearing meridian for this description is based on a bearing of ..... 2119
North $86^{\circ} 14^{\prime}$ 38" West, along the northerly right-of-way line of ..... 2120
Feder Road, as delineated on the plat of "HARVEST PLACE", of ..... 2121
record in Plat Book 81, Page 32, on file in the Recorder's Office, ..... 2122
Franklin County, Ohio. ..... 2123
The forgoing description was prepared from an actual field survey ..... 2124
of the premises in January 1998, by MS Consultants, Inc., iron pin ..... 2125
sets are $3 / 4$ " diameter x $30 "$ long with plastic caps stamped MS Cons, ..... 2126
Inc., Youngstown. ..... 2127
Property 4 ..... 2128

## Parcel 1

2129

2130
thence with the centerline of Gardner Road S 85 deg. 42 min. 20
thence with Campbell's westerly line $S 03$ deg. 54 min. 25 sec. W,
thence with Weiss' westerly line $S 06$ deg. $21 \mathrm{~min} .58 \mathrm{sec} . \mathrm{W}$, a distance of $544.68 \mathrm{ft}$. to a $5 / 8$ " iron pin (found), said iron pin being the northeasterly corner of a 52.715 acres tract as conveyed 2150 to Martin E. Regenstein (D.B. 229, Page 84);
thence with Regenstein's line $N 83$ deg. 37 min. 49 sec. W, a 2152 distance of 1510.92 ft . to a 10 " stone (found), said stone being 2153 the northeasterly corner of a 110.942 acres tract as conveyed to
(2) S 05 deg. 38 min. 01 sec. W, a distance of 341.31 ft. to a ..... 2159
1/2" iron pin (found); ..... 2160
(3) N 87 deg. 11 min. 31 sec. $W$, a distance of 812.14 ft. to a ..... 2161
1/2" iron pin (found) by a corner post, said iron pin being the ..... 2162
southeasterly corner of an original 93 acres, 2 roods, 32 poles ..... 2163
tract as conveyed to Jeanne Klump (D.B. 103, Page 523); ..... 2164
thence with Klump' s line for the next three calls: ..... 2165
(1) N 07 deg. 48 min. 53 sec. E, a distance of 1239.33 ft. to a ..... 2166
5/8" iron pin (set) by a corner post; ..... 2167
(2) S 85 deg. 51 min. 02 sec. E, passing a $5 / 8 "$ iron pin (set) by ..... 2168
a corner post at $383.92 \mathrm{ft.}$, a total distance of 392.39 ft . to a ..... 2169
5/8" iron pin (set), said iron pin being in the centerline of the ..... 2170
aforementioned Schwallie Road; ..... 2171
(3) also with the centerline of Schwallie Road N 01 deg. 03 min. ..... 2172
00 sec. E, a distance of 1073.15 ft . to the beginning, containing ..... 2173
119.318 acres of land. ..... 2174
Subject to all legal easements and rights-of-way of record. ..... 2175
Bearings are based upon the Grid Azimuth (AZ. 145 deg. 53 min. ..... 2176
58.8 sec.) between National Geodetic Survey Monument "BROWNPORT" ..... 2177
and McCarty Associates Geodetic Survey Monument "OSU (2001)" and ..... 2178
derived from GPS observations taken June 6, 2011, utilizing the ..... 2179
Trimble ODOT VRS (Virtual Reference System). ..... 2180
Land surveyed in June 2011, under the direction of Eric N. Lutz, ..... 2181
Registered Professional Surveyor No. 7232, the survey plat of ..... 2182
which is referred to as Project No. on file in the office of ..... 2183
McCarty Associates, LLC, Hillsboro, Ohio. ..... 2184
Parcel 2 ..... 2185
Situated in the Township of Union, County of Brown, State of Ohio, ..... 2186
being a part of Harris' Military Survey No. 756 and Williams' ..... 2187
Military Survey No. 888 and Shepherd' s Military Survey No. 1060 ..... 2188
and Parker' s Military Survey No. 2787 and containing 27.964 acres ..... 2189
from the 36 acres tract and all of the 18 acres, 3 rods, 20 poles ..... 2190
tract being 19.619 acres and containing all of the 100 acres ..... 2191
"Tract No. 2", containing 100.697 acres as conveyed to the state ..... 2192
of Ohio-Ohio Agricultural Experiment Farm and recorded in Deed ..... 2193
Book 64, Page 149 of the Brown County Recorder's Office and being ..... 2194
further bounded and described as follows: ..... 2195
Beginning at a 5/8" iron pin (set) marking Centerline Station ..... 2196
$241+56.90$ in the centerline of relocated U.S. Route 62-U.S. Route ..... 2197
68, being Section BRO-62-8. 60 as found in Plat Book $C-5$, Page O.G. ..... 2198
, said iron pin being in the northerly line of the 100 acres ..... 2199
"Tract No. 2" of which is a part of this description and being in ..... 2200
the line between Shepherd' s Military Survey No. 1060 and Harris' ..... 2201
Military Survey No. 756; ..... 2202
thence with the centerline of U.S. Route 62-U.S. Route 68 N 25 ..... 2203
deg. 13 min. 20 sec. E, a distance of 1287.40 ft. to a 5/8" iron ..... 2204
pin (set) marking Station $254+44.30$, said iron pin being in the ..... 2205
southerly line of an 8.012 acres tract as conveyed to Paula ..... 2206
Pfeffer (O.R. 392, Page 861); ..... 2207
thence with Pfeffer's southerly line $N 87$ deg. 07 min. 30 sec. E, ..... 2208
a distance of 630.55 ft. to a Mag nail (set) near the northerly ..... 2209
edge of Hartman Road (Township Road No. 231), said Mag nail being ..... 2210
a northwesterly corner of a 232.073 acres tract as conveyed to ..... 2211
Marilyn Parker, et al (O.R. 233, Page 1392); ..... 2212
thence with Parker's westerly line for the five calls: ..... 2213
(1) S 00 deg. 05 min .52 sec. E, passing a Mag nail (found) in the ..... 2214
centerline of Hartman Road, at 6.82 ft. and passing a 5/8" iron ..... 2215
pin (set), at 56.86 ft., a total distance of 204.21 ft. to a 5/8" ..... 2216
iron pin (found); ..... 2217
(2) S 19 deg. 15 min. 53 sec. E, a distance of 213.69 ft . to a ..... 2218
5/8" iron pin (found) by a post; ..... 2219
(3) S 05 deg. 08 min. 02 sec. E, a distance of 888.91 ft . to a ..... 2220
5/8" iron pin (found) by a corner post, said iron pin being in the ..... 2221
line between V.M.S. No. 1060 and V.M.S. No. 756; ..... 2222
(4) with said V.M.S. line S 85 deg. 54 min. 39 sec. E, a distance ..... 2223
of 1056. 17 ft . to a 5/8" iron pin (found) by corner post; ..... 2224
(5) S 03 deg. 59 min. 43 sec. W, a distance of 1829.95 ft . to a ..... 2225
5/8" iron pin (set) , said iron pin being a corner to an original ..... 2226
93 acres, 2 roods, 32 poles tract as conveyed to Jeanne Klump ..... 2227
(D.B. 103, Page 523); ..... 2228
thence with Klump's northerly line and the centerline of Gardner ..... 2229
Road (Township Road No. 233) N 86 deg. $24 \mathrm{~min} .20 \mathrm{sec} . \mathrm{W}, \mathrm{a}$ ..... 2230
distance of 272.62 ft . to a Mag nail (set); ..... 2231
thence with the centerline of Gardner Road for the next six calls: ..... 2232
(1) N 86 deg. 04 min. 54 sec. W, a distance of 408.38 ft. to a Mag ..... 2233
nail (set); ..... 2234
(2) N 85 deg. 38 min. 32 sec. $W$, a distance of 384.15 ft. to a Mag ..... 2235
nail (set); ..... 2236
(3) N 86 deg. 44 min. 42 sec . W, a distance of 310.88 ft. to a Mag ..... 2237nail (set);2238
(4) N 86 deg. $55 \mathrm{~min} .56 \mathrm{sec} . \mathrm{W}$, a distance of 220.07 ft . to a Mag ..... 2239
nail (set); ..... 2240
(5) N 85 deg. 54 min. $57 \mathrm{sec} . \mathrm{W}$, a distance of 374.84 ft . to a Mag ..... 2241
nail (set); ..... 2242
(6) N 85 deg. 33 min. $47 \mathrm{sec} . \mathrm{W}$, a distance of 1119.72 ft. to a ..... 2243
5/8" inch iron pin (set) in the centerline of the Old U.S. Route ..... 2244

62; ..... 2245
thence with the centerline of U.S. Route 62 for the next ten ..... 2246
calls: ..... 2247
(1) N 24 deg. $49 \mathrm{~min} .35 \mathrm{sec} . \mathrm{E}, \mathrm{a}$ distance of 199.45 ft. to a ..... 2248
5/8" iron pin (set); 2249
(2) with a curve to the left, having a radius of $5729.58 \mathrm{ft.}$, an 2250
arc length of 348.33 ft., and a chord which bears N 23 deg. 052251
min. 05 sec . E, a distance of 348.28 ft . to a $5 / 8 \mathrm{l}$ iron pin (set); 2252
(3) N 21 deg. $20 \mathrm{~min} .35 \mathrm{sec} . \mathrm{E}$, a distance of 267.06 ft . to a 5/8" 2253
iron pin (set);
(4)with a curve to the left, having a radius of 954.93 ft., an arc 2255
length of $227.50 \mathrm{ft}$. , and a chord which bears N 14 deg. 31 min. 052256
sec. E, a distance of 226.96 ft. to a 5/8" iron pin (set); 2257
(5) N $07 \mathrm{deg} .41 \mathrm{~min} .35 \mathrm{sec} . \mathrm{E}, \mathrm{a}$ distance of 130.44 ft . to a 5/8" 2258
iron pin (set);
(6) with a curve to the right, having a radius of $301.56 \mathrm{ft}$. , an 2260
arc length of 178.42 ft ., and a chord which bears N 24 deg. 38
min. 36 sec . E, a distance of 175 . 83 ft . to a $5 / 8$ " iron pin 2262
(set); 2263
(7) N 41 deg. 35 min. 35 sec . E, a distance of 291.09 ft . to a 2264
5/8" iron pin (set); 2265
(8) with a curve to the left, having a radius of $260.44 \mathrm{ft} .$, an 2266
arc length of 103.56 ft., and a chord which bears $N 30$ deg. 122267
min. 05 sec . E, a distance of 102.88 ft . to a $5 / 8$ " iron pin (set); 2268
(9) N 18 deg. $48 \mathrm{~min} .35 \mathrm{sec} . \mathrm{E}$, a distance of 143.83 ft . to a 2269
5/8" iron pin (Set); 2270
(10) N 03 deg. 50 min .29 sec . E, a distance of 109.42 ft . to a 2271
Mag nail (found) in the centerline of Cluxton South Road (Township 2272
Road No. 231-A) , said Mag nail being a corner of a 31.757 acres 2273
"Tract 4" as conveyed to Thomas Cluxton, et ux (O.R. 259, Page 2274
653);
The above description is subject to Highway Easements as conveyed ..... 2279
to the State of Ohio and being Parcel 33LA containing 16.66 acres ..... 2280
(not recorded, departmental transfer), Parcel 33B containing 0.50 ..... 2281
acre (not recorded, departmental transfer) and subject to a ..... 2282
drainage easement as granted to the State of Ohio and being Parcel ..... 2283
No. containing 0.02 acre (not recorded, departmental transfer). ..... 2284
Subject to all other legal easements and rights0-of-way of record. ..... 2285
Bearings are based upon the Grid Azimuth (AZ. 145 deg. min. 58.8 ..... 2286
sec.) between National Geodetic Survey Monument "BROWNPORT" and ..... 2287
McCarty Associates Geodetic Survey Monument "OSU (2001)" and ..... 2288
derived from GPS observations taken June 6, 2011, utilizing the ..... 2289
Trimble ODOT CORS VRS (Virtual Reference System). ..... 2290
Land surveyed in June 20ll, under the direction of Eric N. Lutz, ..... 2291
Registered Professional Surveyor No. 7232, the survey plat of ..... 2292
which is referred to as Project No. on file in the office of ..... 2293
McCarty Associates, LLC, Hillsboro, Ohio. ..... 2294
Parcel 3 ..... 2295
Situated in the Township of Union, County of Brown, State of Ohio, ..... 2296
being a part of Shepherd's Military Survey No. 1060 and Parker's ..... 2297
Military Survey No. 2787 and being a part of the 36 acres, 2 ..... 2298
roods, 17 poles tract as conveyed to the State of Ohio-Ohio ..... 2299
Agricultural Experiment Farm and recorded in Deed Book 64, Page ..... 2300
149 of the Brown County Recorder's Office and being further ..... 2301
bounded and described as follows: ..... 2302
Beginning at a 5/8" iron pin (set) marking Centerline Station ..... 2303
$241+56.90$ in the centerline of relocated U.S. Route 62-U.S. Route ..... 2304
68, being Section BRO-62-8. 60 as found in Plat Book $C-5$, Page O.G. ..... 2305
, said iron pin being in the northerly line of a 100 acres "Tract ..... 2306
No. 2" as conveyed to the State of Ohio (D.B. 64, Page 149) and ..... 2307
being in the line between Shepherd's Military Survey No. 1060 and ..... 2308
Harris Military Survey No. 756; ..... 2309
thence with a new division line $N 70$ deg. 46 min. 00 sec. $W$, a ..... 2310
distance of 150.60 ft . to a Mag nail (found) in the centerline of ..... 2311
Cluxton South Road (Township Road No. 231-A), said Mag nail being ..... 2312
in the limited access right-of-way of U.S. Route 62-U.S. Route 68 ..... 2313
and being a corner to a 31.757 acres "Tract $4 "$ as conveyed to ..... 2314
Thomas Cluxton, et ux (O.R. 259, Page 653); ..... 2315
thence with centerline of Cluxton South Road and Cluxton's line ..... 2316
for the next five calls: ..... 2317
(1) N 03 deg. 58 min. 13 sec. E, a distance of 124.92 ft. to a Mag ..... 2318
nail (found); ..... 2319
(2) N 18 deg. 17 min. 32 sec . W, a distance of 340.39 ft . to a Mag ..... 2320
nail (found); ..... 2321
(3) N 12 deg. 15 min. $13 \mathrm{sec} . \mathrm{E}$, a distance of 101.00 ft . to a Mag ..... 2322
nail (found); ..... 2323
(4) N 40 deg. 00 min. 46 sec. E, a distance of 274.002 ft . to a ..... 2324
Mag nail (found); ..... 2325
(5) N 44 deg. 49 min. 41 sec. E, a distance of 224.54 ft. to a Mag ..... 2326
nail (found), said Mag nail being a corner to a 4.635 acres tract ..... 2327
as conveyed to Thomas Cluxton, et ux (D.B. 257, Page 142); ..... 2328
thence continuing with the centerline of Cluxton South Road and ..... 2329
the line of Cluxton's 4.635 acres tract $N 46$ deg. 04 min. 30 sec . ..... 2330
E, a distance of 211. 52 ft. to a spike (found); ..... 2331
thence continuing with the line of Cluxton' s 4.635 acres tract $N$ ..... 2332
61 deg. 10 min. 11 sec. E, a distance of 150.17 ft. to a 1/2" iron ..... 2333
pin (found); ..... 2334
thence with a line of the tract of' land of which this description ..... 2335
is a part $N 60$ deg. 55 min. 38 sec. E, a distance of 147.94 ft. to ..... 2336
a Mag nail (set) , said Mag nail being in the westerly line of an ..... 2337
8.012 acres tract as conveyed to Paula Pfeffer (O.R. 392, Page ..... 2338
861); ..... 2339
thence with Pfeffer' s westerly line $S 18$ deg. 00 min. 08 sec. ..... 2340
W, a distance of 99.00 ft. to a Mag nail (set); ..... 2341
thence with Pfeffer' s southerly line $N 87$ deg. 07 min. 30 sec. E, ..... 2342
a distance of 50.52 ft. to a 5/8" iron pin (set) , marking ..... 2343
Centerline Station 254+44.30 of U.S. Route 62-U.S. Route 68 ..... 2344
(Section BRO-62-8-8.60); ..... 2345
thence with the centerline of U.S. Route 62-U.S. Route 68 S 25 ..... 2346
deg. 13 min. 20 sec. W, a distance of 1287.40 ft. to the ..... 2347
beginning, containing 9.327 acres of land. ..... 2348
The above description is subject to Highway Easements as conveyed ..... 2349
to the State of Ohio and being Parcel 33LA, containing 16.66 acres ..... 2350
(not recorded, departmental transfer), Parcel 33A containing 0.15 ..... 2351
acres (not recorded, departmental transfer\} and subject to a ..... 2352
drainage easement as granted to the State of Ohio and being Parcel ..... 2353
No. 3324-2, containing 0.02 acres (not recorded, departmental ..... 2354
transfer) . ..... 2355
Subject to all other legal easements and rights-of-way of record. ..... 2356
Bearings are based upon the Grid Azimuth (AZ. 145 deg. 53 min. ..... 2357
58.8 sec.) between National Geodetic Survey Monument "BROWNPORT" ..... 2358
and McCarty Associates Geodetic Survey Monument "OSU (2001)" and ..... 2359
derived from GPS observations taken June 6, 2011, utilizing the ..... 2360
Trimble ODOT CORS VRS (Virtual Reference System) • ..... 2361
Land surveyed in June 2011, wonder the direction of Eric N. Lutz, ..... 2362
Registered Professional Surveyor No. 7232, the survey plat of ..... 2363
which is referred to as Project No. S11-161 on file in the office ..... 2364
of McCarty Associates, LLC, Hillsboro, Ohio. ..... 2365
Property 5 ..... 2366
Parcel 1 ..... 2367
Being Lot Number Four (4) and Four (4) feet off the North side of ..... 2368
Lot Number Three (3) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2369
ADDITION, as the same are numbered and delineated upon the ..... 2370
recorded plat thereof, of record in Plat Book 4, page 400, ..... 2371
Recorder's Office, Franklin County, Ohio. ..... 2372
Parcel 2 ..... 2373
Being Lot Number Five (5) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2374
ADDITION, as the same is numbered and delineated upon the recorded ..... 2375
plat thereof, of record in Plat Book 4, page 400, Recorder's ..... 2376
Office, Franklin County, Ohio. ..... 2377
Property 6 ..... 2378
Situated in the County of Franklin, in the State of Ohio, and in ..... 2379
the City of Columbus: ..... 2380
Being Lot Number Six (6) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2381
ADDITION, as the same is numbered and delineated upon the recorded ..... 2382
plat thereof, of record in Plat Book 4, page 400, Recorder's ..... 2383
Office, Franklin County, Ohio. ..... 2384
Also known as 1457 Neil Avenue ..... 2385
Parcel \#010-043009 ..... 2386
Property 7 ..... 2387
Situated in the County of Franklin, in the State of Ohio and in ..... 2388
the City o Columbus: ..... 2389
Being Lot Number Eight (8) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2390
ADDITION to said city, as the same is numbered and delineated upon ..... 2391
the recorded plat thereof, of record in Plat Book 4, Page 400, ..... 2392
Recorder's Franklin County. Ohio. ..... 2393
Also known as 1469 Neil Avenue ..... 2394
Parcel \#010-025481 ..... 2395
Property 8 ..... 2396
Unimproved property located at the corner of Hamilton Road and ..... 2397
Beecher Road, Gahanna, Ohio consisting of two parcels, Franklin ..... 2398
County parcels, number 025-009952 containing 2.806 acres and ..... 2399
parcel number 025-009951 containing 1.713 acres. ..... 2400
Parcel 1 ..... 2401
Situate in the State of Ohio, County of Franklin, City of ..... 2402
Columbus, being located in Quarter Township 1,Township 1, Range ..... 2403
17, United States Military Lands and being part of the 22.950 acre ..... 2404
tract conveyed to The Vista at Rocky Fork, Limited Partnership, by ..... 2405
deed of record in Official Record 15946 B20 , all references being ..... 2406
to records in the Recorder's Office, Franklin County, Ohio and ..... 2407
bounded and described as follows: ..... 2408
Beginning at a. point: in the westerly right-of-way line of ..... 2409
Hamilton Road at the southwesterly corner of a 1.152 acre tract ..... 2410
conveyed to The City of Gahanna, by deed of in Official Record ..... 2411
15946B09, said point also being in the southerly line of said The ..... 2412
Vista at Rocky Fork L.P. 22.950 acre tract, the northerly line of ..... 2413
the 57.265 acre tract conveyed to Academy Development Limited ..... 2414
Partnership, by deed of record in Official Record 15030C06; ..... 2415
thence North $85^{\circ} 51^{\prime} 10 "$ West, along said northerly line of, the ..... 2416
Academy Development L.P. 57.265 acre tract, a distance of 485.00 ..... 2417
feet to a. point; ..... 2418
thence North $15^{\circ} 23^{\prime} 12 "$ East, a distance of 74.20 feet to a ..... 2419
point; ..... 2420
thence North. $67^{\circ} 00^{\prime} 00^{\prime \prime}$ East, a distance of 215.00 feet to a ..... 2421
point; ..... 2422
thence North 89ㅇ0' 00" East, a distance of 180.00 feet to a ..... 2423
point; ..... 2424
thence South $85^{\circ} 50$ ' 13" East, a. distance of 100.00 feet to a ..... 2425
point in the westerly right-of-way line of Hamilton Road, the ..... 2426
westerly line of the City of Gahanna 1.152 acre tract; ..... 2427
thence South $4^{\circ}$ 09' 47" West, along said right-of-way line of ..... 2428
Hamilton Road, being 50 feet westerly, as measured at right angles ..... 2429
and parallel with the centerline of Hamilton Road, a distance of ..... 2430
187.00 feet to the place of beginning, containing 1.713 acres, ..... 2431
more or less. ..... 2432
Parcel 2 ..... 2433
Being situated in the City of Gahanna, Franklin County, Ohio and ..... 2434
being more particularly described as follows: ..... 2435
Being Lot 1 of Lion Academy Village as the same is numbered and ..... 2436
delineated upon the recorded plat thereof, of record in Plat Book ..... 2437
75, Page 99, Recorder's Office, Franklin County, Ohio. Parcel ..... 2438
\#025-009952. ..... 2439
Property 9 ..... 2440
Improved property located at 4475-4485 N. High Street, Columbus, ..... 2441
Ohio 43214 also known as Franklin County Auditor's parcel numbers ..... 2442
010-086636 and 010-086638, Lots 12, 13, and 14 of the Rosemary ..... 2443
Subdivision.2444
The Director of Administrative Services may adjust the ..... 2445
foregoing legal descriptions to accommodate any corrections ..... 2446
necessary to facilitate recordation of the deeds. ..... 2447
(B) The parcels may be transferred individually as a group, ..... 2448
as multiple groups to a single purchaser, or to multiple ..... 2449
purchasers. ..... 2450
(C) Consideration for conveyance of the real estate shall be ..... 2451
a purchase price and any terms and conditions acceptable to the ..... 2452
Board of Trustees of The Ohio State University. ..... 2453
(D) The purchaser or purchasers shall pay the costs of the ..... 2454
conveyance, including recordation costs of the deed. ..... 2455
(E) Upon adoption of a resolution by the Board of Trustees of ..... 2456
The Ohio State University specifically identifying the parcel or ..... 2457
parcels of real estate to be conveyed, the purchaser or purchasers ..... 2458
of the real estate, and the consideration paid or to be paid, the ..... 2459

Auditor of State, with the assistance of the Attorney General,purchasers shall present the deed or deeds for recording in the
(F) Each deed to any real estate described in this section
(G) The net proceeds of the sale of the real estate shall be
(H) This section expires three years after its effective

Section 15. (A) The Governor is authorized to execute a deed

Ohio and known as being part of Original Brunswick Township Lot
2491
2492

Beginning in the centerline of Laurel Road (C.H. 138) at the
Northeasterly corner of a parcel of land conveyed to Edward C.
Schultz and Anna Schultz by deed recorded in Volume 492, Page 874 of Medina County Records, said point being distant North 89 degrees 38 minutes 15 seconds West, measured along said centerline, 669.24 feet from its intersection with the Easterly 2499 line of Original Lot No. 14 in said Township;

Thence South 0 degrees 57 minutes 37 seconds West along the
Easterly line of said land conveyed to Edward C. Schultz and Anna 2502
Schultz, 1003.49 feet to the principal place of beginning of
premises herein described; 2504
Thence South 0 degrees 57 minutes 37 seconds West continuing along 2505 said Easterly line 1313.47 feet to the Southeasterly corner of 2506 said land; 2507

Thence North 89 degrees 39 minutes 24 seconds West along the Southerly line of said land conveyed to Edward C. Schultz and Anna Schultz, being also the Southerly line of said Lot No. 15, 563.78 feet to the Southwesterly corner of said land:

Thence North 0 degrees 57 minutes 37 seconds East along the Westerly line of said land conveyed to Edward C. Schultz and Anna Schultz, being also the Easterly lines of Coventry Terrace, Phase 2 as recorded in Volume 7, Page 42 of Medina County Plat Records and Coventry Terrace, Phase 1 as recorded in Volume 7, Page 28 of Medina County Plat Records, 1313.66 feet to a point; Thence South 89 degrees 38 minutes 15 seconds East parallel with the centerline of Laurel Road, 563.78 feet to the principal place of beginning and containing 17.000 Acres of land according to the Survey of James B. Root \& Associates, Civil Engineers \& Surveyors.

2498 2501 2509 2512
The courses used in this description are given to an assumed ..... 2522
meridian and are used to indicate angles only. ..... 2523
PPN: 003-180-22-029 ..... 2524
The Director of Administrative Services may adjust the legal2525
description to accommodate any corrections necessary to facilitate ..... 2526
recordation of the deed. ..... 2527
(B) Consideration for the conveyance of the real estate is ..... 2528
the purchase price of $\$ 10.00$. ..... 2529
(C) The property was originally conveyed to the state of Ohio ..... 2530
as collateral for school construction facility bonds issued. Once ..... 2531
the construction project was completed, the state was to have ..... 2532
conveyed title to this property to the Brunswick City School ..... 2533
District. The intent of this section is to correct this oversight. ..... 2534
(D) The Brunswick City School District shall pay all costs ..... 2535
associated with the conveyance, including recordation costs of the ..... 2536
deed. ..... 2537
(E) Prior to execution of the deed, possession of the real ..... 2538
estate shall be governed by an existing interim lease between the ..... 2539
state and the Brunswick City School District. ..... 2540
$(F)$ The net proceeds of the sale of the real estate shall be ..... 2541
deposited into the state treasury to the credit of the State ..... 2542
General Revenue Fund. ..... 2543
(G) Upon payment of the purchase price, the Auditor of State, ..... 2544
with the assistance of the Attorney General, shall prepare a deed ..... 2545
to the real estate. The deed shall state the consideration. The ..... 2546
deed shall be executed by the Governor in the name of the state, ..... 2547
countersigned by the Secretary of State, sealed with the Great ..... 2548
Seal of the State, presented in the Office of the Auditor of State ..... 2549
for recording, and delivered to the Brunswick City School ..... 2550
District. The Brunswick City School District shall present the ..... 2551
deed for recording in the Office of the Medina County Recorder. ..... 2552
(H) This section expires one year after its effective date. ..... 2553
Section 16. (A) The Director of Administrative Services, on ..... 2554
behalf of the Department of Youth Services, is authorized to enter ..... 2555
into one or more real estate purchase agreements for the sale to ..... 2556
one or more purchasers of the state's right, title, and interest ..... 2557
in any or all of the real property described below. ..... 2558
The Governor is authorized to execute a deed in the name of ..... 2559
the state conveying to one or more purchasers, and their ..... 2560
successors and assigns or heirs and assigns, all of the state's ..... 2561
right, title, and interest in any or all of the parcels of real ..... 2562
estate described as follows: ..... 2563
Being part of the lands last transferred to the state of Ohio as ..... 2564
recorded in deed book 60 page 469 of the Delaware County ..... 2565
Recorder's Office and being further located as follows: ..... 2566
Being all of Delaware County Auditor's Parcel No. 60024003007000, ..... 2567
that is lying west of State Route 745 and being located in Farm ..... 2568
Lot 2, in C. Baldwin's Virginia Military Survey No. 1421, Situated ..... 2569
in Concord Township, Delaware County, State of Ohio, and ..... 2570
containing approximately 30 acres more or less. ..... 2571
In preparing the deed, the Auditor of State, with the ..... 2572
assistance of the Attorney General, may modify the foregoing legal ..... 2573
description insofar as necessary to bring it into conformity with ..... 2574
the actual bounds of the real estate being conveyed. ..... 2575
(B) The real property is conveyed subject to all easements, ..... 2576
covenants, conditions, and restrictions of record; all legal ..... 2577
highways; zoning, building, and other laws, ordinances, and ..... 2578
regulations; and real estate taxes and assessments not yet due and ..... 2579
payable. ..... 2580
(C) Consideration for conveyance of the real estate shall be ..... 2581
the purchase price set forth in the Purchase Agreements entered ..... 2582
into with the purchaser or purchasers, and shall be paid in ..... 2583
accordance with the terms of the Purchase Agreement. ..... 2584
(D) The deed may contain any terms and conditions the ..... 2585
Director of Youth Services and the Director of Administrative ..... 2586
Services determine to be in the best interest of the state. The ..... 2587
deed may contain any restrictions that the Director of ..... 2588
Administrative Services and the Director of Youth Services ..... 2589
determine is reasonably necessary to protect the state's interest ..... 2590
in neighboring state-owned land. ..... 2591
(E) The real estate may be sold as an entire tract or in ..... 2592
parcels. ..... 2593
(F) The purchaser or purchasers shall pay the costs of the ..... 2594
conveyance, including recordation costs of the deed. ..... 2595
(G) The net proceeds from the sale of the real estate shall ..... 2596
be deposited into the state treasury to the credit of the Juvenile ..... 2597
Correctional Building Fund to offset bond indebtedness on state ..... 2598
bonds issued for the real estate. ..... 2599
(H) The Auditor of State, with the assistance of the Attorney ..... 2600
General, shall prepare a deed or deeds to the real estate. The ..... 2601
deed or deeds shall state the consideration. The deed or deeds ..... 2602
shall be executed by the Governor in the name of the state, ..... 2603
countersigned by the Secretary of State, sealed with the Great ..... 2604
Seal of the State, presented in the Office of the Auditor of State ..... 2605
for recording, and delivered to the purchaser or purchasers. The ..... 2606
purchaser or purchasers shall present the deed or deeds for ..... 2607
recording in the Office of the Delaware county recorder. ..... 2608
(I) This section expires three years after its effective ..... 2609
date.2610
Section 17. (A) The Governor is authorized to execute a deed ..... 2611
in the name of the state conveying to the Ripley Union Lewis2612

Huntington Local School District, Brown County, Ohio (the
2613
"grantee"), and its successors and assigns, all of the state's 2614
right, title, and interest in the following described real estate:
Parcel One

Situated in M. Clements Military Survey No. 386, Union Township, Brown County, Ohio, and being bounded and more particularly described as follows:

Beginning at a P.K. spike set on the centerline of U. S. Route 52, said beginning point being the most easterly corner of Surgical Appliance Industries, Inc. 2.00 Acre tract as recorded in Deed Book 164, Page 778, of the Deed Records of Brown County, Ohio: thence from said beginning point and with the centerline of said U. S. Route 52 and on a curve to the right having a radius of $11,459.16$ feet, an interior angle of 00 deg 49 min 47 sec , an arc length of 165.94 feet, a chord bearing of South 36 deg 06 min 07 sec East a chord distance of 165.94 feet, thence continuing with the centerline of said road South 35 deg 41 min 14 sec East a distance of 342.74 feet to a P.K. spike set on the line of Albert Haitz, et al; thence with the line of said Haitz, et al South 51deg 40 min 31 sec West a distance of 1048.06 feet to an iron pin set; thence continuing with the line of said Haitz, et al South 10 deg 07 min 16 sec West passing a reference pin set at 703.99 feet for a total distance of 808.50 feet to a point of Eagle Creek; thence down said creek North 84 deg 05 min 55 sec West a distance of 1453.39 feet (witness a reference pin set North 50 deg 04 min 41 sec East a distance of 218.22 feet) to a point in the Ohio river; thence down said river North 32 deg 27 min 00 sec West a distance of 371.01 feet (witness a line stone found at North 52 deg 41 min 51 sec East a distance of 279.13 feet) to a point in the Ohio River and corner to August and Betty Schwallie and on the Village of Ripley corporation line; thence with the line of said Schwallie and the Village of Ripley corporation line North 52 deg

41 min 51 sec East a distance of 1800.98 feet to an iron pin set
2645
2646
2647
2648
2649
2650
2651
2652

Survey by Gerald S. Renshaw, Registered Surveyor \#4872 on 21
February 1991.
2656

Being 48.939 Acres annexed to the Village of Ripley in Plat Book
7, Page 118, Slide 736 , plat record in Brown County Recorder's
Office.
Prior deed reference: Deed book 255, Page 550.
2660

Parcel Two
2661

Situated in M. Clements Military Survey No. 386, Union Township, Brown County, Ohio, and being bounded and more particularly 2662

Beginning at a P.K. spike set on the centerline of U. S. Route 52, said beginning point being North 35 degrees 41 minutes 14 seconds West a distance of 208.92 feet from the centerline intersection of

North 51 degrees 40 minutes 31 seconds East a distance of 1048.06
2676
2677
2678
2679

Being 3.407 Acres annexed to the Village of Ripley in Plat Book 7,

Prior deed reference: Deeds Book 257, Page 431.

The Director of Administrative Services may adjust the legal description to accommodate any corrections necessary to facilitate 2691 recordation of the deed.
(B) Consideration for conveyance of the real estate shall be the purchase price of ten dollars.
(C) The real estate was originally conveyed to the state as collateral for school construction facility bonds issued. Once the construction project was completed, the state was to have this section is to correct this oversight.
(D) The grantee shall pay all costs associated with the conveyance, including recordation costs of the deed.
(E) Possession of the premises prior to the conveyance shall
(F) Upon payment of the purchase price, the Auditor of State,
with the assistance of the Attorney General, shall prepare a deed ..... 2706
to the real estate. The deed shall state the consideration. The ..... 2707
deed shall be executed by the Governor in the name of the state, ..... 2708
countersigned by the Secretary of State, sealed with the Great ..... 2709
Seal of the State, presented in the Office of the Auditor of State ..... 2710
for recording, and delivered to the grantee. The grantee shall ..... 2711
present the deed for recording in the Office of the Brown County ..... 2712
Recorder.2713
(G) The net proceeds of the sale of the real estate shall be ..... 2714
deposited into the state treasury to the credit of the State ..... 2715
General Revenue Fund. ..... 2716
(H) This section expires one year after its effective date. ..... 2717

