# As Reported by the House State Government and Elections Committee 

# 129th General Assembly <br> Regular Session 2011-2012 

Sub. S. B. No. 275

## Senator Hite

## Cosponsors: Senators Bacon, Beagle, Daniels, Lehner, Obhof, Wagoner

## A BILL

To amend Section 753.25 of Am. Sub. H.B. 153 of the 1
129th General Assembly, to correct the legal 2
property description in a previously authorized 3
conveyance of state-owned real estate, to 4
authorize the Governor to execute the necessary 5
deeds for the conveyance of thirteen state 6
properties, to authorize the Ohio Historical 7
Society to execute a deed conveying state-owned 8
real estate to the United States, to authorize the 9
Director of Administrative Services to execute an 10
easement granting to the City of Cambridge a 11
perpetual interest in real estate associated with 12
an existing water supply line at the Cambridge 13
Developmental Center, to authorize the Governor to 14
execute a deed for property in Montgomery County 15
previously conveyed by the state to release all 16
rights of reversion, and to declare an emergency. 17

## BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF OHIO:

Section 1. That Section 753.25 of Am. Sub. H.B. 153 of the

Sec. 753.25. (A) The Governor is authorized to execute a deed 20
in the name of the state conveying to the Board of County Hospital 21
Trustees of The MetroHealth System ("MetroHealth"), in the name of 22
the County of Cuyahoga, State of Ohio, its successors and assigns, 23
all of the state's right, title, and interest in the following 24
listed parels of described real estate located in the County of 25
Cuyahoga, State of Ohio: 00821-008, 00821-009, 00821-010, 26
00821-011, 00821-012, 00821-013, 00821-014, 00821-015, 00821-016, 27
and 00821-017. 28

In preparing the deed, the Auditor of State, with the
assistance of the Attorney Genexal, shall develop a legal 30
description of the real estate in conformity with the actual 31
bounds of the real estate. 32
$\begin{array}{ll}\text { Parcel I } & 33\end{array}$
$\begin{array}{ll}\text { Description of a 2.732 Acre Tract } & 34\end{array}$
Located northerly of the intersection of South Point Drive and 35
Ginger Court, Cleveland, Ohio. 36

Situated in the City of Cleveland, County of Cuyahoga, State of 37
Ohio, being part of the Original Brooklyn Township Lot No. 73, 38
Range 13 West, Township 7 North of the Connecticut Western Reserve 39
Survey and being all of a tract of land as conveyed to the state 40
of Ohio by deed of record in Deed Volume 10350, Page 563 and being 41
of all of sublot numbers 18 through 26 and part of sublot number 42
27 as shown in the East View Addition by plat of record in Plat 43
Volume 16, Page 19 as conveyed to the State of Ohio by deeds of 44
records in Deed Volume 6640, Page 166; Deed Volume 6640, Page 168; 45
Deed Volume 7285, Page 321; Deed Volume 7227, Page 11; Deed Volume 46
7678, Page 487; Deed Volume 7627, Page 589; Deed Volume 7287, page 47
718; Deed Volume 7285, page 319; Deed Volume 7420, Page 102; and 48
Deed Volume 7638, Page 296 respectively; all record document 49
references in this legal description being to the Recorder's 50

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Office, Cuyahoga County, Ohio and being more particularly bounded ..... 51
and described as follows: ..... 52
Beginning at the southwesterly corner of said sublot 18, at a ..... 53
southeasterly corner of a tract of land conveyed to the county of ..... 54
Cuyahoga, Ohio by deed of record in Automatic Filing Number ..... 55
(A.F.N.) 199911231424 and on the northerly right-of-way line of ..... 56
South Point Drive, 50 feet in width and also known as Aiken ..... 57
Avenue, said point also being the TRUE POINT OF BEGINNING of the ..... 58
herein described tract of land; ..... 59

1. Thence North $00^{\circ} 02^{\prime} 06^{\prime \prime}$ West, a distance of 362.37 feet along ..... 60
the extension of and the westerly line of said sublot number 18, ..... 61
along the westerly line of said State of Ohio tract as conveyed in ..... 62
Deed Volume 10350, Page 563 and along an easterly line of said ..... 63
County of Cuyahoga, Ohio tract to a point; ..... 64
2. Thence South $76^{\circ} 52^{\prime} 1^{\prime \prime}$ East, a distance of 415.12 feet along ..... 65
the northerly line of said State of Ohio tract as conveyed in Deed ..... 66
Volume 10350, Page 563 and along a southerly line of said County ..... 67
of Cuyahoga, Ohio tract to a point; ..... 68
3. Thence South $13^{\circ} 06^{\prime} 56^{\prime \prime}$ West, a distance of 275.04 feet along ..... 69
the easterly line of said State of Ohio tract as conveyed in Deed ..... 70
Volume 10350, Page 563, along a westerly line of said County of ..... 71
Cuyahoga tract and along the westerly line of a tract of land as ..... 72
conveyed to the Board of Trustees of the Cuyahoga County Hospital ..... 73
by deed of record in Deed Volume 11670, Page 921 passing through ..... 74
said sublot number 27 to a point on the southerly line of said ..... 75
sublot number 27 and on the northerly right-of-way line of said ..... 76
South Point Drive; ..... 77
4. Thence South $89^{\circ} 577^{\prime \prime} 54$ West, a distance of 341.64 feet along ..... 78
the southerly lines of said sublot numbers $27,26,25,24,23,22$, ..... 79
21, 20, 19 and 18 and along the northerly line of said South Point ..... 80
Drive to the True Point of Beginning and containing 2.732 acres, ..... 81

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more or less, and subject to all legal easements, restrictions, ..... 82
reservations, conditions and right-of-ways of previous record. ..... 83
The basis of bearing in this description is based on the ..... 84
centerline line of South Point Drive being ..... 85
North $8^{\circ} 9^{\circ} 8^{\prime 2} 2^{\prime \prime}$ East as recorded in the Map of Lot Split and ..... 86
Consolidation for The County of Cuyahoga in Plat Volume 300, Page ..... 87
30. ..... 88
This description is intended to describe Cuyahoga County Auditor's ..... 89
parcel numbers 008-21-008, 008-21-009, 008-21-010, 008-21-011, ..... 90
$008-21-012,008-21-013,008-21-014,008-21-015,008-21-016$ and ..... 91
008-21-017. ..... 92
This description is based on a field survey made by Michael Benza ..... 93
\& Associates, Inc. in October 2011 under project number 5290. ..... 94
Parcel 2 ..... 95
Description of a 0.597 Acre Tract ..... 96
Located southwesterly of the intersection of South Point Drive and ..... 97
Ginger Court, Cleveland, Ohio. ..... 98
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 99
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 100
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 101
Survey and being of all of sublot numbers 32 through 38 and part ..... 102
of sublot number 39 as shown in the East View Addition by plat of ..... 103
record in Plat Volume 16 , Page 19 as conveyed to the State of Ohio ..... 104
by deeds of records in Deed Volume 11317, Page 91; Deed Volume ..... 105
11369, Page 27; Deed Volume 12168, Page 997; Deed Volume 12117, ..... 106
Page 239; Deed Volume 11861, Page 587; Deed Volume 12111, Page 951 ..... 107
and Deed Volume 11870, page 961; respectively; all record document ..... 108
references in this legal description being to the Recorder's ..... 109
Office, Cuyahoga County, Ohio and being more particularly bounded ..... 110
and described as follows: ..... 111

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Beginning at the northeasterly corner of said sublot number 32, at ..... 112
the southwesterly corner of the intersection of South Point Drive, ..... 113
50 feet in width and also known as Aiken Avenue, and Ginger Court, ..... 114
12 feet in width, said point also being the TRUE POINT OF ..... 115
BEGINNING of the herein described tract of land; ..... 116

1. Thence South 02057'49" West, a distance of 94.11 feet along ..... 117
the easterly line of said sublot number 32 and along the westerly ..... 118
right-of-way line of said Ginger Court to a point; ..... 119
2. Thence South $46^{\circ} 10^{\prime} 37^{\prime \prime}$ West, a distance of 8.77 feet along the ..... 120
southeasterly line of said sublot number 32 and along the ..... 121
northwesterly right-of-way line of said Ginger Court to a point; ..... 122
3. Thence South $89^{\circ} 58^{\prime} 22^{\prime \prime}$ West, a distance of 251.42 feet along ..... 123
the southerly lines of said sublot numbers 32 through 29 and along ..... 124
the northerly line of said Ginger Court to a point; ..... 125
4. Thence North $00^{\circ} 01^{\prime} 38^{\prime \prime}$ West, a distance of 100.05 feet along ..... 126
the westerly of line of the said tract of land conveyed to the ..... 127
State of Ohio by Deed Volume 11870, Page 961 and along the ..... 128
easterly line of the tract of land as conveyed to the County of ..... 129
Cuyahoga by deed of record in Deed Volume 12525, Page 665 to a ..... 130
point on the southerly right-of-way line of said South Point ..... 131
Drive; ..... 132
5. Thence North $89^{\circ} 58^{\prime \prime} 18^{\prime \prime}$ East, a distance of 262.66 feet along ..... 133
the northerly lines of said sublot numbers 39, 38, 37, 36, 35, 34, ..... 134
33 and 32 and along the southerly line of said South Point Drive ..... 135
to the True Point of Beginning and containing 0.597 acres, more or ..... 136
less, and subject to all legal easements, restrictions, ..... 137
reservations, conditions and right-of-ways of previous record. ..... 138
The basis of bearing in this description is based on the ..... 139
centerline line of South Point Drive being North 89057'55" East as ..... 140
recorded in the Map of Lot Split and Consolidation for The County ..... 141
of Cuyahoga in Plat Volume 300 , Page 30. ..... 142
This description is intended to describe Cuyahoga County Auditor's ..... 143
parcel numbers 008-21-019, 008-21-020, 008-21-021, 008-21-022, ..... 144
008-21-023, 008-21-024 and 008-21-025. ..... 145
This description is based on a field survey made by Michael Benza ..... 146
\& Associates, Inc. in October 2011 under project number 5290. ..... 147
Parcel 3 ..... 148
Description of a 0.035 Acre Tract ..... 149
Located southeasterly of the intersection of South Point Drive and ..... 150
Ginger Court, Cleveland, Ohio. ..... 151
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 152
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 153
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 154
Survey and being part of sublot numbers 29,30 and 31 as shown in ..... 155
the East View Addition by plat of record in Plat Volume 16, Page ..... 156
19 as conveyed to the State of Ohio by deeds of records in Deed ..... 157
Volume 11177, Page 349; Deed Volume 11164, Page 285 and Deed ..... 158
Volume 11165, Page 113; respectively; all record document ..... 159
references in this legal description being to the Recorder's ..... 160
Office, Cuyahoga County, Ohio and being more particularly bounded ..... 161
and described as follows: ..... 162
Beginning at the northwesterly corner of said sublot number 29, at ..... 163
a southeasterly corner of the intersection of South Point Drive, ..... 164
50 feet in width and also known as Aiken Avenue, and Ginger Court, ..... 165
12 feet in width, said point also being the TRUE POINT OF ..... 166
BEGINNING of the herein described tract of land; ..... 167
6. Thence North $89^{\circ} 57{ }^{\prime \prime \prime}$ " East, a distance of 15.85 feet along ..... 168
the northerly line of said sublot number 29 and along the ..... 169
southerly right-of-way line of said South Point Drive to a point ..... 170
on the northwesterly corner of a tract of land conveyed to the ..... 171
Cuyahoga County Commissioners, Cuyahoga County, Ohio by deed of ..... 172
record in Automatic Filing Number (A.F.N.) 199904160080, ..... 173

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designated as State Parcel 3049EL;

174
02. Thence along a curve to the right having a radius of 23.50
feet, an arc length of 23.01 feet a chord bearing South $39^{\circ} 31^{\prime \prime} 07$ " 176
East and chord distance of 22.10 feet and along an easterly line 177
of said Cuyahoga County Commissioners tract, passing through said 178
sublot number 29 to a point; 179
03. Thence along a curve to the right having a radius of $520.30 \quad 180$
feet, an arc length of 73.94 feet, a chord bearing of South 181
27으'59" West and a chord distance of 73.88 feet and along an 182
easterly line of said Cuyahoga County Commissioners tract, passing 183
through said sublot numbers 29, 30 and 31 to a point on the 184
$\begin{array}{ll}\text { easterly right-of-way line of said Ginger Court; } & 185\end{array}$
04. Thence North $02^{\circ} 57^{\prime} 49 "$ East, a distance of 82.65 feet along 186
the westerly of lines of said sublot numbers 31, 30 and 29 and 187
along the easterly right-of-way line of said Ginger Court to the 188
True Point of Beginning and containing 0.035 acres, more or less, 189
and subject to all legal easements, restrictions, reservations, 190
conditions and right-of-ways of previous record. 191
The basis of bearing in this description is based on the 192
centerline line of South Point Drive being North $89^{\circ} 5^{\prime \prime}$ '5 " " East as $^{\prime \prime} 193$
recorded in the Map of Lot Split and Consolidation for The County 194
of Cuyahoga in Plat Volume 300, Page 30.195
This description is intended to describe Cuyahoga County Auditor's 196
parcel numbers 008-21-074, 008-21-075 and 008-21-076. 197
This description is based on a field survey made by Michael Benza 198
\& Associates, Inc. in October 199
2011 under project number 5290. 200
Parcel 4 201
Description of a 0.494 Acre Tract 202
Located northerly of the Eglindale Avenue, southerly of Ginger 203

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Court and easterly of Scranton Road Cleveland, Ohio. ..... 204
Situated in the City of Cleveland, County of Cuyahoga, State of ..... 205
Ohio, being part of the Original Brooklyn Township Lot No. 73, ..... 206
Range 13 West, Township 7 North of the Connecticut Western Reserve ..... 207
Survey and being all of sublot numbers 77 through 81 and being ..... 208
part of sublot numbers 82 and 83 as shown in the East View ..... 209
Addition by plat of record in Plat Volume 16, Page 19 as conveyed ..... 210
to the State of Ohio by deeds of records in Deed Volume 12789, ..... 211
Page 311; Deed Volume 12930, Page 567; Deed Volume 12781, Page ..... 212
999; Deed Volume 12902, Page 155; Deed Volume 12773, Page 135; ..... 213
Deed Volume 12777, Page 287 and Deed Volume 11362, Page 445; ..... 214
respectively; all record document references in this legal ..... 215
description being to the Recorder's Office, Cuyahoga County, Ohio ..... 216
and being more particularly bounded and described as follows: ..... 217
Beginning at the southwesterly corner of said sublot number 77 and ..... 218
on the northerly right-of-way line of Eglindale Avenue, 50 feet in ..... 219
width, said point also being the TRUE POINT OF BEGINNING of the ..... 220
herein described tract of land; ..... 221

1. Thence North $00^{\circ} 01^{\prime} 38^{\prime \prime}$ West, a distance of 100.02 feet along ..... 222
the westerly line of said sublot number 77 and along the easterly ..... 223
line of a tract of land as conveyed to the County of Cuyahoga by ..... 224
deed of record in Deed Volume 12527, Page 595 to a point on the ..... 225
southerly right-of-way line of Ginger Court; ..... 226
2. Thence North $89^{\circ} 58^{\prime 2} 22^{\prime \prime}$ East, a distance of 255.00 feet along ..... 227
the northerly lines of said sublot numbers 77 through 83 and along ..... 228
the southerly right-of-way line of Ginger Court to a point on an ..... 229
westerly line of a tract of land conveyed to the Cuyahoga County ..... 230
Commissioners, Cuyahoga County, Ohio by deed of record in ..... 231
Automatic Filing Number (A.F.N.) 199904160080, designated as State ..... 232
Parcel 3049EL; ..... 233
3. Thence South $38^{\circ} 37^{\prime 2} 28^{\prime \prime}$ West, a distance of 128.09 feet along ..... 234

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an easterly line of said Cuyahoga County Commissioners tract, ..... 235
passing through said sublot numbers 82 and 83 to a point on the ..... 236
southeasterly corner of said sublot 81 and on the northerly ..... 237
right-of-way line of said Eglindale Avenue; ..... 238
04. Thence South $89^{\circ} 58^{\prime} 4^{\prime \prime}$ West, a distance of 175.00 feet along ..... 239
the southerly lines of said sublot numbers $81,80,79,78$ and 77 ..... 240
and along the northerly right-of-way line of said Eglindale Avenue ..... 241
to the True Point of Beginning and containing 0.494 acres, more or ..... 242
less, and subject to all legal easements, restrictions, ..... 243
reservations, conditions and right-of- ways of previous record. ..... 244
The basis of bearing in this description is based on the ..... 245
centerline line of Eglindale Avenue being North 8958'45" East as ..... 246
recorded in the Map of Lot Split and Consolidation for The County ..... 247
of Cuyahoga in Plat Volume 300, Page 30. ..... 248
This description is intended to describe Cuyahoga County Auditor's ..... 249
parcel numbers 008-21-040, 008-21-041,008-21-042, 008-21-043, ..... 250
008-21-044, 008-21-045 and 008-21-046. ..... 251
This description is based on a field survey made by Michael Benza ..... 252
\& Associates, Inc. in October 2011 under project number 5290. ..... 253
This description may be modified to final form if modifications ..... 254
are needed. ..... 255
Authority to complete this conveyance is dependent upon the ..... 256
City of Cleveland's release of its reversionary interest in the ..... 257
property, where applicable. ..... 258
Notwithstanding ORC Chapter 5709, on the effective date of this ..... 259
section, any real estate taxes, interest, penalties, or ..... 260
assessments, if any, now payable or as a lien on the parcels of ..... 261
this section, are abated, remitted, and exempted. ..... 262
(B) Consideration for conveyance of the real estate shall be ..... 263
ten dollars. ..... 264
(C) The state shall convey the real estate described in ..... 265
division (A) of this section together with the building situated ..... 266
upon it, along with the amount of $\$ 3,400,000$ to demolish the ..... 267
building. Notwithstanding any provision of law to the contrary, ..... 268
the Director of Mental Health shall disburse $\$ 3,400,000$ from ..... 269
appropriation item C58010, Campus Consolidation, as set forth in ..... 270
Sub. H.B. 462 of the 128th General Assembly, to the grantee within ..... 271
thirty days after the conveyance of the real estate. After the ..... 272
disbursement, the state shall, within four months, complete a ..... 273
physical inventory of assets, relocate assets that are to be ..... 274
removed from the building, and itemize assets that are to remain ..... 275
with the transferred real estate and building. ..... 276
(D) The real estate described in division (A) of this section ..... 277
shall be sold as an entire tract and not in parcels. ..... 278
(E) The grantee shall pay all costs associated with the ..... 279
purchase and conveyance of the real estate, including costs of any ..... 280
surveys and recordation costs of the deed. ..... 281
(F) The grantee shall not, during any period that any bonds ..... 282
issued by the state to finance or refinance all or a portion of ..... 283
the real estate described in division (A) of this section are ..... 284
outstanding, use any portion of the real estate for a private ..... 285
business use without the prior written consent of the state. As ..... 286
used in this division: ..... 287
(1) "Private business use" means use, directly or indirectly, ..... 288
in a trade or business carried on by any private person other than ..... 289
use as a member of, and on the same basis as, the general public. ..... 290
Any activity carried on by a private person who is not a natural ..... 291
person shall be presumed to be a trade or business. ..... 292
(2) "Private person" means any natural person or any ..... 293
artificial person, including a corporation, partnership, limited ..... 294
liability company, trust, or other entity and including the United ..... 295
States or any agency or instrumentality of the United States, but ..... 296
excluding any state, territory, or possession of the United ..... 297
States, the District of Columbia, or any political subdivision ..... 298
thereof that is referred to as a "state or local governmental ..... 299
unit" in Treasury Regulation 1.103-1(a) and any person that is ..... 300
acting solely and directly as an officer or employee of or on ..... 301
behalf of such a governmental unit. ..... 302
(G) The grantee shall not sell, convey, or transfer ownership ..... 303
of the real estate described in division (A) of this section ..... 304
before December 1, 2019, or before receiving written confirmation ..... 305
from the state that all of the state's bonded capital indebtedness ..... 306
associated with any of the buildings located on the real estate ..... 307
has been fully satisfied. ..... 308
(H) The Auditor of State, with the assistance of the Attorney ..... 309
General, shall prepare a deed to the real estate. The deed shall ..... 310
state the consideration and the conditions and restrictions and ..... 311
shall be executed by the Governor in the name of the state, ..... 312
countersigned by the Secretary of State, sealed with the Great ..... 313
Seal of the State, presented in the Office of the Auditor of State ..... 314
for recording, and delivered to the grantee. The grantee shall ..... 315
present the deed for recording in the Office of the Cuyahoga ..... 316
County Recorder. ..... 317
(I) This section expires one year after its effective date. ..... 318
Section 2. That existing Section 753.25 of Am. Sub. H.B. 153 ..... 319
of the 129th General Assembly is hereby repealed. ..... 320

Section 3. (A) Pursuant to section 5911.10 of the Revised

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assigns, all of the state's right, title, and interest in the ..... 326
following described parcels of real estate, associated with the ..... 327
Marion Armory, the Eaton Armory, and the Eaton MVSB, that the ..... 328
Adjutant General has determined are no longer needed by the Ohio ..... 329
National Guard for armory or military purposes: ..... 330
(1) Marion Armory property: ..... 331
Situate in the State of Ohio, County of Marion and Township of ..... 332
Claridon, and being a part of the south half of Section No. 18 and ..... 333
part of the north half of Section No. 19 in Township 5 South, ..... 334
Range 16 East, more particularly described as follows; ..... 335
Beginning at an Iron Pipe in the center of U. S. Highway No. 30, ..... 336
said Pipe being 71 feet northeasterly of the North-South half ..... 337
Section Line of aforesaid Section No. 18 and Three Thousand Eight ..... 338
Hundred Two (3,802') feet northeasterly (measured along the center ..... 339
line of U. S. Highway No. 30) from the center of Pole Lane Road ..... 340
(Marion County Road No. 174) and the west line of aforesaid ..... 341
Section No. 19. Said beginning point also being on the North ..... 342
boundary line of the Marion Engineer Depot Land and at the ..... 343
northeast corner of the herein described parcel of land; ..... 344
Thence leaving the center line of said Highway and the north ..... 345
boundary line of Engineer Depot Land and bearing South 24 degrees ..... 346
30 minutes East, on a line parallel to and 50 feet westerly ..... 347
(measured perpendicularly) from the center line of First Street in ..... 348
the Marion Engineer Depot, a distance of One Thousand Two Hundred ..... 349
Thirty-Six and Four tenths feet (1236.4') to an Iron Pipe; ..... 350
Thence South 14 degrees 10 minutes East along the west bank of an ..... 351
open ditch (crossing the main R. R, track of the Engineer Depot at ..... 352
402 feet) a distance of Four Hundred Seventy-Four and Five-tenths ..... 353
feet (474.5') to a U. S. government concrete survey monument at a ..... 354
corner in the south and west boundary line of the Engineer Depot ..... 355
Land; ..... 356
Thence following the Southerly boundary line of the Engineer Depot ..... 357
Land the following courses and distances; ..... 358
North 79 degrees 53 minutes West a distance of Eight Hundred Four ..... 359
feet (804') to a U. S. Government concrete survey monument; ..... 360
Thence North 71 degrees 38 minutes West a distance of One Thousand ..... 361
One Hundred Sixty-One feet (1161') to an Iron Pipe; ..... 362
Thence North 8 degrees 30 minutes West (crossing the Main R. R. ..... 363
track of the Engineer Depot) a distance of One Hundred ..... 364
Twenty-Three and Eighty-five hundredths feet (123.85') to an Iron ..... 365
Pipe; ..... 366
Thence Easterly and Northerly along a survey line established by ..... 367
Marion County Engineers, July 1963, the following courses and ..... 368
distances; ..... 369
South 88 degrees 10 minutes East One Hundred Thirty-Seven and ..... 370
Two-tenths feet (137.2') to an Iron Pipe; ..... 371
Thence North 73 degrees 22 minutes East Three Hundred Twenty-Four ..... 372
and seventy-five hundredths feet (324.75') to an Iron Pipe; ..... 373
Thence North 65 degrees 28 minutes East Five Hundred Thirteen and ..... 374
Seven tenths feet (513.7')to an Iron Pipe; ..... 375
Thence North 8 degrees 30 minutes West Five Hundred Sixty-five and ..... 376
Five-tenths feet (565.5') to an Iron Pipe in the center of ..... 377
aforesaid U. S. Highway No. 30 and the North Boundary Line of ..... 378
Marion Engineer Depot Land; ..... 379
Thence North 81 degrees 30 minutes East along the center line of ..... 380
U. S. Highway 30 and north boundary line of the Engineer Depot ..... 381
Land One Hundred Forty-one and two tenths feet (141.2') to an Iron ..... 382
Pipe at the $P$. C. (point of beginning) of a Three degree curve to ..... 383
the left; ..... 384
Thence along the arc of said Three degree curve (radius 1910 feet, ..... 385
tangent 267 feet, central angle 16 degrees) a distance of Three ..... 386
Hundred Twenty-One (321) feet to an Iron Pipe in the center of ..... 387
aforesaid U. S. Highway No. 30 and the Point of Beginning, ..... 388
containing Thirty-Two and Naught Sixty-Two Thousandths acres ..... 389
(32.062); more or less. Subject to any and all existing easements, ..... 390
licenses, etc., recorded or unrecorded, for public highways, ..... 391
roads, railroads, pipelines, drainage, sewer mains, and public ..... 392
utilities, if any. ..... 393
Subject to the following specific conditions, restrictions, ..... 394
easements and reservations to the United States of America, and ..... 395
its assigns, as referenced in the deed from the United States of ..... 396
America, acting by and through the Administrator of General ..... 397
Services to the State of Ohio and recorded in Deed Book 405, Page ..... 398
17, in the Recorder's Office, Marion County, Ohio: ..... 399

1. Title to the Railroad Tracks traversing the above-described ..... 400
property and serving the Marion Engineer Depot; together with ..... 401
perpetual easements for rights-of-way, and the right of ingress ..... 402
and egress thereto at all times over and through the ..... 403
above-described property to use, maintain, repair, renew, relocate ..... 404
or remove all or any portion of said railroad tracks or any of the ..... 405
appurtenances, over, across, in and upon premises in question, and ..... 406
described as follows: ..... 407
Situate in the State of Ohio, County of Marion, and Township of ..... 408
Claridon, and being a part of the South half of Section No. 18 and ..... 409
a part of the north half of Section No. 19 in Township 5 South, ..... 410
Range 16 East.411
Easement for Main Railroad Track to Marion Engineer Depot - being ..... 412
a strip of land Thirty (30') feet in width, with Fifteen (15) feet ..... 413
lying on each side of the centerline of said main Railroad track. ..... 414
The course of the centerline of said track is described as ..... 415
follows:416
Beginning at a point on the west boundary line of aforesaid Parcel ..... 417
No. 3, said point being North $8^{\circ} 30^{\prime}$ West 75.5 feet from the ..... 418
Southwest corner of said Parcel No. 3; ..... 419
Thence South $75^{\circ} 15^{\prime}$ East and on the centerline of aforesaid Main ..... 420
Railroad track a distance of Sixteen Hundred Ninety-one feet ..... 421
(1691') to a point; ..... 422
Thence South 75 ${ }^{\circ}$ 50' East, Two Hundred Fifty-four feet (254') to a ..... 423
point on the East Boundary Line of aforesaid Parcel No. 3. Said ..... 424
point being North $14^{\circ} 10^{\prime}$ West 94.5 feet from the South East ..... 425
corner of aforesaid Parcel No. 3. ..... 426
Also, an Easement for Railroad Track No. 3 to Marion Engineer ..... 427
Depot: Being a strip of land thirty feet (30') in width, with ..... 428
fifteen feet (15') lying on each side of the centerline of said ..... 429
Railroad track No. 3. ..... 430
The course of the center line of said Track No. 3 is described as ..... 431
follows; ..... 432
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 433
No. 3 and on the center line of said Railroad track No. 3. Said ..... 434
beginning point being 64 feet North of the center line of B Avenue ..... 435
and 50 feet west of the center line of lst Street in Marion ..... 436
Engineer Depot; ..... 437
Thence Southwesterly on the center line of said Railroad track No. ..... 438
3, One Hundred Thirty feet (130') to the (P. S.) point of Switch ..... 439
for track No. 3 at track No. 4 to Marion Engineer Depot. ..... 440
Also, an Easement for Railroad Track No. 4 to Marion Engineer ..... 441
Depot. Being a strip of land thirty feet (30') in width, with ..... 442
fifteen (15') feet lying on each side of the center line of said ..... 443
Railroad Track No. 4. ..... 444
The course of the center line of said Rail road Track No. 4 is ..... 445
described as follows: ..... 446
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 447
No. 3 and on the center line of aforesaid Railroad track No. 4; ..... 448
said point being 51 feet North of the center line of $B$ Avenue and ..... 449
50 feet West of the center line of 1 st Street in Marion Engineer ..... 450
Depot; ..... 451
thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 452
Track No. 4 a distance of One Thousand One Hundred Eighty feet ..... 453
(1180') to the (P. C.) Point of beginning of a 10 degree curve to ..... 454
the right; ..... 455
Thence along the arc of said curve and on the center line of ..... 456
aforesaid Track No. 4 a distance of Four Hundred Ten feet (410') ..... 457
to a point on the West Boundary line of aforesaid Parcel No. 3. ..... 458
Said point being 84 feet North $8^{\circ} 30^{\prime}$ West from the South West ..... 459
corner of said Parcel No. 3. ..... 460
Also, an Easement for Railroad Track No. 5 to Marion Engineer ..... 461
Depot. Being a strip of land Thirty feet (30') in width, with ..... 462
Fifteen feet (15') lying on each side of the center line of said ..... 463
Railroad Track No. 5; ..... 464
The course of the center line of Said Track No. 5 is described as ..... 465
follows: ..... 466
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 467
No. 3 and on the center line of aforesaid Railroad Track No. 5. ..... 468
Said point being 40 feet South of the center line of $B$. Avenue and ..... 469
50 feet West of the center line of 1 st Street in Marion Engineer ..... 470
Depot; ..... 471
Thence South $79^{\circ}$ West on the center line of aforesaid Railroad ..... 472
Track No. 5 a distance of Three Hundred feet (300') to the (P. C.) ..... 473
Point of Curve to the left; ..... 474
Thence along the arc of said curve and on the center line of said ..... 475
Railroad Track No. 5, One Hundred sixty-one feet (161') to (P. S.) ..... 476
Point of Switch for Track No. 5 at Track No. 4 to Marion Engineer ..... 477
Depot.478
Also, an Easement for Railroad Track No. 7 to Marion Engineer ..... 479
Depot. Being a strip of land Thirty (30) feet in width, with ..... 480
Fifteen (15) feet lying on each side of the center line of said ..... 481
Railroad Track No. 7. ..... 482
The course of the center line of said Track No. 7 is described as ..... 483
follows: ..... 484
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 485
No. 3 and on the center line of aforesaid Railroad Track No. 7. ..... 486
Said point being 86 feet south of the center line of $C$ Avenue and ..... 487
50 feet West of the center line of 1 st Street in Marion Engineer ..... 488
Depot. ..... 489
Thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 490
Track No. 7 a distance of Seven Hundred Sixty-six (766) feet to ..... 491
the (P. C.) Point of Beginning of a 10 degree curve to the right; ..... 492
Thence along the arc of said curve and on the center line of ..... 493
aforesaid Railroad Track No. 7 a distance of Three Hundred ..... 494
Ninety-eight feet (398') to the (P.S.) Point of Switch for Track ..... 495
No. 7 at the Main Railroad track to Marion Engineer Depot. ..... 496
Also, an Easement for Railroad Track No. 8 to Marion Engineer ..... 497
Depot. Being a strip of and Thirty feet (30') in width, with ..... 498
Fifteen feet (15') lying on each side of the center line of said ..... 499
Railroad Track No. 8. The course of the center line of said Track ..... 500
No. 8 is described as follows: ..... 501
Beginning at a point on the East Boundary Line of aforesaid Parcel ..... 502
No. 3 and on the center line of aforesaid Track No. 8, said point ..... 503
being 106 feet south of the center line of $C$ Avenue and 50 feet ..... 504
west of the center line of lst Street in Marion Engineer Depot; ..... 505
Thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 506
Track No. 8 a distance of Six Hundred Forty-four feet (644') to ..... 507
the (P. C.) Point of Curve to the right; ..... 508
Thence along the arc of said curve and on the center line of said ..... 509
Railroad Track No. 8 a distance of One Hundred Ninety feet (190') ..... 510
to the (P. S.) Point of Switch for Track No. 8 at Track No. 7 to ..... 511
Marion Engineer Depot. ..... 512
Also, an Easement for Railroad Track No. 9 to Marion Engineer ..... 513
Depot. Being a strip of: land Thirty feet (30') in width, with ..... 514
Fifteen feet (15') lying on each side of the center line of said ..... 515
Railroad Track No. 9. ..... 516
The course of the center line of said Track No. 9 is described as ..... 517
follows: ..... 518
Beginning at a point on the East Boundary line of aforesaid Parcel ..... 519
No. 3 and on the center line of aforesaid Railroad Track No. 9. ..... 520
Said point being 106 feet North of the center line of $D$ Avenue and ..... 521
50 feet West of the center line of 1st Street in Marion Engineer ..... 522
Depot; ..... 523
Thence South $65^{\circ} 30^{\prime}$ west on the center line of aforesaid Railroad ..... 524
Track No. 9 a distance of Five Hundred Forty-seven feet (547') to ..... 525
the (P. C.) Point of Beginning of a 10 degree curve to the right; ..... 526
Thence along the arc of said curve and on the center line of ..... 527
aforesaid Railroad Track No. 9 a distance of Three Hundred ..... 528
Eighty-five feet (385') to the (P. S.) Point of Switch for Track ..... 529
No. 9 at the Main Railroad Track to the Marion Engineer Depot. ..... 530
Also, an Easement for Railroad Track No. 10 in Marion Engineer ..... 531
Depot. Being a strip of land Thirty (30) feet in width, with ..... 532
Fifteen (15) feet lying on each side of the center line of said ..... 533
Railroad Track No. 10, The course of the center line of said Track ..... 534
No. 10 is described as follows: ..... 535
Beginning at a point on the East Boundary line of aforesaid Parcel ..... 536
No. 3 and on the center line of aforesaid Track No. 10. Said point ..... 537
being 86 feet North of the center line of $D$ Avenue and 50 feet ..... 538
west of the center line of lst Street in Marion Engineer Depot; ..... 539
Thence South $65^{\circ} 30^{\prime}$ West on the center line of aforesaid Railroad ..... 540
Track No. 10 a distance of Two Hundred Eighty-five (285) feet to ..... 541
the (P. C.) Point of beginning of a 3 degree curve to the right; ..... 542
Thence along the arc of said curve and on the center line of said ..... 543
Railroad Track No. 10 a distance of Three Hundred Fifteen (315) ..... 544
feet to the (P. S.) Point of Switch for Track No. 10 at track No. ..... 545
9 to the Marion Engineer Depot. ..... 546
2. The right to use the existing water service line traversing the ..... 547
above-described property and serving the Marion Engineer Depot, ..... 548
and described as follows: ..... 549
Situate in the State of Ohio, County of Marion and Township of ..... 550
Claridon, and being a part of the North half of Section No. 19 in ..... 551
Township 5 South, Range 16 East, and being a strip of land Thirty ..... 552
(30) feet in width, (15 feet on each side of the center line of ..... 553
aforesaid water service line traversing aforesaid Parcel No. 3). ..... 554
The course of said center line is described as follows: ..... 555
Beginning at a point on the West boundary line of aforesaid Parcel ..... 556
No. 3, said point being North $8^{\circ} 30^{\prime}$ East forty-four (44) feet ..... 557
from the south west corner of aforesaid Parcel No. 3; ..... 558
Thence South 75¹5' East, One Thousand Two Hundred Seventy (1270) ..... 559
feet more or less to an angle in aforesaid water service line; ..... 560
Thence North $65^{\circ} 30^{\prime}$ East (passing under the main R. R. track to ..... 561
Engineer Depot at about 50 feet) Two Hundred Seventy (270) feet to ..... 562
an angle in said water service line; ..... 563
Thence North $86^{\circ}$ East Seventy-five (75) feet, more or less, to an ..... 564
angle in said water service line; ..... 565
Thence North $65^{\circ} 30^{\prime}$ East One Hundred Thirty (130) feet, more or ..... 566
less, to an angle in said water service line; ..... 567
Thence North $42^{\circ}$ East Seventy-five (75) feet, more or less, to an ..... 568
angle in said water service line; ..... 569
Thence North $65^{\circ} 30^{\prime}$ East, sixty-five (65) feet, more or less, to ..... 570
a point in the East Boundary line of aforesaid Parcel No. 3, said ..... 571
point being 50 feet west of the center line of lst Street and ..... 572
about 31 feet south of the center line of $D$ Avenue in Marion ..... 573
Engineer Depot. ..... 574
3. The right to use the electric power lines and poles along U. S. ..... 575
Highway No. 30S, which traverse premises in question and service ..... 576
the Marion Engineer Depot, and described as follows: ..... 577
Situate in the State of Ohio, County of Marion and Township of ..... 578
Claridon, and being a part of the South half of Section No. 18 in ..... 579
Township 5 south, Range 16 East, and being the South half (30 feet ..... 580
in width) of the 60 foot Right of way of aforesaid U. S. Highway ..... 581
No. 30S and extending along the north side of aforesaid Parcel No. ..... 582
3, and is described as follows: ..... 583
Beginning at the most northern Northwest corner of said Parcel No. ..... 584
3 and on the center line of aforesaid Highway No. 30S; ..... 585
Thence North $81^{\circ} 30^{\prime}$ East, along the center line of said Highway, ..... 586
a distance of One Hundred Forty One and Two Tenths (141.2) feet to ..... 587
the P. C. (Point of beginning) of a 3 degree curve to the left; ..... 588
Thence Northeasterly on the arc of said curve and on the center ..... 589
line of said U. S. Highway $30 S$ a distance of Three Hundred ..... 590
Twenty-one (321) feet to the North East corner of aforesaid Parcel ..... 591
No. 3; ..... 592
Thence South $24^{\circ} 30^{\prime}$ East, along the East boundary line of said ..... 593
Parcel No. 3, a distance of Thirty (30) feet to a point on the ..... 594
south Right of Way line of aforesaid U. S. Highway 30S; ..... 595
Thence Southwesterly along said Right of Way line, concentric to ..... 596
and 30 feet distant from the center line of U. S. Highway No. 30S, ..... 597
a distance of Three Hundred Thirty (330) feet to a Highway Right ..... 598
of Way monument; ..... 599
Thence continuing along said Right of Way line, South 81³0' ..... 600
West, One Hundred Forty-one and Two tenths (141.2) feet to a point ..... 601
in the West boundary line of aforesaid Parcel No. 3; ..... 602
Thence North $8^{\circ} 30^{\prime}$ West along said boundary line, a distance of ..... 603
Thirty (30) feet to the point of beginning. ..... 604
4. The right to use the existing sanitary sewer lines, storm ..... 605
sewers, and appurtenances thereto traversing premises in question ..... 606
and servicing the Marion Engineer Depot. ..... 607
(2) Eaton Armory property: ..... 608
Situated in the County of Preble, State of Ohio, and in the ..... 609
Village of Eaton, Ohio, and bounded and described as follows, to ..... 610
wit: Being One Hundred and Forty-five (145) feet taken evenly off ..... 611
the North end of Lots Numbered Two Hundred and Seventy-three and ..... 612
Two Hundred and Seventy-four, as the same are known and designated ..... 613
on the Recorded Plat of the Village of Eaton, Ohio. ..... 614
(3) Eaton MVSB property: ..... 615
Tract 1 ..... 616
Situated in the Northwest Quarter of Section Two (2), Township ..... 617
Seven (7) North, Range Two (2) East, City of Eaton, Washington ..... 618
Township, Preble County, Ohio, being part of a 5.86 acre tract, ..... 619
which Is part of OutLot 153, as described In Deed Records Volume ..... 620
256, Page 311, in the office of the Preble County Recorder, and ..... 621
being more particularly described as follows: ..... 622
Commencing at the intersection of the south line of St. Clair ..... 623
Street, and the west line of Nation Avenue, said intersection also ..... 624
being the northeast corner of Lot 1943; ..... 625
thence North $89^{\circ} 02^{\prime} 05^{\prime \prime}$ West 100.00 feet along the south line of ..... 626
St. Clair Street, to the northwest corner of Lot 1943, being the ..... 627
TRUE POINT OF BEGINNING for the tract herein described, witness an ..... 628
iron pipe found South $2^{\circ} 1^{\prime} 6^{\prime} 50$ " East 0.69 feet; ..... 629
thence South $00^{\circ} 08^{\prime} 01^{\prime \prime}$ West 251.41 feet along the west line of 630 Lot 1943 and the west line of a tract described in Deed Records 631 Volume 372, Page 495, to an iron pin set, witness an iron pin in 632 concrete found, North 89́ 20' $28^{\prime \prime}$ East 2.95 feet; 633
thence North $89^{\circ} 02^{\prime} 05^{\prime \prime}$ West 131.00 feet along the north line of 634
OutLot 154 as described in Deed Records Volume 195, Page 450, to 635
an iron pin set, witness an iron pin in concrete found South 75 ${ }^{\circ}$
17' 45" East 3.13 feet;
thence South $00^{\circ} 07{ }^{\prime} 57$ " West 376.68 feet along the west line of 638
OutLot 154, to a point, witness an iron pin in concrete found 639 South $82^{\circ} 38^{\prime} 03^{\prime \prime}$ East 073 feet; 640
thence North $88^{\circ} 55^{\prime} 44^{\prime \prime}$ West 155.36 feet along the north line of 641 a tract described in Deed Records Volume 115, Page 169, to the 642
centerline of the Norfolk and Western railroad, witness a railroad 643
spike found South $88^{\circ} 55^{\prime} 44^{\prime \prime}$ East 33.47 feet; 644
thence North $10^{\circ} 18^{\prime} 54 "$ West 512.14 feet along said [ centerline, 645 to a point, witness an iron pin set South $89^{\circ} 21^{\prime} 15^{\prime \prime}$ East 33.61646 feet; 647
thence South $89^{\circ} 21^{\prime} 15^{\prime \prime}$ East 169.93 feet along the south line of 648 OutLot 155 as described in Deed Records Volume 320, Page 787, said 649 south line being 40.15 feet south of and parallel with the south 650 line of the main building of the former Washington Motor Building, 651 to an Iron pin set, witness a railroad spike found North 39³3' 652 05" West 2.47 feet;
thence North $00^{\circ} 03^{\prime} 49 \prime$ West 124.56 feet along the east line of OutLot 155, said east line being 40.00 feet east of and parallel with the east line of said building, to a point, witness a railroad spike found South $89^{\circ} 4411 "$ West 0.17 feet;
thence South $89^{\circ} 02^{\prime}$ 05" East 209.73 feet along the south line of
Bearings for the above description are based upon the south line ..... 661
of the northeast quarter (North $89^{\circ} 5^{\prime} 6^{\prime \prime}$ East), per State Plane ..... 662
Coordinates System per Kramer \& Associates, Drawing D-057. ..... 663
Iron pins set in the above description are 5/8 inch by 30 inch ..... 664
reinforcing rod, with aluminum cap stamped "Kramer, Eaton, ..... 665
Richmond." ..... 666
Surveyed and prepared by Douglas E. Kramer, Registered Surveyor ..... 667
\#6329 on February 15, 1994, as shown on Drawing D-651, by Kramer a ..... 668
Associates, Eaton, Ohio and RIchmond, lndiana. ..... 669
Prior Instrument References: Volume 378, Page 768 and Volume 393 ..... 670
Page 440 of the Deed Records of the Preble County, Ohio Recorder. ..... 671
Parcel No.: M40000608301006000 ..... 672
Tract 2 ..... 673
Being a tract of land situated in the northwest quarter of Section ..... 674
No. 2, Township 7, Range 2 East (Washington Township, Preble ..... 675
County, Ohio) and described as follows, to wit: ..... 676
Beginning at a stone on the south line of Public Lane Street, and ..... 677
309.30 feet west of the west line of Nation Avenue (or Short ..... 678
Street) of the Village of Eaton, in the said County, ..... 679
thence South 41' East 122.65 feet with a line 40 feet east and ..... 680
parallel with the east end of the Washington Motor Building, to a ..... 681
stake 40 feet east and 40.15 feet south of the south east corner ..... 682
of the water table of said building, ..... 683
thence North $85^{\circ} 45^{\prime}$ West 169.10 feet with a line 40.15 feet south ..... 684
and parallel with the south line of the main building of said ..... 685
Motor Company to the center of the P.C. C. \& St. L. Railway, ..... 686
thence North $10^{\circ} 55^{\prime}$ West 124.90 feet with the center of said ..... 687
railroad to the south line of said Public Lane. ..... 688
Thence South $8^{\circ} 9^{\prime} 5^{\prime}$ East 192.66 feet with the south line of said ..... 689
Public Lane to the place of Beginning, containing 0.509 of an acre ..... 690

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of land, subject to the right of way of said railroad. ..... 691
Parcel No.: M40000608301009000 ..... 692
The Director of Administrative Services may adjust the legal ..... 693
descriptions to accommodate any corrections deemed necessary to ..... 694
facilitate recordation of the deed. ..... 695
(B) The deed for the Marion Armory property shall contain the ..... 696
following requirement: The grantee shall maintain all existing ..... 697
utility lines, which include the water service line, sanitary ..... 698
sewer lines, storm sewer lines, electric pole and power lines, and ..... 699
appurtenances thereto, that traverse the property and service the ..... 700
Marion Engineer Depot. The grantee shall bear the entire cost of ..... 701
maintenance of the utilities. ..... 702
(C) If a parcel is sold to a municipal corporation, township, ..... 703
or county and that political subdivision sells the parcel within ..... 704
two years after its purchase, the political subdivision shall pay ..... 705
to the state, for deposit into the state treasury to the credit of ..... 706
the Armory Improvements Fund pursuant to section 5911.10 of the ..... 707
Revised Code, an amount representing one-half of any net profit ..... 708
derived from that subsequent sale. The net profit shall be ..... 709
computed by first subtracting the price at which the political ..... 710
subdivision bought the parcel from the price at which the ..... 711
political subdivision sold the parcel, and then subtracting from ..... 712
that remainder the amount of any expenditures the political ..... 713
subdivision made for improvements to the parcel. ..... 714
(D) At the request of the Adjutant General, the Department of ..... 715
Administrative Services shall, pursuant to the procedures ..... 716
described in division (e) of this section, assist in the sale of ..... 717
any of the parcels. ..... 718
(E) The Adjutant General's Department shall appraise the ..... 719
parcels or have them appraised by one or more disinterested ..... 720
persons for a fee to be determined by the Adjutant General. The ..... 721
Adjutant General shall offer the parcels for sale in their "as is" ..... 722
condition as follows: ..... 723
(1) The Adjutant General first shall offer a parcel for sale ..... 724
at its appraised value to the municipal corporation or township in ..... 725
which it is located. ..... 726
(2) If, after sixty days, the municipal corporation or ..... 727
township has not accepted the Adjutant General's offer to sell the ..... 728
parcel at its appraised value or has accepted the offer but has ..... 729
failed to complete the purchase, the Adjutant General shall offer ..... 730
the parcel at its appraised value to the county in which it is ..... 731
located. ..... 732
(3) If, after sixty days, the county has not accepted the ..... 733
Adjutant General's offer to sell the parcel at its appraised value ..... 734
or has accepted the offer but has failed to complete the purchase, ..... 735
the Adjutant General shall, in concert with the Department of ..... 736
Administrative Services, arrange a public auction, and the parcel ..... 737
shall be sold to the highest bidder at a price acceptable to the ..... 738
Adjutant General. The Adjutant General may reject any and all bids ..... 739
through the auctioneer. ..... 740
The Adjutant General shall advertise each public auction in a ..... 741
newspaper of general circulation within the county in which the ..... 742
parcel is located, once a week for three consecutive weeks prior ..... 743
to the date of the auction. The terms of sale of the parcel ..... 744
pursuant to the public auction shall be payment of ten per cent of ..... 745
the purchase price in cash, bank draft, or certified check on the ..... 746
date of sale, with the balance payable within sixty days after the ..... 747
date of sale. A purchaser who does not timely complete the ..... 748
conditions of the sale shall forfeit to the state the ten per cent ..... 749
of the purchase price paid on the date of the sale as liquidated ..... 750
damages. ..... 751
Should a purchaser not complete the conditions of sale as ..... 752

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described herein, the Adjutant General and its auctioneer is ..... 753
authorized to accept the next highest bid from the auction by ..... 754
collecting ten per cent of the purchase price from the secondary ..... 755
bidder and proceed to close the sale, so long as the secondary bid ..... 756
meets all other criteria provided for in this division. ..... 757
(F) Advertising costs, appraisal fees, and other costs of the ..... 758
sale of the parcels shall be paid by the Adjutant General's ..... 759
Department. ..... 760
(G) Upon the payment of ten per cent of the purchase price of ..... 761
a parcel in accordance with division (E) (3) of this section or ..... 762
upon notice from the Adjutant General's Department that a parcel ..... 763
has been sold to a municipal corporation, township, or county in ..... 764
accordance with division (E) (1)or (2) of this section, the Auditor ..... 765
of State, with the assistance of the Attorney General, shall ..... 766
prepare a deed for that parcel. The deed shall state the ..... 767
consideration and any applicable requirements. The deed shall be ..... 768
executed by the Governor in the name of the state, countersigned ..... 769
by the Secretary of State, sealed with the Great Seal of the ..... 770
State, and presented for recording in the Office of the Auditor of ..... 771
State. The deed shall be delivered to the buyer at closing when ..... 772
the balance of the purchase price is collected by the state. The ..... 773
buyer shall present the deed for recording in the office of the ..... 774
county recorder of the county in which the parcel is located. ..... 775
(H) The net proceeds of the sale of the parcels shall be ..... 776
deposited into the state treasury to the credit of the Armory ..... 777
Improvements Fund pursuant to section 5911.10 of the Revised Code. ..... 778
(I) This section expires five years after its effective date. ..... 779
Section 4. (A) The Governor is authorized to execute a deed ..... 780
in the name of the state conveying to the City of Defiance (the ..... 781
"grantee"), and its successors and assigns, all of the state's ..... 782
right, title, and interest in the following described real estate: ..... 783

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A tract of land lying in Defiance County, State of Ohio, Township 784 of Defiance, and known as a part lot 34 of the Auditors Plat of 785 Lots between the Maumee and Auglaize Rivers, being known as the 786 State Fish Hatchery Grounds. Being part southeast quarter (SE 1/4)

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eight hundred fifty and eighty-six hundredths (850.86) feet to an 817
iron pipe; thence South 410-54'-00" East a distance of three 818
hundred fifty and two hundredths (350.02) feet to the above 819
mentioned true point of beginning. It being the intent of this 820
instrument to convey jurisdiction of that portion of land which is 821
presently occupied by the city of Defiance - Parks Department, and 822
containing fifteen and thirty-two hundredths (15.32) acres more or 823
less, subject to existing easements, restrictions and right-of-way 824
of record.
Being part of Tax I.D. Parcel No. B110027001601.
Note: All bearings used herein are assumed for descriptive
(B) Consideration for conveyance of the real estate shall be
(C) The real estate shall be sold as an entire tract and not
(D) Prior to the execution of the deed, possession of thethe Department of Administrative Services and the grantee.
(E) The grantee shall pay the costs of the conveyance,
(F) Upon payment of the purchase price, the Auditor of State,
for recording, and delivered to the grantee. The grantee shall ..... 848
present the deed for recording in the Office of the Defiance ..... 849
County Recorder. ..... 850
(G) The net proceeds of the sale of the real estate shall be ..... 851
deposited in the state treasury to the credit of the Armory ..... 852
Improvements Fund pursuant to section 5911.10 of the Revised Code. ..... 853
(H) This section expires one year after its effective date. ..... 854
Section 5. (A) The Governor is authorized to execute a deed ..... 855
in the name of the state conveying to the Spanish War Veteran ..... 856
Association (the "grantee"), Erie County, Ohio, and its successors ..... 857
and assigns, all of the state's right, title, and interest in the ..... 858
following described real estate: ..... 859
Situated in the Third Section of Vermilion Township, County of ..... 860
Erie and State of Ohio: ..... 861
Being a part of Lot. No. 33 in the Third Section of Vermilion ..... 862
Township, Erie County, Ohio, lying north of the Cleveland-Sandusky ..... 863
Road and more fully described as follows: ..... 864
Beginning at a point in the center line of the Cleveland-Sandusky ..... 865
Road (I.C.H. No. 3) said point being 137 feet westerly from the ..... 866
intersection of said Cleveland-Sandusky Road and the east line of ..... 867
Lot No. 33; ..... 868
Thence westerly along the center line extended of the said ..... 869
Cleveland-Sandusky Road 263 feet to a point; ..... 870
Thence in a northwesterly direction along a line at right angles ..... 871
to the said center line extended of the said Cleveland-Sandusky ..... 872
Road 243 feet to a point in the waters of Lake Erie; ..... 873
Thence in an easterly direction and parallel to the said center ..... 874
line of the Cleveland-Sandusky Road to a point in the waters of ..... 875
Lake Erie; ..... 876
Thence southerly along a line parallel to the east line of Lot No. ..... 877
33 to the place of beginning, excepting the south 81.6 feet as ..... 878
measured at right angles from the center line of the ..... 879
Cleveland-Sandusky Road. ..... 880
Parcel No.: 12-61002.000 ..... 881
The Director of Administrative Services may adjust the legal ..... 882
description to accommodate any corrections necessary to facilitate ..... 883
recordation of the deed. ..... 884
(B) Consideration for conveyance of the real estate is the ..... 885
purchase price of $\$ 10$. ..... 886
(C) The real estate was originally conveyed to the state of ..... 887
Ohio in 1934 to qualify for a federal Works Projects ..... 888
Administration erosion and tidal wave mediation project. Once the ..... 889
construction project was completed, the state was to have returned ..... 890
title to this property to the Spanish War Veteran Association. The ..... 891
intent of this section is to correct this oversight. ..... 892
(D) The grantee shall pay all costs associated with the ..... 893
conveyance, including recordation costs of the deed. ..... 894
(E) Upon payment of the purchase price, the Auditor of State, ..... 895
with the assistance of the Attorney General, shall prepare a deed ..... 896
to the real estate. The deed shall state the consideration. The ..... 897
deed shall be executed by the Governor in the name of the state, ..... 898
countersigned by the Secretary of State, sealed with the Great ..... 899
Seal of the State, presented in the Office of the Auditor of State ..... 900
for recording, and delivered to the grantee. The grantee shall ..... 901
present the deed for recording in the Office of the Erie County ..... 902
Recorder. ..... 903
(F) This section expires one year after its effective date. ..... 904
Section 6. (A) The Governor is authorized to execute a deed ..... 905
in the name of the state conveying to a buyer or buyers to be ..... 906
determined in the manner provided in this section, all of the ..... 907
state's right, title and interest in the following described real ..... 908
estate that the Director of Administrative Services has determined ..... 909
is no longer required for state purposes: ..... 910
Situated in the Village of Apple Creek, Township of East Union, ..... 911
County of Wayne and State of Ohio and being known as a part of out ..... 912
Lot Fourteen (14) as platted in Plat Volume 1, Pages $280-285$ and ..... 913
more fully described as follows: ..... 914
Beginning at a stone at the northeasterly comer of Lot No. 91 as ..... 915
platted in Plat Vol. 1, Page 280, said point being at a bend in ..... 916
Grange Street, according to the plat of the Village of Apple Creek ..... 917
and also on the westerly line of lands owned by the State of Ohio; ..... 918

1. thence North $45^{\circ} 00^{\prime} 00$ "West along northerly line of ..... 919
Grange Street 85.20 feet to an iron pin; ..... 920
2. thence North $45^{\circ} 00^{\prime} 00^{\prime \prime}$ East 221.76 feet to an iron pin; ..... 921
3. thence North $81^{\circ} 55^{\prime} 00 "$ East 232.38 feet to an iron pin; ..... 922
4. thence South $08^{\circ} 05^{\prime} 00^{\prime \prime}$ East 350.00 feet to an iron pin; ..... 923
5. thence South $81^{\circ} 5^{\prime}$ 00" West along the Northerly line of ..... 924
O. L. 15, 285.00 feet to a point, referenced by an iron pin North ..... 925
81 ${ }^{\circ} 5^{\prime} 00^{\prime \prime}$ East 4.00 feet; ..... 926
6. thence North $34^{\circ} 23^{\prime} 24^{\prime \prime}$ West along the easterly line of ..... 927
Lot No. 91 and the westerly line of lands owned by the State of ..... 928
Ohio 165.86 feet to the place of beginning and containing 2.68 ..... 929
acres, more or less. ..... 930
See survey "DD"-492931
The real property described above is conveyed subject to all ..... 932
easements, covenants, conditions and restrictions of record; all ..... 933
legal highways; zoning, building and other laws, ordinances and ..... 934
regulations; and real estate taxes and assessments not yet due and ..... 935
payable. ..... 936
Tax Parcel Number: 28-00467.000 Prior Instrument Reference: ..... 937
Official Record 623, Page 1611 of the Wayne County Records. ..... 938
The Director of Administrative Services may adjust the legal ..... 939
description to accommodate any corrections deemed necessary to ..... 940
facilitate recordation of the deed. ..... 941
(B) The Director of Administrative Services shall offer the ..... 942
real estate, and the improvements and chattels located on the real ..... 943
estate, for sale "as is" in its present condition according to the ..... 944
following process: ..... 945
(1) The real estate shall be sold as an entire parcel and not ..... 946
subdivided. ..... 947
(2) The Director of Administrative Services shall conduct a ..... 948
public auction and the real estate shall be sold to the highest ..... 949
bidder at a price acceptable to both the Director of ..... 950
Administrative Services and the Director of Developmental ..... 951
Disabilities. ..... 952
The Director of Administrative Services shall advertise the ..... 953
public auction in a newspaper of general circulation within Wayne ..... 954
County, once a week for three consecutive weeks prior to the date ..... 955
of the auction. ..... 956
The Director of Administrative Services may reject any and ..... 957
all bids from the public auction. ..... 958
The terms of sale shall be ten per cent of the purchase price ..... 959
in cash, bank draft, or certified check on the date of sale, with ..... 960
the balance payable within sixty days after the date of sale. A ..... 961
purchaser who does not complete the conditions of the sale shall ..... 962
forfeit the ten per cent of the purchase price presented at the ..... 963
time of sale to the state as liquidated damages. Should a ..... 964
purchaser not complete the conditions of sale, the Director of ..... 965

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Page 33
Administrative Services may accept the next highest bid by ..... 966
collecting ten per cent of the revised purchase price from that ..... 967
bidder and proceed to close the sale, so long as the secondary bid ..... 968
meets all other criteria provided for in this division. ..... 969
(3) Advertising costs, appraisal fees, and other costs ..... 970
incident to the conveyance shall be paid by the Department of ..... 971
Developmental Disabilities. ..... 972
(C) Upon notice from the Director of Administrative Services ..... 973
that the real estate has been sold, the Auditor of State, with the ..... 974
assistance of the Attorney General, shall prepare a deed to the ..... 975
real estate, conveying it to the purchaser identified by the ..... 976
Director of Administrative Services. The deed shall be executed by ..... 977
the Governor, countersigned by the Secretary of State, presented ..... 978
in the Office of the Auditor of State for recording, and delivered ..... 979
to the grantee at closing and upon the grantee's payment of the ..... 980
balance of the purchase price. The grantee shall present the deed ..... 981
for recording in the Wayne County Recorder's Office. ..... 982
(D) The net proceeds of the sale of the real estate shall be ..... 983
deposited in the state treasury to the credit of the Mental Health ..... 984
Facilities Improvement Fund to offset bond indebtedness for ..... 985
Gallipolis Developmental Center capital projects. ..... 986
(E) This section expires three years after its effective ..... 987
date. ..... 988
Section 7. (A) The Governor is authorized to execute a deed ..... 989
in the name of the state conveying to the Board of County ..... 990
Commissioners of Guernsey County, Ohio (the "grantee"), and its ..... 991
successors and assigns, all of the State's right, title, and ..... 992
interest in the following described real estate: ..... 993
Situated in the State of Ohio, County of Guernsey, Township of ..... 994
Cambridge, and being a part of the Northwest Quarter of Section 3, ..... 995
Township 2, Range 3, of the United States Military Lands, and ..... 996
being a part of a 256.55 Acre parcel as conveyed to The State of ..... 997
Ohio by deed of record in Deed Volume 215, Page 522, and being a ..... 998
part of parcel number 02-03838.000, all references being to those ..... 999
of record in the Recorder's Office in Guernsey County, Ohio. The ..... 1000
1.07 Acre parcel being more particularly bounded and described as ..... 1001
follows: ..... 1002
Commencing at a mag nail found marking the Southwest Corner of the ..... 1003
Northwest Quarter of Section 3, and also being the centerline ..... 1004
intersection of Oldham Road and Lalakus Drive. ..... 1005
Thence North $1^{\circ} 53^{\prime \prime} 49 "$ East, 1281.16 Feet along the centerline of ..... 1006
Lalakus Drive to an iron pin found (5/8" rebar with yellow cap ..... 1007
labeled "WARD 7356"), marking the point of intersection of Lalakus ..... 1008
Drive and Toland Drive. ..... 1009
Thence South $88^{\circ} 37{ }^{\prime} 29^{\prime \prime}$ East, 825.61 Feet along the centerline of ..... 1010
Toland Drive to a point. ..... 1011
Thence South $1^{\circ} 22^{\prime \prime} 31^{\prime \prime}$ West, 40.00 Feet to an iron pin set on the ..... 1012
southerly right-of-way line of Toland Drive and being the Point of ..... 1013
Beginning for the herein described 1.07 Acre Parcel. ..... 1014
Thence South 88³7'29" East, 223.20 Feet along the southerly ..... 1015
right-of-way line of Toland Drive to an iron pin set. ..... 1016
Thence across the said 256.55 Acre State of Ohio parcel the ..... 1017
following five courses and distances: ..... 1018
South 2034'59" West, 218.95 Feet to an iron pin set. ..... 1019
North $88^{\circ} 40^{\prime} 03^{\prime \prime}$ West, 217.05 Feet to an iron pin set. ..... 1020
North $10^{\circ} 05^{\prime} 12^{\prime \prime}$ East, 136.85 Feet to an iron pin set. ..... 1021
Northwesterly with a curve to the right bearing North ..... 1022
$30^{\circ} 43^{\prime \prime} 34$ " West, 44.64 Feet, with a radius of 40.00 Feet, and arc ..... 1023
Length of 47.36 Feet, to an iron pin set. ..... 1024
North $3^{\circ} 11^{\prime} 3^{\prime \prime}$ East, 45.99 Feet to the Point of Beginning and ..... 1025
containing 1.07 Acres more or less according to a field survey ..... 1026
made by the Department of Administrative Services General Services ..... 1027
Division, Office of Real Estate and Planning, during September of ..... 1028
2009.1029
Subject however to all legal easements and or rights-of-way if any ..... 1030
of public record. All iron pins set are 5/8" rebar 30" in length ..... 1031
with an orange I.D. Cap labeled "BLAINE 7830". ..... 1032
The Director of Administrative Services may adjust the legal ..... 1033
description to accommodate any corrections necessary to facilitate ..... 1034
recordation of the deed. ..... 1035
(B) Consideration for conveyance of the real estate shall be ..... 1036
$\$ 5,000$ paid to the state at closing according to a mutual ..... 1037
agreement reached between the state and the grantee through an ..... 1038
executed Offer to Purchase. ..... 1039
(C) The real estate shall be sold as an entire tract and not ..... 1040
in parcels. ..... 1041
(D) The grantee shall pay the costs of the conveyance, ..... 1042
including recordation costs of the deed. ..... 1043
(E) Prior to the execution of the deed, possession of the ..... 1044
real estate shall be governed by an existing interim lease between ..... 1045
the Department of Administrative Services and the grantee. ..... 1046
(F) Upon payment of the purchase price, the Auditor of State, ..... 1047
with the assistance of the Attorney General, shall prepare a deed ..... 1048
to the real estate. The deed shall state the consideration. The ..... 1049
deed shall be executed by the Governor in the name of the state, ..... 1050
countersigned by the Secretary of State, sealed with the Great ..... 1051
Seal of the State, presented in the Office of the Auditor of State ..... 1052
for recording, and delivered to the grantee. The grantee shall ..... 1053
present the deed for recording in the Office of the Guernsey ..... 1054
County Recorder. ..... 1055
(G) This section expires one year after its effective date.
Section 8. (A) The Governor is authorized to execute a deed ..... 1057
in the name of the state conveying to one or more purchasers, and ..... 1058
the purchaser or purchasers' heirs and assigns or successors and ..... 1059
assigns, all of the state's right, title, and interest in any or ..... 1060all parcels of real estate, held for the use and benefit of TheUniversity of Akron, described as follows:
Situated in the City of Akron, County of Summit and State of ..... 1063
Ohio and known as being part of Lots 4 and 5 of Tract 4, formerly ..... 1064
Springfield Township, and more fully described as follows: ..... 1065
Beginning at a number 6 rebar set at a point of compound ..... 1066
curvature (tangent bearing George Washington Boulevard N ..... 1067
 ..... 1068
the old center line of Springfield Lake Boulevard and center line ..... 1069
tangent of George Washington Boulevard (100 feet wide); thence ..... 1070
northeasterly along the center line of George Washington Boulevard ..... 1071
and along the arc of a circle curving to the right (radius 1019.72 ..... 1072
feet, central angle $33^{\circ}-25^{\circ}-41 "$, chord 586.53 feet and chord ..... 1073
bearing $\left.N 30^{\circ}-45^{\prime}-43^{\prime \prime} \mathrm{E}\right) 594.93$ feet to a point of tangency; thence ..... 1074
along the center line of George Washington Boulevard N ..... 1075
470 ${ }^{\circ}$ 28'-34"E, 127.00 feet to a lead center monument found at the ..... 1076
intersection of the center line of George Washington Boulevard and ..... 1077
the easterly extension of the northerly line of land now or ..... 1078
formerly owned by Leah A. Fulton; thence continuing along the ..... 1079
center line of George Washington Boulevard N 47º $28^{\prime \prime}-34$ "E, 270.77 ..... 1080
feet to a point of curvature; thence along the center line of ..... 1081
George Washington Boulevard and along the arc of circle curving to ..... 1082
the left (radius 1201.45 feet, central angle 130-49'-24", chord ..... 1083
289.16 feet and chord bearing $N 40^{\circ}-33^{\prime}-52{ }^{\prime \prime} \mathrm{E}$, ) 289.87 feet to a ..... 1084
lead center monument found at a point of tangency; thence along ..... 1085
the center line of George Washington Boulevard N 33º39'-10"E, ..... 1086
414.81 feet to a number 6 rebar found at the intersection of the ..... 1087
center line of George Washington Boulevard and the westerly ..... 1088
extension of the northerly line of land now or formerly owned by ..... 1089
The General Tire and Rubber Company; thence continuing along the ..... 1090
center line of George Washington Boulevard N 33º39'10"E, 1354.27 ..... 1091
feet to a lead center monument found at a point of curvature; ..... 1092
thence along the center line of George Washington Boulevard and ..... 1093
along the arc of a circle curving to the left (radius 1199.76 ..... 1094
feet, central angle $3^{\circ}-3^{\prime}-18^{\prime \prime}$, sub chord 75.48 feet and sub chord ..... 1095
bearing $N 31^{\circ}-51^{\prime}-01^{\prime \prime} \mathrm{E}$, ) 75.49 feet to a number 6 rebar set; ..... 1096
thence radially $\mathrm{N} 59^{\circ}-57^{\prime}-08^{\prime \prime} \mathrm{W}$, 50.00 feet to number 6 rebar set ..... 1097
on the westerly line of George Washington Boulevard and the true ..... 1098place of beginning for land hereinafter described:1099
thence N 56º39'-49"W, 263.45 feet to a number 6 rebar set; ..... 1100thence N 64º ${ }^{\circ} 5^{\prime}-40$ "W, 97.21 feet to a number 6 rebar set;thence $N 6^{\circ}-31^{\prime}-53^{\prime \prime} \mathrm{E}, 42.17$ feet to a number 6 rebar set;thence $N 41^{\circ}-20^{\prime}-42^{\prime \prime} W, 47.67$ feet to a number 6 rebar set;thence $N 35^{\circ}-26^{\prime}-06^{\prime \prime} W, 51.02$ feet to a number 6 rebar set;thence $N 30^{\circ}-00^{\prime}-10^{\prime \prime} \mathrm{W}, 143.64$ feet to a number 6 rebar set;thence N 220-14'-12"E, 126.98 feet to a number 6 rebar set;thence N 58-14'-43"E, 112.83 feet to a number 6 rebar set;thence $S$ 86ºl'-45"E, 125.48 feet to a number 6 rebar set;1101

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set at the true place of beginning for land herein described and

1116containing 6.8736 acres of land more or less as surveyed andcomputed by the Bureau of Engineering The City of Akron, Ohio inMarch of 1971.Subject to all of the terms and conditions of Ordinance No.415-1970, passed May 12, 1970, hereinabove referred to.11191120

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of real estate is located.
1147
$(F)$ The net proceeds of the sale of the real estate shall be
1148 paid to The University of Akron and deposited in university accounts for purposes to be determined by the Board of Trustees of the University of Akron.
(G) The Board of Trustees of The University of Akron may
(H) Divisions (A) to (F) of this section expire three years

Section 9. (A) The Governor is authorized to execute a deed

Situated in the State of Ohio, County of Franklin, City of

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#### Abstract

Square per Plat Book 67 Page 17, thence along the south line of said 10.767 acre tract South $81^{\circ} 3315 \prime$ West 20.00 feet to an iron pin set and being the TRUE POINT OF BEGINNING for the parcel

1177 1178 1179 1180


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Thence along the south line of said 4.250 acre tract, and the
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1200
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1202
The basis of bearings of this description is based on the westerly ..... 1208
line of South Central Avenue being South 08² ${ }^{\prime \prime} 47{ }^{\prime \prime}$ East as ..... 1209
referenced in the deed to the Board of Education of the City of ..... 1210
Columbus School District, per Inst. \# 200701290017021 , Recorder's ..... 1211
Office, Franklin County, Ohio. ..... 1212
Monuments referred to as iron pins set will be 5/8 inch diameter $x$ ..... 1213
30 inches long capped iron bars inscribed "KNE 8322". ..... 1214
The Department of Administrative Services may adjust the ..... 1215
legal description to accommodate any corrections necessary to ..... 1216
facilitate recordation of the deed. ..... 1217
(B) Consideration for conveyance of the real estate shall be ..... 1218
$\$ 3,131.96$, as derived by mutual agreement reached between the ..... 1219
Department of Administrative Services and the grantee through an ..... 1220
executed Offer to Purchase. The consideration shall be paid to ..... 1221
state at closing. ..... 1222
(C) The real estate shall be sold as an entire tract and not ..... 1223
in parcels. ..... 1224
(D) Prior to the execution of the deed, possession of the ..... 1225
real estate shall be governed by an interim lease between the ..... 1226
Department of Administrative Services and the grantee. ..... 1227
(E) The net proceeds of the sale of the real estate shall be ..... 1228
deposited into the state treasury to the credit of the Department ..... 1229
of Developmental Disabilities Fund 1520 (sale of Town Street ..... 1230
Extension). ..... 1231
$(F)$ The grantee shall pay the costs of the conveyance, ..... 1232
including recordation costs of the deed. ..... 1233
(G) The Auditor of State, with the assistance of the Attorney ..... 1234
General, shall prepare a deed to the real estate. The deed shall ..... 1235
state the consideration. The deed shall be executed by the ..... 1236
Governor in the name of the state, countersigned by the Secretary ..... 1237
of State, sealed with the Great Seal of the State, presented in ..... 1238
the Office of the Auditor of State for recording, and delivered to ..... 1239
the grantee. The grantee shall present the deed for recording in ..... 1240
the Office of the Franklin County Recorder. ..... 1241
(H) This section expires one year after its effective date. ..... 1242
Section 10. (A) The Director of Administrative Services is ..... 1243
authorized to execute a perpetual easement in the name of the ..... 1244
state, granting to the City of Cambridge, and its successors and ..... 1245
assigns, a perpetual interest in the following described real ..... 1246
estate (hereinafter referred to as the "Easement Area"): ..... 1247
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1248
SECTION "A" ..... 1249
0.390 ACRES ..... 1250
Situated in the State of Ohio, County of Guernsey, Township ..... 1251
of Cambridge, and being a part of the northwest Quarter of Section ..... 1252
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1253
Deed Volume 215, Page 522, all references being to those of record ..... 1254
in the Recorder's Office in Guernsey County, Ohio. The 0.390 Acre ..... 1255
Waterline easement being more particularly bounded and described ..... 1256
as follows.1257
Commencing at the southwest corner of the northwest quarter ..... 1258
of Section 3, and the centerline intersection of Oldham Road and ..... 1259
Lakakus Road. ..... 1260
Thence South $89^{\circ} 12^{\prime \prime} 53^{\prime \prime}$ East, 40.00 Feet along the centerline ..... 1261
of Oldham Road to a point. ..... 1262
Thence North $1^{\circ} 19{ }^{\prime} 03^{\prime \prime}$ East, 40.00 Feet to the intersection of ..... 1263
the northerly right-of-way line of Oldham Road and the easterly ..... 1264
right-of-way line of Lalakus Road, and being the Point of ..... 1265
Beginning for the herein described 0.390 Acre waterline easement. ..... 1266
Thence North $1^{\circ} 19{ }^{\prime} 03$ " East, 1178.58 Feet along the easterly1267
right-of-way line of Lalakus Road to a point of curvature of a ..... 1268
curve to the right. ..... 1269
Thence with a curve to the right bearing North $25^{\circ} 15^{\prime \prime} \mathbf{2 7 "}^{\prime \prime}$ ..... 1270
East, 18.43 Feet with a radius of 22.78 Feet, and a Arc Length of ..... 1271
19.03 Feet, to a point. ..... 1272
Thence across the said State of Ohio parcel the following six ..... 1273
courses and distances: ..... 1274
South 1º19'03" West, 217.07 Feet to a point. ..... 1275
North 8859'19" East, 149.30 Feet to a point. ..... 1276
North $0^{\circ} 47{ }^{\prime} 07{ }^{\prime \prime}$ East, 74.72 Feet to a point. ..... 1277
South 89¹2'53" East, 15.00 Feet to a point. ..... 1278
South $0^{\circ} 47$ '07" West, 74.25 Feet to a point. ..... 1279
North 8859'19" East, 23.25 Feet to a point on the westerly ..... 1280
line of a 26.32 Acre State of Ohio parcel, known as Parcel One. ..... 1281
Thence South 0³2'51" West, 81.04 Feet along the westerly ..... 1282
line of the said 26.32 Acre State of Ohio parcel to a point. ..... 1283
Thence across the said State of Ohio parcel the following ..... 1284
nine courses and distances: ..... 1285
North $8^{\circ} 9^{\prime} \mathbf{' S ~}^{\prime \prime}$ West, 7.65 Feet to a point. ..... 1286
North $0^{\circ} 56^{\prime} 21^{\prime}$ East, 65.81 Feet to a point. ..... 1287
South 8859'19" West, 123.29 Feet to a point. ..... 1288
South $0^{\circ} 47$ '07" West, 54.06 Feet to a point. ..... 1289
North $89^{\circ} 12^{\prime \prime} 53^{\prime \prime}$ West, 15.00 Feet to a point. ..... 1290
North 047'07" East, 53.59 Feet to a point. ..... 1291
South 8859'19" West, 42.07 Feet to a point. ..... 1292
South 1¹9'03" West, 249.09 Feet to a point. ..... 1293
South 89¹6'17" East, 187.68 Feet to a point on the westerly ..... 1294

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line o the said 26.32 Ace State of Ohio parcel. ..... 1295
Thence South 1¹9'14" West, 15.00 Feet along the westerly ..... 1296
line of the said 26.32 Acre State of Ohio parcel to a point. ..... 1297
Thence North $8^{\circ} 1^{\prime \prime} 17{ }^{\prime \prime}$ West, 187.73 Feet across the said ..... 1298
State of Ohio parcel to a point. ..... 1299
Thence South $1^{\circ} 19$ '03" West, 699.22 Feet across the said State ..... 1300
of Ohio parcel to a point on the northerly right-of-way line ..... 1301
Oldham Road. ..... 1302
Thence North $89^{\circ} 12^{\prime} 53^{\prime \prime}$ West, 7.50 Feet along the northerly ..... 1303
right-of-way line of Oldham Road to the Point of Beginning and ..... 1304
containing 0.390 Acres more or less according to a field survey ..... 1305
made by the Department of Administrative Services, General ..... 1306
Services Division, Office of Real Estate and Planning, during ..... 1307
February of 2009 . ..... 1308
Subject however to all legal easements and or rights-of-way ..... 1309
if any of public record. ..... 1310
The bearings in the above description are based upon a survey ..... 1311
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1312
10-21-08. ..... 1313
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1314
SECTION "B" ..... 1315
0.201 ACRES ..... 1316
Situated in the State of Ohio, County of Guernsey, Township ..... 1317
of Cambridge, and being a part of the northwest Quarter of Section ..... 1318
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1319
Deed Volume 215, Page 522, all references being to those of record ..... 1320
in the Recorder's Office in Guernsey County, Ohio. The 0.201 Acre ..... 1321
Waterline easement being more particularly bounded and described ..... 1322
as follows. ..... 1323
Commencing at the southwest corner of the northwest quarter ..... 1324

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of Section 3, and the centerline intersection of Oldham Road and ..... 1325Thence South 89º $^{\circ} 2^{\prime \prime} 3^{\prime \prime}$ East, 237.34 Feet along the centerline
Lakakus Road. ..... 132613271328
Thence North $1^{\circ} 09^{\prime \prime} 1^{\prime \prime}$ East, 40.00 Feet to the northerly ..... 1329 ..... 329
right-of-way line of Oldham Road and being the Point of beginning ..... 1330
for the herein described 0.201 Acre waterline easement. ..... 1331
Thence across the said State of Ohio parcel the following ..... 1332
fourteen courses and distances: ..... 1333
North $1^{\circ} 09^{\prime} 14 "$ East, 334.58 Feet to a point. ..... 1334
South $90^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 33.54 Feet to a point. ..... 1335
North $00^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 15.00 Feet to a point. ..... 1336
North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 33.84 Feet to a point. ..... 1337
North 109'14" East, 148.49 Feet to a point. ..... 1338
North 8947'35" West, 188.33 Feet to a point. ..... 1339
North $1^{\circ} 19{ }^{\prime \prime} 03^{\prime \prime}$ East, 15.00 Feet to a point. ..... 1340
South 8947'35" East, 58.39 Feet to a point. ..... 1341
North $0^{\circ} 47{ }^{\prime} 07{ }^{\prime \prime}$ East, 19.41 Feet to a point. ..... 1342
South 89¹2'53" East, 15.00 Feet to a point. ..... 1343
South $0^{\circ} 47^{\prime \prime} 07$ West, 19.26 Feet to a point. ..... 1344

South 04 West, 19.26 Feet to a point.
South 8947'35" East, 114.89 Feet to a point. ..... 1345
North 109'14" East, 216.88 Feet to a point. ..... 1346
South $8^{\circ} 27^{\prime} 09^{\prime \prime}$ East, 3.19 Feet to a point on the westerly ..... 1347
line of a 26.32 Acre State of Ohio parcel, known as Parcel One. ..... 1348
Thence South 0³2'51" West, 729.95 Feet along the westerly ..... 1349
line of the said 26.32 Acre State of Ohio parcel to a point. ..... 1350
Thence North 89¹2'53" West, 10.92 Feet along the northerly ..... 1351 of Oldham Road to a point.
right-of-way line of Oldham Road to the Point of Beginning and ..... 1352
containing 0.390 Acres more or less according to a field survey ..... 1353
made by the Department of Administrative Services, General ..... 1354
Services Division, Office of Real Estate and Planning, during ..... 1355
February of 2009 . ..... 1356
Subject however to all legal easements and or rights-of-way ..... 1357
if any of public record. ..... 1358
The bearings in the above description are based upon a survey ..... 1359
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1360
10-21-08. ..... 1361
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1362
SECTION "C" ..... 1363
0.018 ACRES ..... 1364
Situated in the State of Ohio, County of Guernsey, Township ..... 1365
of Cambridge, and being a part of the northwest Quarter of Section ..... 1366
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1367
Deed Volume 215, Page 522, all references being to those of record ..... 1368
in the Recorder's Office in Guernsey County, Ohio. The 0.018 Acre ..... 1369
Waterline easement being more particularly bounded and described ..... 1370
as follows.1371
Commencing at the southwest corner of the northwest quarter ..... 1372
of Section 3, and the centerline intersection of Oldham Road and ..... 1373
Lakakus Road. ..... 1374
Thence South $8^{\circ} 9^{\prime} 2^{\prime \prime} 53^{\prime \prime}$ East, 248.68 Feet along the centerline ..... 1375
of Oldham Road to a point. ..... 1376
Thence North $0^{\circ} 32^{\prime} 51^{\prime \prime}$ East, 1037.41 Feet along the westerly ..... 1377
line of a 26.32 Acre parcel as conveyed to the State of Ohio by ..... 1378
deed of record in Deed Volume 215, Page 522. ..... 1379
Thence South 89² $^{\circ} 7^{\prime \prime} 08^{\prime \prime}$ East, 65.11 Feet along the northerly ..... 1380
line of the said 26.32 Acre State of Ohio parcel, and being the ..... 1381Point of beginning for the herein described 0.018 Acre waterline
easement. ..... 1383
Thence across the said State of Ohio parcel the following ..... 1384
three courses and distances: ..... 1385
North $0^{\circ} 38^{\prime} 24^{\prime \prime}$ West, 51.37 Feet to a point. ..... 1386
South 8942'53" East, 15.00 Feet to a point. ..... 1387
South 0³8'54" East, 51.43 Feet to a point on the northerly ..... 1388
line of the said 26.32 Acre State of Ohio parcel. ..... 1389
Thence North $8^{\circ} 27^{\prime} 08^{\prime \prime}$ West, 15.00 Feet along the northerly ..... 1390
line of the said 26.32 Acre State of Ohio parcel to the Point of ..... 1391
Beginning and containing 0.018 Acres more or less according to a ..... 1392
field survey made by the Department of Administrative Services, ..... 1393
General Services Division, Office of Real Estate and Planning, ..... 1394
during February of 2009 . ..... 1395
Subject however to all legal easements and or rights-of-way ..... 1396
if any of public record. ..... 1397
The bearings in the above description are based upon a survey ..... 1398
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1399
10-21-08.1400
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1401
SECTION "D" ..... 1402
0.172 ACRES ..... 1403
Situated in the State of Ohio, County of Guernsey, Township ..... 1404
of Cambridge, and being a part of the northwest Quarter of Section ..... 1405
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1406
Deed Volume 215, Page 522, all references being to those of record ..... 1407
in the Recorder's Office in Guernsey County, Ohio. The 0.172 Acre ..... 1408
Waterline easement being more particularly bounded and described ..... 1409as follows.1410
Commencing at the southwest corner of the northwest quarter ..... 1411of Section 3, and the centerline intersection of Oldham Road and1412

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Lakakus Road. ..... 1413
Thence North $1^{\circ} 19{ }^{\prime} 03^{\prime \prime}$ East, 1218.95 Feet along the centerline ..... 1414
of Lalakus Road to the point of curvature of a curve to the right. ..... 1415
Thence with a curve to the right bearing North $46^{\circ} 03^{\prime 2} 24^{\prime \prime}$ ..... 1416
East, 88.37 Feet with a radius of 62.78 Feet, and with an arc ..... 1417
length of 98.03 Feet, along the centerline of Lalakus Road to the ..... 1418point of tangency.Thence South 89º12'15" East, 721.17 Feet along the centerline14191420
of Toland Drive to a point. ..... 1421
Thence South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 40.00 Feet to a point on the ..... 1422
southerly right-of-way line of Toland Drive and being the Point of ..... 1423
beginning for the herein described 0.172 Acre waterline easement. ..... 1424
Thence across the said State of Ohio parcel the following ..... 1425
twenty two courses and distances: ..... 1426
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 83.30 Feet to a point. ..... 1427
South $89^{\circ} 01{ }^{\prime \prime} 32$ East, 22.45 Feet to a point. ..... 1428
South 058'28" West, 15.00 Feet to a point ..... 1429
North 8901'32" West, 23.00 Feet to a point. ..... 1430
South 6²4'45" West, 83.78 Feet to a point. ..... 1431
South $0^{\circ} 22$ '35" West, 67.24 Feet to a point. ..... 1432
North 89³7'25" West, 15.00 Feet to a point. ..... 1433
North $0^{\circ} 22^{\prime \prime} 5^{\prime \prime}$ East, 60.32 Feet to a point. ..... 1434
North $88^{\circ} 10^{\prime} 46^{\prime \prime}$ West, 130.30 Feet to a point. ..... 1435
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 38.73 Feet to a point. ..... 1436
North 8509'17" West, 6.40 Feet to a point. ..... 1437
South $1^{\circ} 18^{\prime \prime} 12 "$ West, 24.42 Feet to a point. ..... 1438
North 8841'48" West, 15.00 Feet to a point. ..... 1439
North $1^{\circ} 1^{\prime} 1^{\prime} 2^{\prime}$ East, 25.35 Feet to a point. ..... 1440
North $85^{\circ} 09^{\prime} 17{ }^{\prime \prime}$ West, 11.66 Feet to a point. ..... 1441
North $4^{\circ} 50^{\prime} 43^{\prime \prime}$ East, 15.00 Feet to a point. ..... 1442
South 8509'17" East, 16.77 Feet to a point. ..... 1443
North $0^{\circ} 0^{\prime} 0^{\prime \prime} 0^{\prime \prime}$ West, 37.89 Feet to a point. ..... 1444
South 88¹0'46" East, 146.18 Feet to a point. ..... 1445
North $6^{\circ} 24^{\prime \prime} 45^{\prime \prime}$ East, 83.66 Feet to a point. ..... 1446
North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 90.46 Feet to a point on the southerly ..... 1447
right-of-way line of Toland Road. ..... 1448
Thence South 89º$^{\circ} 1^{\prime \prime} 1^{\prime \prime}$ East, 15.00 Feet along the northerly ..... 1449
right-of-way line of Toland Road to the Point of Beginning and ..... 1450
containing 0.172 Acres more or less according to a field survey ..... 1451
made by the Department of Administrative Services, General ..... 1452
Services Division, Office of Real Estate and Planning, during ..... 1453
February of 2009 . ..... 1454
Subject however to all legal easements and or rights-of-way ..... 1455
if any of public record. ..... 1456
The bearings in the above description are based upon a survey ..... 1457
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1458
10-21-08. ..... 1459
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1460
SECTION "E" ..... 1461
0.025 ACRES ..... 1462
Situated in the State of Ohio, County of Guernsey, Township ..... 1463
of Cambridge, and being a part of the northwest Quarter of Section ..... 1464
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1465
Deed Volume 215, Page 522, all references being to those of record ..... 1466
in the Recorder's Office in Guernsey County, Ohio. The 0.025 Acre ..... 1467
Waterline easement being more particularly bounded and described ..... 1468
as follows.1469

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Commencing at the southwest corner of the northwest quarter ..... 1470of Section 3, and the centerline intersection of Oldham Road andLakakus Road.Thence North $1^{\circ} 19{ }^{\prime} 03^{\prime \prime}$ East, 1218.95 Feet along the centerlineof Lalakus Road to the point of curvature of a curve to the right.14711472
Thence with a curve to the right bearing North $46^{\circ} 03^{\prime \prime} 24^{\prime \prime}$1475
East, 88.37 Feet with a radius of 62.78 Feet, and with an arc ..... 1476
length of 98.03 Feet, along the centerline of Lalakus Road to the ..... 1477
point of tangency. ..... 1478
Thence South $8^{\circ} 1^{\prime \prime} 1^{\prime \prime}$ East, 815.29 Feet along the centerline ..... 1479of Toland Drive to a point.1480
Thence North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 40.00 Feet to a point on the ..... 1481
northerly right-of-way line of Toland Drive and being the Point of ..... 1482
beginning for the herein described 0.025 Acre waterline easement. ..... 1483
Thence across the said State of Ohio parcel the following ..... 1484
three courses and distances: ..... 1485
North $0^{\circ} 0^{\prime} 0^{\prime \prime} 0^{\prime \prime}$ East, 71.97 Feet to a point. ..... 1486
South $90^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 15.00 Feet to a point. ..... 1487
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 72.18 Feet to a point on the northerly ..... 1488
right-of-way line of Toland Road. ..... 1489
Thence North 89º $^{\circ} 2^{\prime \prime} 1^{\prime \prime}$ West, 15.00 Feet along the northerly ..... 1490right-of-way line of Toland Road to the Point of Beginning and1491
containing 0.025 Acres more or less according to a field survey ..... 1492made by the Department of Administrative Services, General1493
Services Division, Office of Real Estate and Planning, during ..... 1494February of 2009 .
Subject however to all legal easements and or rights-of-way if any of public record.149514961497
The bearings in the above description are based upon a survey ..... 1498
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1499
10-21-08. ..... 1500
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1501
SECTION "F" ..... 1502
0.025 ACRES ..... 1503
Situated in the State of Ohio, County of Guernsey, Township ..... 1504
of Cambridge, and being a part of the northwest Quarter of Section ..... 1505
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1506
Deed Volume 215, Page 522, all references being to those of record ..... 1507
in the Recorder's Office in Guernsey County, Ohio. The 0.025 Acre ..... 1508
Waterline easement being more particularly bounded and described ..... 1509
as follows. ..... 1510
Commencing at the southwest corner of the northwest quarter ..... 1511
of Section 3, and the centerline intersection of Oldham Road and ..... 1512Lakakus Road.1513
Thence North $1^{\circ} 19{ }^{\prime} 03^{\prime \prime}$ East, 1218.95 Feet along the centerline ..... 1514
of Lalakus Road to the point of curvature of a curve to the right. ..... 1515
Thence with a curve to the right bearing North 460 $03^{\prime \prime} 24$ " ..... 1516
East, 88.37 Feet with a radius of 62.78 Feet, and with an arc ..... 1517
length of 98.03 Feet, along the centerline of Lalakus Road to the ..... 1518point of tangency.1519
Thence South $8^{\circ} 1^{\prime} 2^{\prime \prime} 5^{\prime \prime}$ East, 877.12 Feet along the centerline ..... 1520
of Toland Drive to a point. ..... 1521
Thence North $0^{\circ} 05^{\prime} 24^{\prime \prime}$ East, 40.00 Feet to a point on the ..... 1522
northerly right-of-way line of Toland Drive and being the Point of ..... 1523
beginning for the herein described 0.025 Acre waterline easement. ..... 1524
Thence across the said State of Ohio parcel the following ..... 1525
three courses and distances: ..... 1526
North 005'24" East, 71.99 Feet to a point. ..... 1527
South 8954'36" East, 15.00 Feet to a point. ..... 1528
South 00 ' 24 " West, 72.17 Feet to a point on the northerly ..... 1529
right-of-way line of Toland Road. ..... 1530
Thence North $8^{\circ} 9^{\circ} 2^{\prime \prime} 5^{\prime \prime}$ West, 15.00 Feet along the northerly ..... 1531
right-of-way line of Toland Road to the Point of Beginning and ..... 1532
containing 0.025 Acres more or less according to a field survey ..... 1533
made by the Department of Administrative Services, General ..... 1534
Services Division, Office of Real Estate and Planning, during ..... 1535
February of 2009 . ..... 1536
Subject however to all legal easements and or rights-of-way ..... 1537
if any of public record. ..... 1538
The bearings in the above description are based upon a survey ..... 1539
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1540
10-21-08. ..... 1541
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1542
SECTION "G" ..... 1543
0.518 ACRES ..... 1544
Situated in the State of Ohio, County of Guernsey, Township ..... 1545
of Cambridge, and being a part of the northwest Quarter of Section ..... 1546
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1547
Deed Volume 215, Page 522, all references being to those of record ..... 1548
in the Recorder's Office in Guernsey County, Ohio. The 0.518 Acre ..... 1549
Waterline easement being more particularly bounded and described ..... 1550
as follows. ..... 1551
Commencing at the northeast corner of a 26.32 acre parcel as ..... 1552
conveyed to the State of Ohio in Deed Volume 215, page 522 and is ..... 1553
shown on a survey drawing made by Linn engineering Ltd., project ..... 1554
no. CMH-758, dated 10-21-08, said point also being on the westerly ..... 1555
right-of-way line Gibson Road. ..... 1556
Thence South 8856'31" West, 41.44 Feet along the northerly ..... 1557
line of the said 26.32 Acre State of Ohio parcel to the Point of ..... 1558
Beginning for the herein described 0.518 Acre parcel. ..... 1559
Thence along the northerly line of the said 26.32 Acre State ..... 1560
of Ohio parcel the following four courses and distances: 1561
South 8856'31" West, 8.47 Feet to a point.1562
North 61¹6'33" West, 50.20 Feet to a point ..... 1563
South $88^{\circ} 36^{\prime} 50$ " West, 50.28 Feet to a point. ..... 1564
North 6154'41" West, 36.91 Feet to a point. ..... 1565
Thence across the said State of Ohio parcel the following ..... 1566
nineteen courses and distances: ..... 1567
North 47¹6'21" West, 51.07 Feet to a point. ..... 1568
North 101'59" West, 48.10 Feet to a point. ..... 1569
North 87056'34" West, 229.96 Feet to a point. ..... 1570
North 87²9'26" West, 230.21 Feet to a point. ..... 1571
South $0^{\circ} 00^{\prime} 00 \mathrm{O}$ West, 35.36 Feet to a point. ..... 1572
North $90^{\circ} 00^{\prime} 00 \mathrm{O}$ West, 15.00 Feet to a point. ..... 1573
North $0^{\circ} 0^{\prime} 00$ " West, 36.02 Feet to a point. ..... 1574
North 87²9'26" West, 131.54 Feet to a point. ..... 1575
North 1³5'33" East, 65.86 Feet to a point. ..... 1576
North 9000'00" West, 78.57 Feet to a point. ..... 1577
North $0^{\circ} 000^{\prime \prime} 00$ East, 15.00 Feet to a point. ..... 1578
North 9000'00" East, 78.99 Feet to a point. ..... 1579
North 1³5'33" East, 15.78 Feet to a point. ..... 1580
South $86^{\circ} 31^{\prime \prime} 06^{\prime \prime}$ West, 18.54 Feet to a point. ..... 1581
North $3^{\circ} 28^{\prime} 54 "$ West, 15.00 Feet to a point. ..... 1582
North $86^{\circ} 31^{\prime \prime} 06^{\prime \prime}$ East, 19.87 Feet to a point. ..... 1583
North 1³5'33" East, 90.72 Feet to a point. ..... 1584
North $88^{\circ} 50^{\prime \prime} 8^{\prime \prime}$ West, 46.89 Feet to a point. ..... 1585
North 8106'34" West, 44.95 Feet to a point on the southerly ..... 1586
right-of-way line of Toland Drive. ..... 1587
Thence South 89¹2'15" East, 106.49 Feet along the southerly ..... 1588
right-of-way line of Toland Drive to a point. ..... 1589
Thence across the said State of Ohio parcel the following ..... 1590
twenty four courses and distances: ..... 1591
South $1^{\circ} 35^{\prime \prime} 33^{\prime \prime}$ West, 194.50 Feet to a point. ..... 1592
South 87²9'26" East, 138.16 Feet to a point. ..... 1593
North $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 62.64 Feet to a point. ..... 1594
North 9000'00" East, 15.00 Feet to a point. ..... 1595
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 63.30 Feet to a point. ..... 1596
North 87²9'26" East, 201.24 Feet to a point. ..... 1597
North $2^{\circ} 01^{\prime \prime} 25^{\prime \prime}$ East, 68.36 Feet to a point. ..... 1598
North $90^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 104.07 Feet to a point ..... 1599
South $0^{\circ} 00^{\prime} 00^{\prime \prime}$ East, 15.00 Feet to a point. ..... 1600
South $90^{\circ} 00^{\prime} 00^{\prime \prime}$ West, 89.60 Feet to a point. ..... 1601
South 201'25" West, 53.95 Feet to a point. ..... 1602
South 8756'34" East, 190.29 Feet to a point. ..... 1603
North 047'07" East, 67.70 Feet to a point. ..... 1604
South 89¹2'53" East, 88.92 Feet to a point. ..... 1605
South 047'07" West, 35.50 Feet to a point. ..... 1606
North $8^{\circ} 9^{\circ} 2^{\prime} 53^{\prime \prime}$ West, 15.00 Feet to a point ..... 1607
North $0^{\circ} 47^{\prime} 07{ }^{\prime \prime}$ East, 20.50 Feet to a point. ..... 1608
North 89¹2'53" West, 58.92 Feet to a point. ..... 1609
South $0^{\circ} 47$ '07" West, 53.03 Feet to a point. ..... 1610
South $8^{\circ}{ }^{\circ} 56^{\prime} 34$ " East, 31.87 Feet to a point. ..... 1611
South $1^{\circ} 01{ }^{\prime \prime} 59$ " West, 56.11 Feet to a point.1612
South 47º $6^{\prime} 21$ East, 78.56 Feet to a point. ..... 1613North 88․46'55" East, 65.24 Feet to a point.1614
South $2^{\circ} 22^{\prime \prime} 03^{\prime \prime}$ West, 10.04 Feet to the Point of Beginning and ..... 1615
containing 0.518 Acres more or less according to a field survey ..... 1616
made by the Department of Administrative Services, General ..... 1617
Services Division, Office of Real Estate and Planning, during ..... 1618
February of 2009 .1619
Subject however to all legal easements and or rights-of-way ..... 1620
if any of public record. ..... 1621
The bearings in the above description are based upon a survey ..... 1622
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1623
10-21-08. ..... 1624
LEGAL DESCRIPTION FOR WATERLINE EASEMENT ..... 1625
SECTION "H" ..... 1626
0.343 ACRES ..... 1627
Situated in the State of Ohio, County of Guernsey, Township ..... 1628
of Cambridge, and being a part of the northwest Quarter of Section ..... 1629
3, and also being a part of a State of Ohio parcel as conveyed in ..... 1630
Deed Volume 215, Page 522, all references being to those of record ..... 1631
in the Recorder's Office in Guernsey County, Ohio. The 0.343 Acre ..... 1632
Waterline easement being more particularly bounded and described ..... 1633
as follows. ..... 1634
Commencing at the northeast corner of a 26.32 acre parcel as ..... 1635
conveyed to the State of Ohio in Deed Volume 215, page 522 and is ..... 1636
shown on a survey drawing made by Linn engineering Ltd., project ..... 1637
no. CMH-758, dated 10-21-08, said point also being on the westerly ..... 1638
right-of-way line Gibson Road. ..... 1639
Thence South 8856'31" West, 26.41 Feet along the northerly ..... 1640
line of the said 26.32 Acre State of Ohio parcel to the Point of ..... 1641Beginning for the herein described 0.343 Acre parcel.1642
Thence South 8856'31" West, 15.03 Feet along the northerly ..... 1643
line of the said 26.32 Acre State of Ohio parcel to a point. ..... 1644
Thence across the said State of Ohio parcel the following ..... 1645
eight courses and distances: ..... 1646
North $2^{\circ} 22^{\prime \prime} 03^{\prime \prime}$ East, 28.31 Feet to a point. ..... 1647
North $24^{\circ} 13^{\prime} 28^{\prime \prime}$ East, 27.82 Feet to a point. ..... 1648
North 0³9'34" East, 157.44 Feet to a point. ..... 1649
North 61¹0'57" West, 201.51 Feet to a point. ..... 1650
North 8943'46" West, 560.76 Feet to a point. ..... 1651
North $1^{\circ} 35^{\prime} 33^{\prime \prime}$ East, 15.00 Feet to a point. ..... 1652
South 8943'46" East, 425.24 Feet to a point. ..... 1653
North $0^{\circ} 41^{\prime} 19{ }^{\prime \prime}$ West, 7.35 Feet to a point on the southerly ..... 1654
right-of-way line of Toland Drive. ..... 1655
Thence South 89$^{\circ} 12^{\prime} 1^{\prime \prime}$ East, 15.00 Feet along the southerly ..... 1656
line of Toland Drive to a point. ..... 1657
South 0041'19" East, 7.21 Feet to a point. ..... 1658
South 8943'46" East, 123.99 Feet to a point. ..... 1659
South 61¹0'57" East, 214.31 Feet to a point. ..... 1660
South 0³9'34" West, 169.55 Feet to a point. ..... 1661
South $24^{\circ} 13^{\prime} 28^{\prime \prime}$ West, 28.05 Feet to a point. ..... 1662
South $2^{\circ} 22^{\prime \prime} 03^{\prime \prime}$ West, 24.52 Feet to the Point of Beginning and ..... 1663
containing 0.343 Acres more or less according to a field survey ..... 1664
made by the Department of Administrative Services, General ..... 1665
Services Division, Office of Real Estate and Planning, during ..... 1666
February of 2009 . ..... 1667
Subject however to all legal easements and or rights-of-way ..... 1668
if any of public record.1669
The bearings in the above description are based upon a survey ..... 1670
made by Linn engineering Ltd., project no. CMH-758, dated ..... 1671
10-21-08.1672
(B) The Director of Administrative Services, pursuant to ..... 1673
division (A) (12) of section 123.01 of the Revised Code, exercises ..... 1674
general custodial care of all real property of the state, and has ..... 1675
determined the granting of a perpetual easement affecting an ..... 1676
existing water supply line at the Cambridge Developmental Center ..... 1677
in Cambridge, Guernsey County, Ohio would be in the best interest ..... 1678
of the state.1679
(C) The Director of Administrative Services, with the ..... 1680
assistance of the Attorney General, shall prepare a perpetual ..... 1681
easement document affecting the real estate. The easement document ..... 1682
shall state the consideration and the duties. The easement ..... 1683
document shall be executed by the Director of Administrative ..... 1684
Services in the name of the state, and shall be countersigned by ..... 1685
the Governor. ..... 1686
(D) Consideration for granting the easement shall be $\$ 1.00$. ..... 1687
The City of Cambridge, at its sole expense, shall present the ..... 1688
fully executed easement document for recording in the Office of ..... 1689
the Guernsey County Recorder. ..... 1690
(E) Upon full execution of the easement, the City of ..... 1691
Cambridge shall assume perpetual responsibility to install, ..... 1692
construct, reconstruct, use, operate, maintain, repair, replace, ..... 1693
remove, service, and improve in, on, over, under, across, through, ..... 1694
and upon the Easement Area. ..... 1695(F) This section expires one year after its effective date.1696Section 11. (A) The Governor is authorized to execute a deed1697
in the name of the state conveying to Robert A. Olson and Nancy A. ..... 1698
Olson, husband and wife, the "grantees", and their heirs and ..... 1699

## Sub. S. B. No. 275 <br> As Reported by the House State Government and Elections Committee

assigns, all of the state's right, title, and interest in the 1700 following described real estate:

Situate in the State of Ohio, Hamilton County, Village of North Bend and being a part of Section 20, Fractional Range 2, Township 1, Symmes Purchase, Between the Miami Rivers Survey, also being a parcel out of those lands conveyed to the State of Ohio (Ohio

Historical Society) by Deed of Record in Deed Book 1685, Page 594, Recorder's Office, Hamilton County, Ohio and being more particularly described as follows:

Situated in Sec. 20, Town. 1, F.R. 2 Miami Township, Hamilton Co. Ohio and being more particularly described as follows:

Beginning at the north corner of lots 32 and 33 of the J. Scott Harrison's Sub. Plat Book 3 Page 67;

Thence North 76 degrees $31^{\prime}$ East 215.80 feet to an iron pin in the centerline of vacated Loup Ave.;

Thence North 1 degree West 64.44 feet to the South R/W line of the dedicated Loup Ave and the real point of beginning of this conveyance.

Thence South 51 degrees 14'30" East 195.48 feet along the south R/W of the dedicated Loup Ave. to a stake at the centerline of old Loup Ave.

Thence South 89 degrees 36' 06" West 150.28 feet along the old centerline to an iron pin;

Thence North 1 degree West 123.44 feet along the old centerline to place of beginning; being a triangular piece of property as shown by $B$ and $C$ on survey plat \#263 5/27/92 by Alan S. Montague surveyor \#4105"

The aforegoing is recited from a description and plat prepared by Alan S. Montague, P .S. No. 4105, 39 East Harrison Avenue, North Bend, OH 45052, said description being signed by said Alan $S$.1728

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Montague and the included plat being sealed by said Alan S. ..... 1730
Montague, P.S. Number 4105.1731The Director of Administrative Services may adjust the legal1732
description to accommodate any corrections necessary to facilitate ..... 1733
recordation of the deed.1734
(B) Consideration for conveyance of the real estate shall be ..... 1735
$\$ 1,200.00$, as derived by mutual agreement reached between the ..... 1736
state and the grantees through an executed Offer to Purchase. The ..... 1737
consideration shall be paid to the state at closing. ..... 1738
(C) The real estate shall be sold as an entire tract and not ..... 1739
in parcels.1740
(D) Prior to the execution of the deed, possession of the ..... 1741
real estate shall be governed by an existing interim lease between ..... 1742
the Department of Administrative Services and the grantees. ..... 1743
(E) The grantees shall pay the costs of the conveyance, ..... 1744
including recordation costs of the deed. ..... 1745
(F) Upon payment of the purchase price, the Auditor of State, ..... 1746
with the assistance of the Attorney General, shall prepare a deed ..... 17471748to the real estate. The deed shall state the consideration. Thedeed shall be executed by the Governor in the name of the state,countersigned by the Secretary of State, sealed with the Great17491750
Seal of the State, presented in the Office of the Auditor of State ..... 1751
for recording, and delivered to the grantees. The grantees shall ..... 1752
present the deed for recording in the Office of the Hamilton ..... 1753
County Recorder. ..... 1754(G) This section expires one year after its effective date.1755
Section 12. (A) The Ohio Historical Society (formerly the ..... 1756
Ohio State Archaeological and Historical Society) (the "society") ..... 1757
is authorized, as required by section 149.30 of the Revised Code, ..... 1758
to execute a deed conveying to the United States of America and ..... 1759

Page 60
its assigns (the "grantee"), all of the society's right, title, 1760 and interest in the following described real estate:

Situated in the State of Ohio, County of Ross and Township of Paxton and bounded and described as follows, to-wit:

Parcel No. 1
Beginning at a point in the center of the Chillicothe-Milford

The above described Parcel No. 1 is subject to a right of way for

Beginning at the intersection of the two westerly lines of the

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to an iron pipe in the other old line; thence with said line N. $3^{\circ}$ 17' W. 178 feet more or less to the beginning, containing 0.31

1791
1792
1793
1794

1795
1796
1797

1798
1799
1800
1801

## Tract One:

Being all of the lands of which Thomas Blackstone died seized

Morgan's Survey \#392; then beginning at a stone on the North bank 1805
of Paint Creek where three sugar trees are called for (now 1806
missing) an upper corner of the creek to Richard Dill's running 1807
thence up the creek, as it meanders and binding thereon $N 88$ deg W 1808 34 poles; thence S 87 deg $45^{\prime}$ W 27.76 poles to a stake from which 1809 a white elm 11 inches in diameter bears $S 48$ deg E 5-3/4 links and white elm 12 inches in diameter bears $S 82$ 1/2 deg E 31 links and a stone bears N 3 deg $17^{\prime}$ W 50 links distant; thence $N 3$ deg $17{ }^{\prime}$ W 146.7 poles to one of the parts in the post and rail fence in a line of the tract of land conveyed to said Thomas Blackstone, Sen. by R. R. Seymour and wife by deed dated November 13, 1852
(hereinafter referred to); thence $N 12$ deg $18^{\prime}$ W 96.12 poles to a stake in the center of the turnpike from which a stone bears south 12 deg $18^{\prime}$ E 50 links; thence with the center of said turnpike $N$ 66 deg $30^{\prime}$ E 81.74 poles to a stake in the center of said turnpike from which a stone bears S 3 deg $17{ }^{\prime}$ E 50 links distant; thence $S$ 3 deg $1^{\prime \prime}$ E 273.4 poles to the beginning, containing 104 acres, 21821

roods and 38 poles, more or less, being the same premises

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Page 62
described in two several deeds from R. R. Seymour and wife, to ..... 1823
said Thomas Blackstone, Sen. and bearing date November 13, 1852, ..... 1824
recorded in Volume 53 page 510 Ross County Ohio Deed Records, ..... 1825
calling for 100 acres, and the other bearing date April 23., 1853, ..... 1826
recorded in Volume 55, page 14 of said records calling for 4 ..... 1827
acres, 2 roods and 38 poles SAVE arid EXCEPTING from the NE corner ..... 1828
thereof 1 acre and 1 pole conveyed by Thomas Blackstone, Sen to ..... 1829
the Board of Education of Paxton Township, by deed dated September ..... 1830
13, 1878 and recorded in Volume 85 , page 569 of the records of ..... 1831
Ross County, Ohio. SAVE and EXCEPTING . 31 of an acre sold and ..... 1832
conveyed by Elizabeth Seip to the Ohio State Archaeological and ..... 1833
Historical Society December 9, 1927 and recorded in Volume 209 ..... 1834
page 48, Ross County Ohio Deed Records. And being the same ..... 1835
premises conveyed to Charles G. Schlegel by deed dated November 9, ..... 1836
1955 and recorded in Volume 291, page 8 Ross County Ohio Deed ..... 1837
Records.1838
Tract Two: ..... 1839
Beginning at a point in the center of Chillicothe and Milford Pike ..... 1840
from which a stone at the south side of the road bears $S 12$ deg $E$ ..... 1841
33 links, said point being the NW corner of the Seip Heir's land; ..... 1842
thence with the center of said pike $S 67$ deg $W 14.085$ poles to a ..... 1843
point in said pike; thence $S 11$ deg E 94.85 poles; thence $S 6$ deg ..... 1844
30' E 141.36 poles to Paint Creek; thence down Paint Creek with ..... 1845
the meanders thereof $S 86$ deg 45' E 6.77 poles to the $S W$ corner of ..... 1846
the Seip Heirs; thence N 3 deg $W$ l 43.92 poles to a stone; thence $N$ ..... 1847
12 deg $W 95.44$ poles to the beginning, containing 18 acres and ..... 1848
3.625 poles of land more or less. SAVE AND EXCEPT THEREFROM the ..... 1849
following described tract heretofore sold and conveyed by these ..... 1850
grantors to the State of Ohio, being deed recorded in Volume 207 ..... 1851
page 100 of the Deed Records of Ross County, Ohio. ..... 1852
Beginning at a point in the center of Chillicothe Milford Pike, ..... 1853
from which a stone at the south side of the road bears $S 12$ deg 33 ..... 1854

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links said point being the NW corner of the Seip heir's land; ..... 1855
thence with the center of said pike $S 67$ deg $W 3.58$ chains to a ..... 1856point in said pike; thence $S 11$ deg E 23.71 chains to a stake orstone; thence S 6 deg $30^{\prime}$ E 2.63 chains to a stake or stone;thence $N 89$ deg $E 3.63$ chains to a stake or stone in the line ofSeip heir's land; thence with said Seip heir's lines N 3 deg W3.81 chains to a stone; thence N 12 deg $W 23.86$ chains in thebeginning, containing 10 acres of land more or less. The aboveexception is subject to a roadway reserved by Alice H. Camp andAlfred Camp for themselves, their heirs and assigns leading fromU.S. Route 50 to the remainder of the tract above described. Being18571858April 10, 1956 and recorded in V. 292 page 595 Ross County, Ohio1866
Deed Records.18671868
Being all of Auditor's Parcel No. 221107007000. Being the same ..... 1869
tract of ground as acquired by The Ohio State Archaeological and ..... 1870
Historical Society in Deed Volume 518, page 542. ..... 1871
The Director of Administrative Services may adjust the legal ..... 1872
description to accommodate any corrections necessary to facilitate ..... 1873
recordation of the deed.1874
(B) Consideration for conveyance of the real estate shall be ..... 1875
the mutual benefit accruing to the society and the United States ..... 1876
from the use of the real estate by the National Park Service as a ..... 1877
part of the Hopewell Culture National Historical Park. ..... 1878
(C) The real estate shall be sold as an entire tract and not ..... 1879
in parcels. ..... 1880
(D) The National Park Service shall pay the costs of the ..... 1881
conveyance. ..... 1882
(E) Within two years after the effective date of this act, ..... 1883
the Ohio Historical Society shall prepare a deed to the real ..... 1884
estate. The deed shall state the consideration and the conditions ..... 1885
The deed shall be executed by the society, presented in the Office ..... 1886
of the Auditor of State for recording, and delivered to the ..... 1887
National Park Service. The National Park Service shall present the ..... 1888
deed for recording in the Office of the Ross County Recorder. ..... 1889
(F) This section expires two years after its effective date. ..... 1890
Section 13. (A) The Governor is authorized to execute a deed1891
in the name of the state conveying to the City of Columbus (the ..... 1892
"grantee"), and its successors and assigns, all of the state's ..... 1893
right, title, and interest in the following described real estate: ..... 1894
Situated in the State of Ohio, County of Franklin, City of ..... 1895
Columbus, being a part of Township 1, Range 18, Quarter Township ..... 1896
3, United States Military Lands, being a part of Lot 1 of R.P. ..... 1897
Woodruff's Subdivision of Lot 2 of his Subdivision of Lot Number 8 ..... 1898
of Sidney L. Caffee's subdivision called Northwood Place Addition ..... 1899
to the City of Columbus, as recorded in Plat Book 2, page 326, and ..... 1900
being part of a tract of land as described as Parcel One in a ..... 1901
Warranty Deed to The State of Ohio, of record in Deed Book Volume ..... 1902
3677, Page 247, all records referenced are on file at the ..... 1903
Recorder's Office, Franklin County, Ohio, said 0.002 acre being ..... 1904
more particularly bounded and described as follows: ..... 1905
Commencing for reference at a drill hole set at the intersection ..... 1906
of the westerly right-of-way line of North High Street and the ..... 1907
Southerly right-of-way line of Northwood Avenue, being the ..... 1908
northeasterly corner of the said State of Ohio tract; ..... 1909
Thence South 08021'22" East, along the westerly right-of-way line ..... 1910
of North High Street, along the easterly line of the said State of ..... 1911
Ohio tract, a distance of 18.97 feet to a drill hole set at the ..... 1912
True Place of Beginning of the herein described tract; ..... 1913
Thence South 08o21'22" East, continuing along the westerly ..... 1914
right-of-way line of North High Street, continuing along the ..... 1915

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easterly line of said State of Ohio tract, a distance of 11.00 ..... 1916
feet to a drill hole set at the southeasterly corner of the herein ..... 1917
described tract; ..... 1918
Thence over and across the said State of Ohio tract by the ..... 1919
following three (3) described courses: ..... 1920

1. South 81o38'38" West, along a line perpendicular to the ..... 1921
westerly right-of-way line of North High Street and the easterly ..... 1922
line of the said State of Ohio tract, a distance of 10.00 feet to ..... 1923
a drill hole set at the southwesterly corner of the herein ..... 1924
described tract; ..... 1925
2. North 08o21'22" West, along a line parallel to and 10.00 ..... 1926
feet westerly from the westerly right-of-way line of North High ..... 1927
Street and the easterly line of the said State of Ohio tract, a ..... 1928
distance of 11.00 feet to an iron pin set at the northwesterly ..... 1929corner of the herein described tract;1930
3. North 81o38'38" East, along a line perpendicular to the ..... 1931westerly right of way line of North High Street and the easterly1932
line of the said State of Ohio tract, a distance of 10.00 feet to ..... 1933
the True Place of Beginning and contains 0.002 acre out of ..... 1934
Auditor's Parcel Number 010-066692. ..... 1935
The bearings are based on South 08o21'22" East, along the westerly ..... 1936
right-of-way line of North High Street and is referenced to the ..... 1937
Ohio State Plane Coordinate System, South Zone and the North ..... 1938
American Datum of 1983. ..... 1939
The above description was prepared under the direct supervision of ..... 1940
John L. Price, registered professional surveyor number 7159 and ..... 1941
represents an actual field survey performed by ms consultants, ..... 1942
inc. Iron pins referenced as to be set are $5 / 8$ inch by 30 inch ..... 1943
long rebar with yellow plastic caps stamped "7159-ms consultants". ..... 1944
The Director of Administrative Services may adjust the legal ..... 1945
description to accommodate any corrections necessary to facilitate ..... 1946
recordation of the deed. ..... 1947
(B) Consideration for conveyance of the real estate shall be ..... 1948
$\$ 3,070.00$, as derived by mutual agreement reached between the ..... 1949
1950 state and the grantee through an executed Offer to Purchase. Thegrantee shall be credited at closing with the value paid by the1951
grantee for an existing easement on the real estate (OSU 6827), ..... 1952
receipt of which is hereby acknowledged, in the amount of ..... 1953
\$3,070.00. ..... 1954
(C) The real estate shall be sold as an entire tract and not ..... 1955
in parcels. ..... 1956
(D) Prior to execution of the deed, possession of the real ..... 1957
estate shall be governed by an existing interim easement between ..... 1958
the Department of Administrative Services and the grantee. ..... 1959
(E) The grantee shall pay the costs of the conveyance, ..... 1960
including recordation costs of the deed. ..... 1961
(F) Upon payment of the purchase price, the Auditor of State, ..... 1962
with the assistance of the Attorney General, shall prepare a deed ..... 1963
to the real estate. The deed shall state the consideration. The ..... 1964
deed shall be executed by the Governor in the name of the state, ..... 1965
countersigned by the Secretary of State, sealed with the Great ..... 1966
Seal of the State, presented in the Office of the Auditor of State ..... 1967
for recording, and delivered to the grantee. The grantee shall ..... 1968
present the deed for recording in the Office of the Franklin ..... 1969
County Recorder. ..... 1970
(G) This section expires one year after its effective date.1971
Section 14. (A) The Governor is authorized to execute a deed ..... 1972
in the name of the state conveying to one or more purchasers, and ..... 1973
the purchaser or purchasers' heirs and assigns or successors and ..... 1974
assigns, all of the state's right, title, and interest in any or ..... 1975
all parcels of real estate, held for the use and benefit of the ..... 1976
Ohio State University, described as follows: ..... 1977
Property 1 ..... 1978
Parcel 1 ..... 1979
And known as being a part' of the southeast quarter of Section 15, ..... 1980
T-15 (Wooster) R-13, Wayne County, Ohio. ..... 1981
Bounded and described as follows: ..... 1982
Commencing at the center of Section 15, R-13; thence S $0^{\circ} 00^{\prime} \mathrm{QO"}^{\prime \prime}$ ..... 1983
W along the quarter section line 873.78 feet to a spike on the ..... 1984
centerline of U.S. Rte. 250; thence S 60 14' 35" E (along said ..... 1985
centerline) 787.70 feet to a spike (witnessed by an iron- pin $S$ ..... 1986
58ㅇ 25' 45" W 34. 19 feet) the place of BEGINNING; thence ..... 1987
continuing $S 6^{\circ} 14^{\prime}$ 35" E (along said centerline) 509.88 feet to ..... 1988
 ..... 1989
 ..... 1990
(parallel to U.S. Rte. 250) 389.98 feet to an iron pin; thence $N$ ..... 1991
$31^{\circ} 34^{\prime} 15^{\prime \prime}$ W 241.22 feet to an iron pin; thence N 58 ${ }^{\circ} 25^{\circ} 4^{\prime \prime}$ E ..... 1992
210 feet to the place of beginning. This parcel contains 3.71 ..... 1993
Acres of land. ..... 1994
Parcel 2 ..... 1995
Real Estate situated in the ..... 1996
State of Ohio ..... 1997
County of Wayne ..... 1998
Township of Wooster - Part of the southeast quarter of Section 15; ..... 1999
T-15N; R-13W. ..... 2000
Described as follows: ..... 2001
Commencing at the center of Section 15; ..... 2002
thence $S 0^{\circ} 00^{\prime} 00^{\prime \prime}$ W 873.78 feet, along the section line to point ..... 2003
on the centerline of Dover Road, formerly U.S. Route 250; ..... 2004
thence S 60 $14^{\prime}$ 35" E 787.70 feet, along said centerline to a ..... 2005
point, witnessed by an iron pin set ..... 2006
S 58 25' 43" W 34.19 feet; ..... 2007
thence S $58^{\circ} 25^{\prime} 43^{\prime \prime}$ W 210.00 feet to an iron pin found, the TRUE ..... 2008
POINT OF BEGINNING; ..... 2009
thence with the following FIVE courses: ..... 2010
1.) $S 31^{\circ} 34^{\prime} 15^{\prime \prime} \mathrm{E} 241.22$ feet, along a northerly line of the ..... 2011
Grantor, to a P.K. nail set; ..... 2012
2.) S 60¹4' 35" E 198.98 feet, alonq the northerly line of the ..... 2013
Grantor to an iron pin set; ..... 2014
3.) S $29^{\circ} 45^{\prime} 25^{\prime \prime}$ W 15.00 feet to an iron pin set; ..... 2015
4.) N 60 $14^{\prime}$ 35" W 253.85 feet to an iron pin set; ..... 2016
5.) N 20² $25^{\prime} 03^{\prime \prime}$ W 204.13 feet to the TRUE POINT or BEGINNING. ..... 2017
This parcel contains 0.187 Acres. ..... 2018
Property 2 ..... 2019
Located in the Village of Apple Creek, Wayne County Ohio ..... 2020
containing approximately 0.69 acres of real property out of a ..... 2021
7.226 acre tract acquired by The Ohio State University on March 5, ..... 2022
2001, and being part of Wayne County Auditor's tax parcel number ..... 2023
28-00466-000. ..... 2024
Property 3 ..... 2025
Situated in the State of Ohio, County of Franklin, City of ..... 2026
Columbus, Virginia Military Survey No. 6641, being 6.310 acres of ..... 2027
land all out of that 16.614 acre tract as described in a deed to ..... 2028
Bob Evans Farms, Inc., of record in Official Record Volume 23714 ..... 2029
H06, (all references to records being on file in the Recorder's ..... 2030
Office, Franklin County, Ohio), said 6.310 acre tract being more ..... 2031
particularly described as follows: ..... 2032
Beginning for reference at an iron pin found at the intersection ..... 2033
of the westerly right-of-way line of Hilliard Rome Road and the ..... 2034
northerly tight-of-way line of Feder Road, being the southeasterly ..... 2035
comer of Lot 1, as delineated on the record plat "HARVEST PLACE", ..... 2036
of record in Plat Book 81, Page 32; Thence North 36¹4'38" West, ..... 2037
along the northerly line of said Feder Road, the southerly line of ..... 2038
said Lot 1, a distance of 271.81 feet to an iron pin found; Thence ..... 2039
South 3 West, along an easterly line of said plat "HARVEST PLACE", ..... 2040
a distance of 10.00 feet to a point; Thence North $36^{\circ} 14{ }^{\prime \prime} 38^{\prime \prime}$ West, ..... 2041
continuing along the northerly line of said Feder Road, the ..... 2042
southerly dedication line of Evans 'Way Court, as delineated on ..... 2043
said plat "HARVEST PLACE", a distance of 100.00 feet to an iron ..... 2044
pin set at the southwesterly corner of said Evans Way Court; and ..... 2045
being the TRUE PLACE OF BEGINNING of the 6.310 acre tract herein ..... 2046
described: ..... 2047
Thence North $86^{\circ} 14^{\prime}$ 38" West, along the northerly right-of-way ..... 2048
line of said Feder Road, the southerly line of said 16.614 acre ..... 2049
tract, as described in said deed to Bob Evans Farms, Inc., a ..... 2050
distance of 581.81 feet to an iron pin found at the southwesterly ..... 2051
corner of said 16.614 acre tract; ..... 2052
Thence North $3^{\circ} 14^{\prime}$ 58" East, along the westerly line of said ..... 2053
16.614 acre tract, the easterly line of that 13.663 acre tract as ..... 2054
described in a deed to Waterford Pointe Ohio, Ltd., of record in ..... 2055
Official Record Volume 33216 D19, a distance of473.85 feet to an ..... 2056
iron pin found; ..... 2057
Thence South $86^{\circ} 4^{\prime}$ 57" East, through said 16.614 acre tract, a ..... 2058
distance of 536.50 feet to an iron pin found in the westerly ..... 2059
right-of-way line of Evans Way Court; ..... 2060
Thence along the westerly right-of-way line of said Evans Way ..... 2061
Court the following four (4) courses and distances: ..... 2062
4. South East, a distance of 33 I . 52 feet to an iron pin set at a ..... 2063point of curvature;2064
5. Along the arc of a curve to the right, having a radius of 2065 463.66 feet, a central angle of $10^{\circ} 41^{\prime \prime} 1^{\prime \prime \prime}$, an arc distance of 2066
86.48 feet to an iron pin set at a point of tangency, said arc
6. Along the arc of a curve to the right, having a radius of 20.00

The forgoing description was prepared from an actual field survey
Property 4 ..... 2086
Parcel 1 ..... 2087
Situated in the Township of Union, County of Brown, State of Ohio, ..... 2088
being a part of Jordan Harris' Military Survey No. 756 and being ..... 2089
the same real estate described as a 118 3/4 acres "Tract No. 1" as ..... 2090
conveyed to State of Ohio-Ohio Agricultural Experiment Farm and ..... 2091
recorded in Deed Book 64, Page 149 of the Brown County Recorder's ..... 2092
Office and being further bounded and described as follows: ..... 2093
Beginning at a Mag nail (set) marking the centerline intersection ..... 2094
of Gardner Road (Township Road No. 233) and Schwallie Road ..... 2095

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Page 71
(Township Road No. 263); ..... 2096
thence with the centerline of Gardner Road S 85 deg. 42 min. 20 ..... 2097
sec. E, a distance of 2343. 58 ft. to a Mag nail (set) over a ..... 2098
spike (found) near the easterly terminus of Gardner Road, said Mag ..... 2099
nail the westerly line of a $1613 / 4$ acres tract as conveyed to ..... 2100
Duane Campbell, Trustee (D.B. 235, Page 668); ..... 2101
thence with Campbell's westerly line S 03 deg. 54 min. $25 \mathrm{sec} . \mathrm{W}$, ..... 2102
a distance of 1469.66 ft to t 5/8" iron pin (found), said iron ..... 2103
pin being the northwesterly corner of an original 49.583 acres ..... 2104
tract as conveyed to Eric E. Weiss, et ux (O.R. 301, Page 1994); ..... 2105
thence with Weiss' westerly line $S 06$ deg. 21 min. 58 sec. $W$, a ..... 2106
distance of 544.68 ft. to a $5 / 8$ " iron pin (found), said iron pin ..... 2107
being the northeasterly corner of a 52.715 acres tract as conveyed ..... 2108
to Martin E. Regenstein (D.B. 229, Page 84); ..... 2109
thence with Regenstein's line N 83 deg. 37 min. 49 sec. W, a ..... 2110
distance of $1510.92 \mathrm{ft}$. to a 10 " stone (found), said stone being ..... 2111
the northeasterly corner of a 110.942 acres tract as conveyed to ..... 2112
Mike Sidwell, Trustee (O.R. 293, Page 1451); ..... 2113
thence with Sidwell's line for the next three calls: ..... 2114
(1) N 84 deg. 01 min. 21 sec. W, a distance of 411.99 ft . to a ..... 2115
1/2" iron pin (found); ..... 2116
(2) S 05 deg. 38 min. 01 sec. W, a distance of 341.31 ft. to a ..... 2117
1/2" iron pin (found); ..... 2118
(3) N 87 deg. 11 min. 31 sec. W, a distance of 812.14 ft . to a ..... 2119
1/2" iron pin (found) by a corner post, said iron pin being the ..... 2120
southeasterly corner of an original 93 acres, 2 roods, 32 poles ..... 2121
tract as conveyed to Jeanne Klump (D.B. 103, Page 523); ..... 2122
thence with Klump' s line for the next three calls: ..... 2123
(1) N 07 deg. 48 min. 53 sec. E, a distance of 1239.33 ft. to a ..... 2124
5/8" iron pin (set) by a corner post; ..... 2125
(2) S 85 deg. 51 min. 02 sec. E, passing a 5/8" iron pin (set) by ..... 2126
a corner post at $383.92 \mathrm{ft}$. , a total distance of 392.39 ft . to a ..... 2127
5/8" iron pin (set), said iron pin being in the centerline of the ..... 2128
aforementioned Schwallie Road; ..... 2129
(3) also with the centerline of Schwallie Road N 01 deg. 03 min. ..... 2130
00 sec. E, a distance of 1073.15 ft . to the beginning, containing ..... 2131
119.318 acres of land. ..... 2132
Subject to all legal easements and rights-of-way of record. ..... 2133
Bearings are based upon the Grid Azimuth (AZ. 145 deg. 53 min. ..... 2134
58.8 sec.) between National Geodetic Survey Monument "BROWNPORT" ..... 2135
and McCarty Associates Geodetic Survey Monument "OSU (2001)" and ..... 2136
derived from GPS observations taken June 6, 2011, utilizing the ..... 2137
Trimble ODOT VRS (Virtual Reference System). ..... 2138
Land surveyed in June 2011, under the direction of Eric N. Lutz, ..... 2139Registered Professional Surveyor No. 7232, the survey plat of2140
which is referred to as Project No. on file in the office of ..... 2141
McCarty Associates, LLC, Hillsboro, Ohio. ..... 2142
Parcel 2 ..... 2143
Situated in the Township of Union, County of Brown, State of Ohio, ..... 2144
being a part of Harris' Military Survey No. 756 and Williams' ..... 2145
Military Survey No. 888 and Shepherd' s Military Survey No. 1060 ..... 2146
and Parker' s Military Survey No. 2787 and containing 27.964 acres ..... 2147
from the 36 acres tract and all of the 18 acres, 3 rods, 20 poles ..... 2148
tract being 19.619 acres and containing all of the 100 acres ..... 2149
"Tract No. 2", containing 100.697 acres as conveyed to the State ..... 2150
of Ohio-Ohio Agricultural Experiment Farm and recorded in Deed ..... 2151
Book 64, Page 149 of the Brown County Recorder's Office and being ..... 2152
further bounded and described as follows: ..... 2153
Beginning at a 5/8" iron pin (set) marking Centerline Station ..... 2154
$241+56.90$ in the centerline of relocated U.S. Route 62-U.S. Route ..... 2155
68, being Section BRO-62-8. 60 as found in Plat Book $C-5$, Page O.G. ..... 2156
, said iron pin being in the northerly line of the 100 acres ..... 2157
"Tract No. 2" of which is a part of this description and being in ..... 2158
the line between Shepherd' s Military Survey No. 1060 and Harris' ..... 2159
Military Survey No. 756; ..... 2160
thence with the centerline of U.S. Route 62-U.S. Route 68 N 25 ..... 2161
deg. 13 min. 20 sec. E, a distance of 1287.40 ft. to a $5 / 8 "$ iron ..... 2162
pin (set) marking Station $254+44.30$, said iron pin being in the ..... 2163
southerly line of an 8.012 acres tract as conveyed to Paula ..... 2164
Pfeffer (O.R. 392, Page 861); ..... 2165
thence with Pfeffer's southerly line $\mathrm{N} 87 \mathrm{deg} .07 \mathrm{~min} .30 \mathrm{sec} . \mathrm{E}$, ..... 2166
a distance of 630.55 ft . to a Mag nail (set) near the northerly ..... 2167
edge of Hartman Road (Township Road No. 231), said Mag nail being ..... 2168
a northwesterly corner of a 232.073 acres tract as conveyed to ..... 2169
Marilyn Parker, et al (O.R. 233, Page 1392); ..... 2170
thence with Parker's westerly line for the five calls: ..... 2171
(1) S 00 deg. 05 min. 52 sec. E, passing a Mag nail (found) in the ..... 2172
centerline of Hartman Road, at 6.82 ft. and passing a 5/8" iron ..... 2173
pin (set), at $56.86 \mathrm{ft.}$, a total distance of 204.21 ft . to a 5/8" ..... 2174
iron pin (found); ..... 2175
(2) S 19 deg. 15 min. 53 sec. E, a distance of 213.69 ft . to a ..... 2176
5/8" iron pin (found) by a post; ..... 2177
(3) S 05 deg. 08 min. 02 sec. E, a distance of 888.91 ft . to a ..... 2178
5/8" iron pin (found) by a corner post, said iron pin being in the ..... 2179
line between V.M.S. No. 1060 and V.M.S. No. 756; ..... 2180
(4) with said V.M.S. line S 85 deg. 54 min. 39 sec. E, a distance ..... 2181
of 1056. 17 ft . to a 5/8" iron pin (found) by corner post; ..... 2182
(5) S 03 deg. 59 min. $43 \mathrm{sec} . \mathrm{W}$, a distance of 1829.95 ft . to a ..... 2183
5/8" iron pin (set) , said iron pin being a corner to an original ..... 2184
93 acres, 2 roods, 32 poles tract as conveyed to Jeanne Klump ..... 2185
(D.B. 103, Page 523); ..... 2186
thence with Klump's northerly line and the centerline of Gardner ..... 2187
Road (Township Road No. 233) N 86 deg. 24 min. 20 sec. W, a ..... 2188
distance of 272.62 ft . to a Mag nail (set); ..... 2189
thence with the centerline of Gardner Road for the next six calls: ..... 2190
(1) N 86 deg. 04 min. 54 sec . W, a distance of 408.38 ft . to a Mag ..... 2191
nail (set); ..... 2192
(2) N 85 deg. 38 min. 32 sec. W, a distance of 384.15 ft. to a Mag ..... 2193
nail (set); ..... 2194
(3) N 86 deg. 44 min. 42 sec. W, a distance of 310.88 ft. to a Mag ..... 2195
nail (set); ..... 2196
(4) N 86 deg. $55 \mathrm{~min} .56 \mathrm{sec} . \mathrm{W}, \mathrm{a}$ distance of 220.07 ft . to a Mag ..... 2197
nail (set);2198
(5) N 85 deg. 54 min. 57 sec . W, a distance of 374.84 ft . to a Mag ..... 2199
nail (set); ..... 2200
(6) N 85 deg. 33 min. 47 sec . W, a distance of 1119.72 ft. to a ..... 2201
5/8" inch iron pin (set) in the centerline of the Old U.S. Route ..... 2202

$62 ;$ ..... 2203
thence with the centerline of U.S. Route 62 for the next ten ..... 2204
calls: ..... 2205
(1) N 24 deg. 49 min. 35 sec. E, a distance of 199.45 ft. to a ..... 2206
5/8" iron pin (set); ..... 2207
(2) with a curve to the left, having a radius of $5729.58 \mathrm{ft} .$, an ..... 2208
arc length of 348.33 ft., and a chord which bears N 23 deg. 05 ..... 2209
min. 05 sec. E, a distance of 348.28 ft. to a 5/8" iron pin (set); ..... 2210
(3)N 21 deg. 20 min. 35 sec . E, a distance of 267.06 ft . to a 5/8" ..... 2211
iron pin (set); ..... 2212
(4) with a curve to the left, having a radius of 954.93 ft ., an arc ..... 2213
length of $227.50 \mathrm{ft}$. , and a chord which bears N 14 deg .31 min .05 ..... 2214
sec. E, a distance of 226.96 ft . to a $5 / 8^{\prime \prime}$ iron pin (set); ..... 2215
(5) N 07 deg. 41 min. 35 sec. E, a distance of 130.44 ft . to a 5/8" ..... 2216
iron pin (set); ..... 2217
(6) with a curve to the right, having a radius of $301.56 \mathrm{ft} .$, an ..... 2218
arc length of $178.42 \mathrm{ft} .$, and a chord which bears N 24 deg. 38 ..... 2219
min. 36 sec E, a distance of 175 . 83 ft . to a 5/8" iron pin ..... 2220
(set); ..... 2221
(7) N 41 deg. 35 min. 35 sec. E, a distance of 291.09 ft . to a ..... 2222
5/8" iron pin (set); ..... 2223
(8) with a curve to the left, having a radius of $260.44 \mathrm{ft} ., \mathrm{an}$ ..... 2224
arc length of 103.56 ft., and a chord which bears N 30 deg. 12 ..... 2225
min. 05 sec. E, a distance of 102.88 ft . to a 5/8" iron pin (set); ..... 2226
(9) N 18 deg. 48 min. 35 sec. E, a distance of 143.83 ft . to a ..... 2227
5/8" iron pin (Set); ..... 2228
(10) N 03 deg. 50 min. 29 sec. E, a distance of 109.42 ft . to a ..... 2229
Mag nail (found) in the centerline of Cluxton South Road (Township ..... 2230
Road No. 231-A) , said Mag nail being a corner of a 31.757 acres ..... 2231
"Tract 4" as conveyed to Thomas Cluxton, et ux (O.R. 259, Page ..... 2232
653); ..... 2233
thence with a new division line $S 70$ deg. 46 min. 00 sec. E, a ..... 2234
distance of 150. 60 ft. to the beginning, containing 148 . 280 ..... 2235
acres of land. ..... 2236
The above description is subject to Highway Easements as conveyed ..... 2237
to the State of Ohio and being Parcel 33LA containing 16.66 acres ..... 2238
(not recorded, departmental transfer), Parcel 33B containing 0.50 ..... 2239
acre (not recorded, departmental transfer) and subject to a ..... 2240
drainage easement as granted to the State of Ohio and being Parcel ..... 2241
No. containing 0.02 acre (not recorded, departmental transfer). ..... 2242
Subject to all other legal easements and rights0-of-way of record. ..... 2243
Bearings are based upon the Grid Azimuth (AZ. 145 deg. min. 58.8 ..... 2244
sec.) between National Geodetic Survey Monument "BROWNPORT" and ..... 2245
McCarty Associates Geodetic Survey Monument "OSU (2001)" and ..... 2246
derived from GPS observations taken June 6, 2011, utilizing the ..... 2247
Trimble ODOT CORS VRS (Virtual Reference System). ..... 2248
Land surveyed in June 20ll, under the direction of Eric N. Lutz, ..... 2249
Registered Professional Surveyor No. 7232, the survey plat of ..... 2250
which is referred to as Project No. on file in the office of ..... 2251
McCarty Associates, LLC, Hillsboro, Ohio. ..... 2252
Parcel 3 ..... 2253
Situated in the Township of Union, County of Brown, State of Ohio, ..... 2254
being a part of Shepherd's Military Survey No. 1060 and Parker's ..... 2255
Military Survey No. 2787 and being a part of the 36 acres, 2 ..... 2256
roods, 17 poles tract as conveyed to the state of Ohio-Ohio ..... 2257
Agricultural Experiment Farm and recorded in Deed Book 64, Page ..... 2258
149 of the Brown County Recorder's Office and being further ..... 2259
bounded and described as follows: ..... 2260
Beginning at a 5/8" iron pin (set) marking Centerline Station ..... 2261
$241+56.90$ in the centerline of relocated U.S. Route 62-U.S. Route ..... 2262
68, being Section BRO-62-8.60 as found in Plat Book C-5, Page O.G. ..... 2263
, said iron pin being in the northerly line of a 100 acres "Tract ..... 2264
No. 2" as conveyed to the State of Ohio (D.B. 64, Page 149) and ..... 2265
being in the line between Shepherd's Military Survey No. 1060 and ..... 2266
Harris Military Survey No. 756; ..... 2267
thence with a new division line $N 70$ deg. 46 min. 00 sec. $W$, a ..... 2268
distance of 150.60 ft . to a Mag nail (found) in the centerline of ..... 2269
Cluxton South Road (Township Road No. 231-A), said Mag nail being ..... 2270
in the limited access right-of-way of U.S. Route $62-\mathrm{U} . \mathrm{S}$. Route 68 ..... 2271
and being a corner to a 31.757 acres "Tract 4" as conveyed to ..... 2272
Thomas Cluxton, et ux (O.R. 259, Page 653); ..... 2273
thence with centerline of Cluxton South Road and Cluxton's line ..... 2274
for the next five calls: ..... 2275
(1) N 03 deg. 58 min. 13 sec. E, a distance of 124.92 ft. to a Mag ..... 2276
nail (found); ..... 2277
(2) N 18 deg. 17 min. 32 sec. $W$, a distance of 340.39 ft. to a Mag ..... 2278
nail (found); ..... 2279
(3) N 12 deg. 15 min. 13 sec . E, a distance of 101.00 ft . to a Mag ..... 2280
nail (found); ..... 2281
(4) N 40 deg. 00 min. 46 sec. E, a distance of 274.002 ft. to a ..... 2282
Mag nail (found); ..... 2283
(5) N 44 deg. 49 min. 41 sec. E, a distance of 224.54 ft. to a Mag ..... 2284
nail (found), said Mag nail being a corner to a 4.635 acres tract ..... 2285
as conveyed to Thomas Cluxton, et ux (D.B. 257, Page 142); ..... 2286
thence continuing with the centerline of Cluxton South Road and ..... 2287
the line of Cluxton's 4.635 acres tract $N 46$ deg. 04 min. 30 sec. ..... 2288
E, a distance of 211. 52 ft. to a spike (found); ..... 2289
thence continuing with the line of Cluxton' s 4.635 acres tract $N$ ..... 2290
61 deg. 10 min. 11 sec. E, a distance of 150.17 ft. to a 1/2" iron ..... 2291
pin (found); ..... 2292
thence with a line of the tract of' land of which this description ..... 2293
is a part $N 60$ deg. 55 min. 38 sec. E, a distance of 147.94 ft. to ..... 2294
a Mag nail (set) , said Mag nail being in the westerly line of an ..... 2295
8.012 acres tract as conveyed to Paula Pfeffer (O.R. 392, Page ..... 2296
861); ..... 2297
thence with Pfeffer' s westerly line $S 18$ deg. 00 min. 08 sec. ..... 2298
W, a distance of 99.00 ft. to a Mag nail (set); ..... 2299
thence with Pfeffer' s southerly line N 87 deg. 07 min. 30 sec. E, ..... 2300
a distance of 50.52 ft. to a $5 / 8$ " iron pin (set) , marking ..... 2301
Centerline Station $254+44.30$ of U.S. Route $62-$ U.S. Route 68 ..... 2302
(Section BRO-62-8-8.60); ..... 2303
thence with the centerline of U.S. Route 62-U.S. Route 68 S 25 ..... 2304
deg. 13 min. 20 sec. W, a distance of 1287.40 ft. to the ..... 2305
beginning, containing 9.327 acres of land. ..... 2306
The above description is subject to Highway Easements as conveyed ..... 2307
to the State of Ohio and being Parcel 33LA, containing 16.66 acres ..... 2308
(not recorded, departmental transfer), Parcel 33A containing 0.15 ..... 2309
acres (not recorded, departmental transfer\} and subject to a ..... 2310
drainage easement as granted to the State of Ohio and being Parcel ..... 2311
No. 3324-2, containing 0.02 acres (not recorded, departmental ..... 2312
transfer) . ..... 2313
Subject to all other legal easements and rights-of-way of record. ..... 2314
Bearings are based upon the Grid Azimuth (AZ. 145 deg. 53 min. ..... 2315
58.8 sec.) between National Geodetic Survey Monument "BROWNPORT" ..... 2316
and McCarty Associates Geodetic Survey Monument "OSU (2001)" and ..... 2317
derived from GPS observations taken June 6, 2011, utilizing the ..... 2318
Trimble ODOT CORS VRS (Virtual Reference System) . ..... 2319
Land surveyed in June 2011, wonder the direction of Eric N. Lutz, ..... 2320
Registered Professional Surveyor No. 7232, the survey plat of ..... 2321
which is referred to as Project No. S11-161 on file in the office ..... 2322
of McCarty Associates, LLC, Hillsboro, Ohio. ..... 2323
Property 5 ..... 2324
Parcel 1 ..... 2325
Being Lot Number Four (4) and Four (4) feet off the North side of ..... 2326
Lot Number Three (3) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2327
ADDITION, as the same are numbered and delineated upon the ..... 2328
recorded plat thereof, of record in Plat Book 4, page 400, ..... 2329
Recorder's Office, Franklin County, Ohio. ..... 2330
Parcel 2 ..... 2331
Being Lot Number Five (5) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2332
ADDITION, as the same is numbered and delineated upon the recorded ..... 2333
plat thereof, of record in Plat Book 4, page 400, Recorder's ..... 2334
Office, Franklin County, Ohio. ..... 2335
Property 6 ..... 2336
Situated in the County of Franklin, in the State of Ohio, and in ..... 2337
the City of Columbus: ..... 2338
Being Lot Number Six (6) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2339
ADDITION, as the same is numbered and delineated upon the recorded ..... 2340
plat thereof, of record in Plat Book 4, page 400, Recorder's ..... 2341
Office, Franklin County, Ohio. ..... 2342
Also known as 1457 Neil Avenue ..... 2343
Parcel \#010-043009 ..... 2344
Property 7 ..... 2345
Situated in the County of Franklin, in the State of Ohio and in ..... 2346
the City o Columbus: ..... 2347
Being Lot Number Eight (8) of ELIZABETH J. MCMILLEN'S HOMESTEAD ..... 2348
ADDITION to said city, as the same is numbered and delineated upon ..... 2349
the recorded plat thereof, of record in Plat Book 4, Page 400, ..... 2350
Recorder's Franklin County. Ohio. ..... 2351
Also known as 1469 Neil Avenue ..... 2352
Parcel \#010-025481 ..... 2353
Property 8 ..... 2354
Unimproved property located at the corner of Hamilton Road and ..... 2355
Beecher Road, Gahanna, Ohio consisting of two parcels, Franklin ..... 2356
County parcels, number 025-009952 containing 2.806 acres and ..... 2357
parcel number 025-009951 containing 1.713 acres. ..... 2358
Parcel 1 ..... 2359
Situate in the State of Ohio, County of Franklin, City of ..... 2360
Columbus, being located in Quarter Township 1, Township 1, Range ..... 2361
17, United States Military Lands and being part of the 22.950 acre ..... 2362
tract conveyed to The Vista at Rocky Fork, Limited Partnership, by ..... 2363
deed of record in Official Record 15946B20, all references being ..... 2364
to records in the Recorder's Office, Franklin County, Ohio and ..... 2365
bounded and described as follows: ..... 2366
Beginning at a. point: in the westerly right-of-way line of ..... 2367
Hamilton Road at the southwesterly corner of a 1.152 acre tract ..... 2368
conveyed to The City of Gahanna, by deed of in Official Record ..... 2369
15946B09, said point also being in the southerly line of said The ..... 2370
Vista at Rocky Fork L.P. 22.950 acre tract, the northerly line of ..... 2371
the 57.265 acre tract conveyed to Academy Development Limited ..... 2372
Partnership, by deed of record in Official Record 15030c06; ..... 2373
thence North $85^{\circ} 51^{\prime}$ 10" West, along said northerly line of, the ..... 2374
Academy Development L.P. 57.265 acre tract, a distance of 485.00 ..... 2375
feet to a. point; ..... 2376
thence North $15^{\circ} 23^{\prime}$ 12" East, a distance of 74.20 feet to a ..... 2377
point; ..... 2378
thence North. $67^{\circ} 00^{\prime} 00^{\prime \prime}$ East, a distance of 215.00 feet to a ..... 2379
point; ..... 2380
thence North $89^{\circ} 00^{\prime} 00^{\prime \prime}$ East, a distance of 180.00 feet to a ..... 2381
point; ..... 2382
thence South $85^{\circ} 50^{\prime} 13^{\prime \prime}$ East, a. distance of 100.00 feet to a ..... 2383
point in the westerly right-of-way line of Hamilton Road, the ..... 2384
westerly line of the City of Gahanna 1.152 acre tract; ..... 2385
thence South $4^{\circ} 09^{\prime}$ 47" West, along said right-of-way line of ..... 2386
Hamilton Road, being 50 feet westerly, as measured at right angles ..... 2387
and parallel with the centerline of Hamilton Road, a distance of ..... 2388
187.00 feet to the place of beginning, containing 1.713 acres, ..... 2389
more or less. ..... 2390
Parcel 2 ..... 2391
Being situated in the City of Gahanna, Franklin County, Ohio and ..... 2392
being more particularly described as follows: ..... 2393
Being Lot 1 of Lion Academy Village as the same is numbered and ..... 2394
delineated upon the recorded plat thereof, of record in Plat Book ..... 2395
75, Page 99, Recorder's Office, Franklin County, Ohio. Parcel ..... 2396
\#025-009952. ..... 2397
Property 9 ..... 2398
In the State of Ohio, County of Franklin and City of ..... 2399
Columbus: ..... 2400
Being Lots Number Twelve (12), Thirteen (13), Fourteen (14) and ..... 2401
Fifteen (15) in ROSEMARY ADDITION to the City of Columbus as the ..... 2402
same is numbered and delineated upon the recorded plat thereof, of ..... 2403
record in Plat Book No. 16, page 23, Recorder's Office, Franklin ..... 2404
County, Ohio. ..... 2405
Prior Instrument Reference: Instrument Number: 200308260270428 ..... 2406
Parcel Numbers: 010-086636, 010-086638, 010-086639 ..... 2407
The Director of Administrative Services may adjust the ..... 2408
foregoing legal descriptions to accommodate any corrections ..... 2409
necessary to facilitate recordation of the deeds. ..... 2410
(B) The parcels may be transferred individually as a group, ..... 2411
as multiple groups to a single purchaser, or to multiple ..... 2412
purchasers. ..... 2413
(C) Consideration for conveyance of the real estate shall be ..... 2414
a purchase price and any terms and conditions acceptable to the ..... 2415
Board of Trustees of The Ohio State University. ..... 2416
(D) The purchaser or purchasers shall pay the costs of the ..... 2417
conveyance, including recordation costs of the deed. ..... 2418
(E) Upon adoption of a resolution by the Board of Trustees of ..... 2419
The Ohio State University specifically identifying the parcel or ..... 2420
parcels of real estate to be conveyed, the purchaser or purchasers ..... 2421
of the real estate, and the consideration paid or to be paid, the ..... 2422
Auditor of State, with the assistance of the Attorney General, ..... 2423
shall prepare a deed or deeds to the real estate identified in the ..... 2424
resolution. The deed or deeds shall state the consideration ..... 2425
specified in the resolution. The deed or deeds shall be executed ..... 2426
by the Governor in the name of the state, countersigned by the ..... 2427
Secretary of State, sealed with the Great Seal of the State, ..... 2428
presented in the Office of the Auditor of State for recording, and ..... 2429
delivered to the purchaser or purchasers. The purchaser or ..... 2430
purchasers shall present the deed or deeds for recording in the ..... 2431
office of the county recorder where each parcel of real estate is ..... 2432
located. ..... 2433
(F) Each deed to any real estate described in this section ..... 2434
shall contain any exceptions, reservations, or conditions and any ..... 2435
right of reentry or reverter specified in the resolution adopted ..... 2436
by the Board of Trustees of The Ohio State University. Any ..... 2437
exceptions, reservations, or conditions or any right of reentry or ..... 2438
reverter contained in any deed may be released by The Ohio State ..... 2439
University without the necessity of further legislation, provided ..... 2440
the release is specifically authorized by the Board of Trustees of ..... 2441
The Ohio State University.2442
(G) The net proceeds of the sale of the real estate shall be ..... 2443
paid to The Ohio State University and deposited in university ..... 2444
accounts for purposes to be determined by the board of trustees. ..... 2445
(H) This section expires three years after its effective ..... 2446
date. ..... 2447Section 15. (A) The Governor is authorized to execute a deed2448
in the name of the state conveying to the Brunswick City School ..... 2449
District, Medina County, Ohio, and its successors and assigns, all ..... 2450
of the state's right, title, and interest in the following ..... 2451
described real estate: ..... 2452
Situated in the City of Brunswick, County of Medina and State of ..... 2453
Ohio and known as being part of Original Brunswick Township Lot ..... 2454
No. 15, Tract No.3, McCurdy Tract, and bounded and described as ..... 2455follows:2456

## Sub. S. B. No. 275 <br> As Reported by the House State Government and Elections Committee


#### Abstract

Beginning in the centerline of Laurel Road (C.H. 138) at the 2457 Northeasterly corner of a parcel of land conveyed to Edward C. 2458 Schultz and Anna Schultz by deed recorded in Volume 492, Page 874 of Medina County Records, said point being distant North 89 degrees 38 minutes 15 seconds West, measured along said centerline, 669.24 feet from its intersection with the Easterly line of Original Lot No. 14 in said Township;

Thence South 0 degrees 57 minutes 37 seconds West along the Easterly line of said land conveyed to Edward C. Schultz and Anna Schultz, 1003.49 feet to the principal place of beginning of premises herein described;


Thence South 0 degrees 57 minutes 37 seconds West continuing along said Easterly line 1313.47 feet to the Southeasterly corner of said land;

Thence North 89 degrees 39 minutes 24 seconds West along the Southerly line of said land conveyed to Edward C. Schultz and Anna Schultz, being also the Southerly line of said Lot No. 15, 563.78 feet to the Southwesterly corner of said land:

Thence North 0 degrees 57 minutes 37 seconds East along the Westerly line of said land conveyed to Edward C. Schultz and Anna Schultz, being also the Easterly lines of Coventry Terrace, Phase 2 as recorded in Volume 7, Page 42 of Medina County Plat Records and Coventry Terrace, Phase 1 as recorded in Volume 7, Page 28 of Medina County Plat Records, 1313.66 feet to a point;

Thence South 89 degrees 38 minutes 15 seconds East parallel with the centerline of Laurel Road, 563.78 feet to the principal place of beginning and containing 17.000 Acres of land according to the Survey of James B. Root \& Associates, Civil Engineers \& Surveyors. The courses used in this description are given to an assumed
The Director of Administrative Services may adjust the legal ..... 2488
description to accommodate any corrections necessary to facilitate ..... 2489
recordation of the deed. ..... 2490
(B) Consideration for the conveyance of the real estate is2491
the purchase price of $\$ 10.00$. ..... 2492
(C) The property was originally conveyed to the state of Ohio ..... 2493
as collateral for school construction facility bonds issued. Once ..... 2494
the construction project was completed, the state was to have ..... 2495
conveyed title to this property to the Brunswick City School ..... 2496
District. The intent of this section is to correct this oversight. ..... 2497
(D) The Brunswick City School District shall pay all costs ..... 2498
associated with the conveyance, including recordation costs of the ..... 2499

deed. ..... 2500
(E) Prior to execution of the deed, possession of the real ..... 2501
estate shall be governed by an existing interim lease between the ..... 2502
state and the Brunswick City School District. ..... 2503
(F) The net proceeds of the sale of the real estate shall be ..... 2504
deposited into the state treasury to the credit of the State ..... 2505
General Revenue Fund. ..... 2506
(G) Upon payment of the purchase price, the Auditor of State, ..... 2507
with the assistance of the Attorney General, shall prepare a deed ..... 2508
to the real estate. The deed shall state the consideration. The ..... 2509
deed shall be executed by the Governor in the name of the state, ..... 2510
countersigned by the Secretary of State, sealed with the Great ..... 2511
Seal of the State, presented in the Office of the Auditor of State ..... 2512
for recording, and delivered to the Brunswick City School ..... 2513
District. The Brunswick City School District shall present the ..... 2514
deed for recording in the Office of the Medina County Recorder. ..... 2515
(H) This section expires one year after its effective date. ..... 2516

## Sub. S. B. No. 275 <br> As Reported by the House State Government and Elections Committee

behalf of the Department of Youth Services, is authorized to enter 2518
into one or more real estate purchase agreements for the sale to 2519
one or more purchasers of the state's right, title, and interest 2520
in any or all of the real property described below.
The Governor is authorized to execute a deed in the name of
Being part of the lands last transferred to the state of Ohio as

In preparing the deed, the Auditor of State, with the

## (B) The real property is conveyed subject to all easements,

(C) Consideration for conveyance of the real estate shall be
(D) The deed may contain any terms and conditions the ..... 2548
Director of Youth Services and the Director of Administrative ..... 2549
Services determine to be in the best interest of the state. The ..... 2550
deed may contain any restrictions that the Director of ..... 2551
Administrative Services and the Director of Youth Services ..... 2552
determine is reasonably necessary to protect the state's interest ..... 2553
in neighboring state-owned land. ..... 2554
(E) The real estate may be sold as an entire tract or in ..... 2555
parcels. ..... 2556
(F) The purchaser or purchasers shall pay the costs of the ..... 2557
conveyance, including recordation costs of the deed. ..... 2558
(G) The net proceeds from the sale of the real estate shall ..... 2559
be deposited into the state treasury to the credit of the Juvenile ..... 2560
Correctional Building Fund to offset bond indebtedness on state ..... 2561
bonds issued for the real estate. ..... 2562
(H) The Auditor of State, with the assistance of the Attorney ..... 2563
General, shall prepare a deed or deeds to the real estate. The ..... 2564
deed or deeds shall state the consideration. The deed or deeds ..... 2565
shall be executed by the Governor in the name of the state, ..... 2566
countersigned by the Secretary of State, sealed with the Great ..... 2567
Seal of the State, presented in the Office of the Auditor of State ..... 2568
for recording, and delivered to the purchaser or purchasers. The ..... 2569
purchaser or purchasers shall present the deed or deeds for ..... 2570
recording in the Office of the Delaware county recorder. ..... 2571
(I) This section expires three years after its effective ..... 2572
date.2573
Section 17. (A) The Governor is authorized to execute a deed ..... 2574
in the name of the state conveying to the Ripley Union Lewis ..... 2575
Huntington Local School District, Brown County, Ohio (the ..... 2576
"grantee"), and its successors and assigns, all of the state's ..... 2577
right, title, and interest in the following described real estate: ..... 2578
Parcel One ..... 2579
Situated in M. Clements Military Survey No. 386, Union Township, ..... 2580
Brown County, Ohio, and being bounded and more particularly ..... 2581
described as follows: ..... 2582
Beginning at a P.K. spike set on the centerline of U. S. Route 52, ..... 2583
said beginning point being the most easterly corner of Surgical ..... 2584
Appliance Industries, Inc. 2.00 Acre tract as recorded in Deed ..... 2585
Book 164, Page 778, of the Deed Records of Brown County, Ohio: ..... 2586
thence from said beginning point and with the centerline of said ..... 2587
U. S. Route 52 and on a curve to the right having a radius of ..... 2588
$11,459.16$ feet, an interior angle of 00 deg 49 min 47 sec , an arc ..... 2589
length of 165.94 feet, a chord bearing of South 36 deg 06 min 07 ..... 2590
sec East a chord distance of 165.94 feet, thence continuing with ..... 2591
the centerline of said road South 35 deg 41 min 14 sec East a ..... 2592
distance of 342.74 feet to a P. K. spike set on the line of Albert ..... 2593
Haitz, et al; thence with the line of said Haitz, et al South ..... 2594
51 deg 40 min 31 sec West a distance of 1048.06 feet to an iron pin ..... 2595
set; thence continuing with the line of said Haitz, et al South 10 ..... 2596
deg 07 min 16 sec West passing a reference pin set at 703.99 feet ..... 2597
for a total distance of 808.50 feet to a point of Eagle Creek; ..... 2598
thence down said creek North 84 deg 05 min 55 sec West a distance ..... 2599
of 1453.39 feet (witness a reference pin set North 50 deg 04 min ..... 2600
41 sec East a distance of 218.22 feet) to a point in the Ohio ..... 2601
river; thence down said river North 32 deg 27 min 00 sec West a ..... 2602
distance of 371.01 feet (witness a line stone found at North 52 ..... 2603
deg 41 min 51 sec East a distance of 279.13 feet) to a point in ..... 2604
the Ohio River and corner to August and Betty Schwallie and on the ..... 2605
Village of Ripley corporation line; thence with the line of said ..... 2606
Schwallie and the Village of Ripley corporation line North 52 deg ..... 2607
41 min 51 sec East a distance of 1800.98 feet to an iron pin set ..... 2608
on the line of said Schwallie; thence on a new division line ..... 2609

## Sub. S. B. No. 275 <br> As Reported by the House State Government and Elections Committee

through the land of Loretta Funk South 51 deg 44 min 33 sec East a 2610
distance of 296.49 feet to an iron pin set; thence continuing on a
2611
2612
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2614
2615
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2618
2619

Being 48.939 Acres annexed to the Village of Ripley in Plat Book 7, Page 118, Slide 736 , plat record in Brown County Recorder's

Office.

Prior deed reference: Deed book 255, Page 550.

Parcel Two

Situated in M. Clements Military Survey No. 386, Union Township,
Brown County, Ohio, and being bounded and more particularly described as follows:

Beginning at a P.K. spike set on the centerline of U. S. Route 52, said beginning point being North 35 degrees 41 minutes 14 seconds West a distance of 208.92 feet from the centerline intersection of U. S. Route 52 and Scoffield Road; thence from said beginning point and with a new division line through the land of Albert L. and Mary Louise Haitz South 51 degrees 40 minutes 31 seconds West a distance of 1201.77 feet to an iron pin on the line of state of Ohio (proposed Ripley-Union Lewis School District); thence with the line of said State of Ohio North 10 degrees 07 minutes 16 seconds East a distance of 214.15 feet to an iron pin set corner to said State of Ohio; thence with the line of said State of Ohio North 51 degrees 40 minutes 31 seconds East a distance of 1048.06 feet to a P. K. spike set on the centerline of U. S. Route 52; new division line through the land of said Funk North 52 deg 56 $\min 00 \mathrm{sec}$ East a distance of 809.50 feet to the place of beginning CONTAINING 49.875 acres, more or less, subject, however, to all legal highways and easements of record and being a part of the land conveyed to Loretta Funk as record in Deed Book 209, Page 395 of the Deed Records of Brown County, Ohio.

Survey by Gerald S. Renshaw, Registered Surveyor \#4872 on 21

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## Sub. S. B. No. 275 <br> As Reported by the House State Government and Elections Committee

thence with the centerline of U. S. Route 52 South 35 degrees 41 ..... 2641
minutes 14 seconds East a distance of 142.20 feet to the place of ..... 2642
beginning, CONTAINING 3.668 Acres more or less, subject, however, ..... 2643
to all legal highways and easements of record and being a part of ..... 2644
the land conveyed to Albert L. and Mary Louise Haitz as record in ..... 2645
D. B. 56, P 490, Brown County Deed Records. ..... 2646
Surveyed by Gerald S. Renshaw, Registered Surveyor \#4872 on 24 ..... 2647
May, 1991. ..... 2648
Being 3.407 Acres annexed to the Village of Ripley in Plat Book 7, ..... 2649
Page 118, Slide 736 , plat record in Brown County Recorder's ..... 2650
Office.2651
Prior deed reference: Deeds Book 257, Page 431. ..... 2652
The Director of Administrative Services may adjust the legal ..... 2653
description to accommodate any corrections necessary to facilitate ..... 2654
recordation of the deed.2655
(B) Consideration for conveyance of the real estate shall be ..... 2656
the purchase price of ten dollars. ..... 2657
(C) The real estate was originally conveyed to the state as ..... 2658
collateral for school construction facility bonds issued. Once the ..... 2659
construction project was completed, the state was to have ..... 2660
re-conveyed title to the real estate to the grantee. The intent of ..... 2661
this section is to correct this oversight. ..... 2662
(D) The grantee shall pay all costs associated with the ..... 2663
conveyance, including recordation costs of the deed. ..... 2664
(E) Possession of the premises prior to the conveyance shall ..... 2665
be governed by an existing interim lease between the state and the ..... 2666
grantee.2667
(F) Upon payment of the purchase price, the Auditor of State, ..... 2668
with the assistance of the Attorney General, shall prepare a deed ..... 2669to the real estate. The deed shall state the consideration. The 2670

## Sub. S. B. No. 275 <br> As Reported by the House State Government and Elections Committee

deed shall be executed by the Governor in the name of the state, ..... 2671
countersigned by the Secretary of State, sealed with the Great ..... 2672
Seal of the State, presented in the Office of the Auditor of State ..... 2673
for recording, and delivered to the grantee. The grantee shall ..... 2674
present the deed for recording in the Office of the Brown County ..... 2675
Recorder. ..... 2676
(G) The net proceeds of the sale of the real estate shall be ..... 2677
deposited into the state treasury to the credit of the State ..... 2678
General Revenue Fund. ..... 2679
(H) This section expires one year after its effective date.2680
Section 18. (A) The Governor is hereby authorized to execute2681
a release of any and all rights of reversion for the benefit of ..... 2682
the state and any deed restrictions and covenants with respect to ..... 2683
the construction on or use of the real estate described in the ..... 2684
deeds from the state as follows: that certain Governor's deed ..... 2685
dated June 22, 1982, and recorded in Deed Microfiche 82-334B03 of ..... 2686
the Montgomery County, Ohio, Records, that certain Governor's deed ..... 2687
dated September 11, 1984, and recorded in Deed Microfiche ..... 2688
84-0547B11 of the Montgomery County, Ohio, Records, and that ..... 2689
certain Governor's deed dated August 16, 2001, and recorded in ..... 2690
Deed Microfiche 01-0590A04 of the Montgomery County, Ohio, ..... 2691
Records. ..... 2692
(B) This section expires one year after its effective date. ..... 2693
Section 19. (A) This section is remedial, with its purpose ..... 2694
being to alter the legal description of a perpetual easement ..... 2695
granted by the Governor in the name of the state to the City of ..... 2696
Columbus, as authorized by Section 2 of Am. Sub. H.B. 552 of the ..... 2697
122 nd General Assembly. ..... 2698
The Governor is authorized to execute a deed in the name of ..... 2699
the State conveying to the City of Columbus, its successors and ..... 2700
assigns, a perpetual easement in the following described real ..... 2701
estate: ..... 2702
Situated in the City of Columbus, County of Franklin, State ..... 2703
of Ohio; also being a part of Section 3 Township 2, Range 18, ..... 2704
United States Military Lands; also being a part of a 228.821 acre ..... 2705
tract, the remaining lands of a 236.26 acre tract as conveyed to ..... 2706
The State of Ohio as described in Deed Book 1238 Page 468 ; being ..... 2707
more particularly described as follows: ..... 2708
Commencing at the intersection of the centerlines of Morse ..... 2709
Road and Sharon Avenue; thence, ..... 2710
Along the centerline of Morse Road, South $86^{\circ} 36^{\prime} 03^{\prime \prime}$ East, ..... 2711
for a distance of five hundred seventy-two and twenty ..... 2712
one-hundredths feet (572.20') to a point; thence, ..... 2713
Along a line perpendicular to the centerline of Morse Road, ..... 2714
North $03^{\circ} 24^{\prime}$ 17" East, for a distance of thirty and zero ..... 2715
one-hundredths feet (30.00') to a point along the northerly ..... 2716
right-of-way line of Morse Road, said point also being along a ..... 2717
southerly line of said 228.821 acre tract, said point also being ..... 2718
the TRUE POINT OF BEGINNING, and from said beginning point running ..... 2719thence,2720
North $03^{\circ} 24^{\prime} 28^{\prime \prime}$ East, for a distance of thirty-four and ..... 2721
forty-seven one-hundredths feet (34.47') to a point; thence, ..... 2722
Along a curve to the left having a radius of 280.00 ', an arc ..... 2723
length of 212.85', a central angle of $43^{\circ} 33^{\prime} 17 \prime^{\prime \prime}$, and a chord ..... 2724
that bears North $18^{\circ} 22^{\prime}$ 11" West, for a distance of $207.76^{\prime}$ to a ..... 2725
point of reverse curvature; thence, ..... 2726
Along a curve to the right having a radius of 300.00 ', an arc ..... 2727
length of $334.08^{\prime}$, a central angle of $63^{\circ} 48^{\prime} 18^{\prime \prime}$, and a chord ..... 2728
that bears North 08 14' 40" West for a distance of 317.09' to a ..... 2729
point of reverse curvature; thence, ..... 2730
Along a curve to the left having a radius of $142.00^{\prime}$, and arc ..... 2731
length of 175.15', a central angle of $70^{\circ} 40^{\prime}$ 14", and a chord ..... 2732
that bears North $11^{\circ} 40^{\prime}$ 38" West for a distance of $164.25^{\prime}$ to a ..... 2733
point of tangency; thence, ..... 2734
North $47^{\circ} 00^{\prime} 44^{\prime \prime}$ West, for a distance of one hundred five ..... 2735
and ninety one-hundredths feet (105.90') to a point of curvature; ..... 2736
thence, ..... 2737
Along a curve to the right having a radius of 220.00 ', an arc ..... 2738
length of 313.36', a central angle of $81^{\circ} 36^{\prime} 40^{\prime \prime}$, and a chord ..... 2739
that bears North $06^{\circ} 12^{\prime} 2^{\prime \prime}$ " West for a distance of 287.54 ' to a ..... 2740
point of reverse curvature; thence; ..... 2741
Along a curve to the left having a radius of 205.00 ', an arc ..... 2742
length of $325.5^{\prime}$, a central angle of $91^{\circ} 01^{\prime} 00^{\prime \prime}$, and a chord ..... 2743
that bears North $10^{\circ} 54^{\prime}$ 35" West for a distance of 292.47 ' to a ..... 2744
point of tangency; thence, ..... 2745
North 56² $5^{\prime}$ 05" West, for a distance of fifty-six and ..... 2746
twenty-six one-hundredths feet (56.26') to a point; thence, ..... 2747
North 60 45' 49" West, for a distance of forty-two and ..... 2748
forty-three one-hundredths feet (42.43') to a point; thence, ..... 2749
North $26^{\circ} 56^{\prime} 46^{\prime \prime}$ East, for a distance of forty-six and two ..... 2750
one-hundredths feet (46.02') to a point; thence, ..... 2751
Along a curve to the left having a radius of $120.00^{\prime}$, an arc ..... 2752
length of 66.65', a central angle of $31^{\circ}$ 49' $^{\prime \prime} 6^{\prime \prime}$, and a chord that ..... 2753
bears North $11^{\circ} 02^{\prime} 08^{\prime \prime}$ East for a distance of 65.79 to a point ..... 2754
of reverse curvature; thence, ..... 2755
Along a curve to the right having a radius of 599.83', an arc ..... 2756
length of 68.49', a central angle of $06^{\circ} 32^{\prime} 32^{\prime \prime}$, and a chord that ..... 2757
beard North 010 36' 14' West for a distance of 68.45' to a point; ..... 2758
thence, ..... 2759
North 83 05' 09" West, for a distance of forty-five and ..... 2760
thirty one-hundredths feet (45.30') to a point; thence, ..... 2761
North 030 $04^{\prime}$ 21" East, for a distance of forty and nine ..... 2762
one-hundredths feet (40.09') to a point; thence, ..... 2763
South 83 $05^{\prime}$ 23" East, for a distance of eighty-five and ..... 2764
sixty-seven one-hundredths feet (85.67') to a point; thence, ..... 2765
Along a curve to the left having a radius of 559.83', an arc ..... 2766
length of 100.34', a central angle of $10^{\circ} 16^{\prime} 09 \prime$, and a chord ..... 2767
that bears South 00 $1^{\prime}$ ' $34^{\prime \prime}$ West for a distance of $100.21^{\prime}$ to a ..... 2768
point of reverse curvature; thence, ..... 2769
Along a curve to the right having a radius of 160.00 ', an arc ..... 2770
length of 88.86', a central angle of $31^{\circ}$ 49' $^{\prime \prime} 6^{\prime \prime}$, and a chord that ..... 2771
bears South $11^{\circ} 02^{\prime} 08^{\prime \prime}$ West for a distance of $87.72^{\prime}$ to a point; ..... 2772
thence,2773
South $26^{\circ} 5^{\prime} 46^{\prime \prime}$ West, for a distance of seven and ..... 2774
twenty-five one-hundredths feet (7.25') to a point; thence, ..... 2775
South 56 29' 19" East, for a distance of sixty-three and ..... 2776
thirty-two one-hundredths feet (63.32') to a point; thence, ..... 2777
Along a curve to the right having a radius of $244.70^{\prime}$, an arc ..... 2778
length of 389.33', a central angle of $91^{\circ} 09^{\prime}$ 28", and a chord ..... 2779
that bears South $10^{\circ} 54^{\prime}$ 35" East for a distance of 349.54 ' to a ..... 2780
point of reverse curvature; thence, ..... 2781Along a curve to the left having a radius of 179.74 ', an arc2782
length of 256.47', a central angle of $81^{\circ}$ 45' $^{\prime \prime} 7^{\prime \prime \prime}$, and a chord ..... 2783
that bears South $06^{\circ} 12^{\prime}$ 25" East for a distance of $235.26^{\prime}$ to a ..... 2784
point; thence, ..... 2785
South $47^{\circ} 00^{\prime} 44^{\prime \prime}$ East, for a distance of one hundred five ..... 2786
and ninety one-hundredths feet (105.90') to a point; thence, ..... 2787
Along a curve to the right having a radius of 182.00 ', an arc ..... 2788
length of 178.11', a central angle of $56^{\circ} 04^{\prime} 12^{\prime \prime}$, and a chord ..... 2789
that bears South 18 58' 38" East for a distance of 171.09'; ..... 2790
thence, ..... 2791
South $21^{\circ} 20^{\prime}$ 31" East, for a distance of fifty and forty-one ..... 2792
one-hundredths feet (50.41') to a point; thence, ..... 2793
South 05 ${ }^{\circ}$ 05' 54" West, for a distance of one hundred ..... 2794
seventy-seven and forty-six one-hundredths feet (177.46') to a ..... 2795
point; thence,2796
South $19^{\circ} 51^{\prime} 11^{\prime \prime}$ West, for a distance of thirty-seven and ..... 2797
seventy-two one-hundredths feet (37.72') to a point; thence, ..... 2798
Along a curve to the left having a radius of 260.00 ', an arc ..... 2799
length of 68.07', a central angle of $15^{\circ} 00^{\prime} 001$, and a chord that ..... 2800
bears South $32^{\circ} 38^{\prime}$ 49' $^{\prime \prime}$ East for distance of $67.7^{\prime}$ to a point of ..... 2801
reverse curvature; thence, ..... 2802
Along a curve to the right having a radius of $320.00^{\prime}$, an arc ..... 2803
length of 243.26', a central angle of $43^{\circ} 33^{\prime} 17{ }^{\prime \prime}$, and a chord ..... 2804
that bears South $18^{\circ} 22^{\prime}$ 11" East for distance of 237.44 ' to a ..... 2805
point; thence, ..... 2806
South $03^{\circ} 24^{\prime}$ 28" West, for a distance of thirty-four and ..... 2807
forty-seven one-hundredths feet (34.47') to a point along the ..... 2808
northerly right-of-way line of Morse Road, said point also being ..... 2809
along a southerly line of said 228.821 acre tract; thence, ..... 2810
Along the northerly right-of-way line of Morse Road, also ..... 2811
being along a portion of a southerly line of said 228.821 acre ..... 2812
tract, North $86^{\circ} 35^{\prime} 32^{\prime \prime}$ West, for a distance of forty and zero ..... 2813
one-hundredths feet (40.00') to the point of beginning containing ..... 2814
1.895 acres of land, more or less, as determined by Michael L. ..... 2815
Keller, Professional Surveyor, Ohio License No. 7978, based on a ..... 2816
survey performed by Kleingers \& Associates in July, 2007. ..... 2817
Basis of bearings for the above-described courses is the Ohio ..... 2818
State Plane Coordinate System, Ohio South Zone (NAD 83-1986), with ..... 2819
a portion of the westerly right-of-way line of Indianola Avenue ..... 2820
being South 02 53' 03" East, as determined by a VRS-GPS survey. ..... 2821
(B) The consideration for granting the easement is the mutual ..... 2822
benefit to the State and the City of Columbus. ..... 2823
(C) The grantee shall pay the costs of the conveyance, ..... 2824
including recordation costs of the deed. ..... 2825
(D) The Auditor of State, with the assistance of the Attorney ..... 2826
General, shall prepare a deed to the real estate. The deed shall ..... 2827
state the consideration. The deed shall be executed by the ..... 2828
Governor in the name of the state, countersigned by the Secretary ..... 2829
of State, sealed with the Great Seal of the State, presented in ..... 2830
the Office of the Auditor of State for recording, and delivered to ..... 2831
the grantee. The grantee shall present the deed for recording in ..... 2832
the Office of the Franklin County Recorder. ..... 2833
(E) This section expires one year after its effective date. ..... 2834
Section 20. Sections 1, 2, and 18 of this act are declared to ..... 2835
be an emergency measure necessary for the immediate preservation ..... 2836
of the public peace, health, and safety. The reason for the ..... 2837
emergency is the necessity to ensure that land no longer needed by ..... 2838
the state may be put to productive use by The MetroHealth System ..... 2839
and Winsong Investments, LLC., respectively, for the benefit of ..... 2840
all Ohioans. Therefore, Sections 1, 2, and 18 of this act go into ..... 2841
immediate effect. ..... 2842

