# OHIO House of Representatives JOURNAL

THURSDAY, MARCH 31, 2011

## THIRTY-FOURTH DAY

Hall of the House of Representatives, Columbus, Ohio Thursday, March 31, 2011, 8:45 a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Beck was selected to preside under the Rule.

The journal of yesterday was read and approved.

### INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 184-Representative Martin.

Cosponsors: Representatives Mecklenborg, Thompson, Carey, O'Brien.

To enact section 5.2267 of the Revised Code to designate March as "Multiple System Atrophy Awareness Month."

Said bill was considered the first time.

# REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION

Representative Mallory submitted the following report:

The standing committee on Transportation, Public Safety and Homeland Security to which was referred **H. B. No. 128**-Representatives Carey, Peterson, et al., having had the same under consideration, reports it back as a substitute bill and recommends its passage.

RE: AMBULANCE STAFFING - EMERGENCY MEDICAL SERVICES GRANTS

Representative Combs moved to amend the title as follows:

Add the names: "DeGeeter, Ruhl."

COURTNEY COMBS TIMOTHY J. DEGEETER JEFFREY MCCLAIN SEAN O'BRIEN CLIFF ROSENBERGER JOSEPH W. UECKER DALE MALLORY TERRY JOHNSON ROSS MCGREGOR BILL PATMON MARGARET RUHL

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

Representative Luckie submitted the following report:

The standing committee on Education to which was referred **H. B. No. 139**-Representative McKenney, et al., having had the same under consideration, reports it back and recommends its passage.

# RE: RENAME NORTHEAST OHIO UNIVERSITIES COLLEGES OF MEDICINE AND PHARMACY

Representative Stebelton moved to amend the title as follows:

Add the names: "Gerberry, Huffman, Luckie, Celeste, Antonio, Newbold, Baker, Roegner, Maag, Stebelton, Fedor."

GERALD L. STEBELTON CRAIG NEWBOLD MARLENE ANIELSKI NAN BAKER ANDREW BRENNER JIM BUTLER TIMOTHY DERICKSON **BILL HAYES** MATT HUFFMAN MICHAEL HENNE CASEY KOZLOWSKI **RON MAAG** KRISTINA ROEGNER ANDY THOMPSON **CLAYTON LUCKIE NICKIE ANTONIO** TED CELESTE **DENISE DRIEHAUS** TERESA FEDOR RON GERBERRY **BILL PATMON** DEBBIE PHILLIPS **DAN RAMOS** 

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

### Message from the Senate

### Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has passed the following bill in which the concurrence of the House is requested:

### S. B. No. 132 - Senator Patton

Cosponsors: Senators LaRose, Lehner, Wilson, Turner, Bacon, Beagle, Cafaro, Cates, Daniels, Faber, Gillmor, Hite, Hughes, Jordan, Manning, Obhof, Oelslager, Patton, Sawyer, Schaffer, Seitz, Stewart, Tavares, Wagoner, Widener

To enact section 5533.359 of the Revised Code to designate the bridge that will span the Cuyahoga River in Cuyahoga County and will be part of Interstate 90 and has an approximate scheduled completion date of late 2016 or early 2017 the "George V. Voinovich Bridge."

Attest: Vincent L. Keeran, Clerk.

Said bill was considered the first time.

### Message from the Senate

### Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has adopted the following concurrent resolution in which the concurrence of the House is requested:

### S. C. R. No. 4 -Senator Daniels

Cosponsors: Senators Stewart, Niehaus, Hite, Seitz, Jones, Bacon, Patton, Beagle, Hughes, Wilson, Grendell, Schaffer, Faber, Gillmor, Widener, Manning, Wagoner, Cafaro, LaRose, Sawyer, Jordan, Cates, Lehner, Obhof, Smith

To urge the President of the United States to direct the United States Department of Energy to ensure the continuation of the uranium enrichment work being developed by USEC, Inc., at its Piketon, Ohio plant by granting USEC's application for a federal loan guarantee and to direct the Secretary of Energy to strongly consider providing federal funding assistance for the Clean Energy Park Demonstration Project.

Attest: Vincent L. Keeran,
Clerk.

Said concurrent resolution was referred to the committee on Rules and Reference under the Rule.

### Message from the Senate

### Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has concurred in the House amendments to:

Sub. S. B. No. 4 - Senator Schaffer - et al.

Am. Sub. S. B. No. 5 - Senator Jones

		-
- /1	ш	-1
4		- 1

HOUSE JOURNAL, THURSDAY, MARCH 31, 2011

Attest:	Vincent L. Keeran,
	Clerk.

On motion of Representative Grossman, the House adjourned until Tuesday, April 5, 2011 at 11:00 o'clock a.m.

Attest: LAURA P. CLEMENS,

Clerk.