

OHIO

House

of

Representatives

JOURNAL

CORRECTED VERSION
MONDAY, AUGUST 18, 2014

ONE HUNDRED EIGHTY-FIRST DAY
Hall of the House of Representatives, Columbus, Ohio
Monday, August 18, 2014, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of the previous legislative day was read and approved.

INTRODUCTION OF BILLS

The following bill was introduced:

H. B. No. 611-Representative Sheehy.

Cosponsors: Representatives Fedor, Ashford, Foley, Antonio, Mallory, Hagan, R., Carney, Redfern.

To enact section 1511.10 of the Revised Code to prohibit a person from land applying manure under specified circumstances, and to establish related requirements.

Said bill was considered the first time.

MESSAGE FROM THE SPEAKER

Pursuant to House Rules 13, 28, and 30, the Speaker hereby makes the following changes to the standing committee on Rules and Reference:

Remove Representatives Adams, J., Brenner, Kunze, and Budish; appoint Representatives Thompson, Derickson, Burkley, and Heard as Ranking Minority Member.

On motion of Representative Thompson, the House recessed.

The House met pursuant to recess.

The following bill was introduced:

H. B. No. 612-Representatives Rogers, Barborak.

To enact section 5502.71 of the Revised Code to establish a program of state financial assistance to counties, municipal corporations, and townships to help in defraying the costs of the county's sheriff, the county's drug task force, or the municipal corporation's or township's law enforcement agency in combatting the opioid abuse and heroin addiction epidemic and to make an appropriation.

Said bill was considered the first time.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Phillips reported for the Rules and Reference committee, recommending that the following House Bill be considered for the second time and referred to the following committee for consideration:

H.B. No. 597 – Representatives Thompson and Huffman
TO REPEAL AND REPLACE THE COMMON CORE INITIATIVE
ACADEMIC STANDARDS AND RELATED ASSESSMENT SYSTEM.
To the committee on Rules and Reference

MATT HUFFMAN
ANDY THOMPSON
JIM BUCHY
TONY BURKLEY

WILLIAM G. BATCHELDER
TIMOTHY DERICKSON
DOROTHY PELANDA
TRACY HEARD

Representative Thompson moved that the House and Constitutional Rules requiring bills to be considered by each house on three different days be suspended as to the second consideration of the House Bill contained in the report of the committee on Rules and Reference.

The motion was agreed to without objection.

The report was agreed to.

Said House Bill was considered the second time and referred as recommended.

MOTIONS AND RESOLUTIONS

Representative Phillips reported for the Rules and Reference committee recommending that the following resolutions be read by title only and approved:

H.R. No. 489 – Representative McClain
Honoring the Galion High School girls 4x100-meter relay team as the 2014 Division II State Champion.

H.R. No. 490 – Representative O'Brien
Honoring the McDonald High School girls track and field team on winning the 2014 Division III State Championship.

H.R. No. 491 – Representative DeVitis
Honoring the Tallmadge 12U Softball All-Star team as the 2014 Little League Central Region Champion.

H.R. No. 492 – Representative DeVitis

Honoring Dylan Theisen as a 2014 FirstEnergy All-American Soap Box Derby World Champion.

H.R. No. 493 – Representative O'Brien

Honoring Jai'Lyn Mosley as the 2014 Division III State Champion in the discus and shot put.

H.R. No. 494 – Representative O'Brien

Honoring Bobby Johnson as a 2014 Division III State Track and Field Champion.

H.R. No. 495 – Representative O'Brien

Honoring Bucyrus Palo on winning the 2014 Division III State Track and Field Championship in the discus.

/s/MATT HUFFMAN
Matt Huffman, Chair

Representative Thompson moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

On motion of Representative Thompson, the House adjourned until Wednesday, August 20, 2014 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.