

OHIO

SENATE

JOURNAL

THURSDAY, MARCH 28, 2013

TWENTY-NINTH DAY
Senate Chamber, Columbus, Ohio
Thursday, March 28, 2013, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Manning was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered the first time:

S. B. No. 94-Senator Balderson.

Cosponsors: Senators Seitz, Hughes, Kearney, LaRose.

To enact section 5.2285 of the Revised Code to designate the first week of October as "Ohio Forest Products Awareness Week."

S. B. No. 95-Senator Hughes.

Cosponsor: Senator Kearney.

To amend section 5705.19 and to enact section 307.059 of the Revised Code to authorize county commissioners to place the question of a property tax on the ballot for the purpose of providing funding to the probate court of the county to provide services for mentally ill or mentally incompetent adults in or from the county.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolutions were offered:

S. R. No. 70-Senators Faber, Beagle, Lehner.

Honoring the Dayton Region as the top market for new business and business expansion.

S. R. No. 71-Senators Hughes, Jordan, Bacon.

Honoring the Bishop Watterson High School boys basketball team as the 2013 Division II State Champion.

S. R. No. 72-Senator Jordan.

Honoring the Upper Arlington High School girls swimming and diving team as the 2013 Division I State runner-up.

S. R. No. 73-Senator Jordan.

Honoring the Public Library of Mount Vernon and Knox County on its One Hundred Twenty-fifth Anniversary.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John A. Brandt, from Westerville, Franklin County, Ohio, as a Member of the State Veterinary Medical Licensing Board for a term beginning February 22, 2013 and ending at the close of business December 31, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 22nd day of February in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jayme C. Brown, from Franklin County, Ohio, as Interim Director of the Department of Commerce for a term beginning March 18, 2013 and continuing at the pleasure of the Governor.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 14th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, George W. Byers, Jr, Republican, from London, Franklin County, Ohio, as a Member of the Motor Vehicle Dealers Board for a new term beginning March 19, 2013 and ending at the close of business October 4, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David Goodman, from Franklin County, Ohio, as Director of the Development Services Agency for a term beginning March 18, 2013 and continuing at the pleasure of the Governor.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 14th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, J. Edward Hess, from Bexley, Franklin County, Ohio, as a Member of the Public

Benefits Advisory Board for a term beginning March 11, 2013 and ending at the close of business June 30, 2013, replacing Lisa G. McAlister, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 11th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Kenneth L. Kutina, from Cleveland, Cuyahoga County, Ohio, as a Member of the Ohio Higher Educational Facility Commission for a new term beginning February 28, 2012 and ending at the close of business January 1, 2020.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of February in the year of our Lord, two thousand and twelve.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Thomas E. Niehaus, Republican, from New Richmond, Clermont County, Ohio, as a Member of the Ohio Air Quality Development Authority for a term beginning March 15, 2013 and ending at the close of business June 30, 2013, replacing Clifford R. Cloud, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Tasha L. Sheipline, from Wapakoneta, Auglaize County, Ohio, as a Member of the State Board of Cosmetology for a term beginning March 15, 2013 and ending at the close of business October 31, 2017, replacing Bernadine Neal, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 15th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, J. Randal Van Dyne, from Findlay, Hancock County, Ohio, as a Member of the State Emergency Response Commission for a new term beginning March 21, 2013 and ending at the close of business January 13, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 21st day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, James R. Wilson, from New Concord, Muskingum County, Ohio, as a Member of the Ohio Higher Educational Facility Commission for a term beginning March 27, 2012 and ending at the close of business January 1, 2014, replacing Samuel Speck, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of March in the year of our Lord, two thousand and twelve.

[Seal]

John R. Kasich,
Governor.

Said appointments were referred to the Committee on Rules.

COMMUNICATIONS FROM THE ATTORNEY GENERAL

The President handed down the following message from the Attorney General which was read by the Clerk:

The Honorable Keith Faber
1 Capitol Square
Statehouse Building
2nd Floor
Columbus, Ohio 43215

Dear President Faber,

It is my pleasure to present to you for the advice and consent of the Ohio Senate the appointment of Tony Jones to the Ohio Consumers' Council Governing Board pursuant to Ohio Revised Code Section 4911.17. Mr. Jones would fill the opening created as a result of Harold Cassel's resignation last year.

The Governing Board appoints the Consumer Counsel and the Deputy Consumers' Counsel. The Governing Board consists of nine members, three each representing the following groups: organized labor, residential consumers, and family farmers. Mr. Jones is a Democrat and will represent organized labor.

This request for appointment is respectfully submitted to both you and the Ohio Senate for your advice and consent. If you have any question, please do not hesitate to contact me.

Very respectfully yours,
/s/ **MIKE DEWINE**

Mike DeWine
Ohio Attorney General

Said appointment was referred to the Committee on Rules.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the House of Representatives has agreed to the report of the Committee of Conference on matters of difference between the two houses on:

Am. Sub. H. B. No. 51 -Representatives McGregor, Patmon - et al.

Attest:

Bradley J. Young,
Clerk.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following bill:

Am. Sub. H. B. No. 51 -Representatives McGregor, Patmon - et al.

Attest:

Bradley J. Young,
Clerk.

The President signed said bill.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of Representatives has signed the following concurrent resolution:

S. C. R. No. 2 -Senator Beagle - et al.

Attest:

Bradley J. Young,
Clerk.

The President signed said resolution.

Message from the House of Representatives

Mr. President:

I am directed to inform you that the Speaker of the House of

Representatives has signed the following bills:

Am. S. B. No. 10 -Senators Coley, Smith - et al.

Am. S. B. No. 28 -Senator Obhof - et al.

Sub. S. B. No. 47 -Senator Seitz - et al.

Attest:

Bradley J. Young,
Clerk.

The President signed said bills.

MESSAGE FROM THE PRESIDENT

Pursuant to Section 121.92(B)(2) of the Ohio Revised Code, the President of the Senate appoints the following member to serve on the Cyber Security Council for a term of two years:

Bennett Gaines
76 South Main Street
Akron, OH 44308

On the motion of Senator Balderson, the Senate adjourned until Tuesday, April 2, 2013 at 11:00 o'clock a.m.

Attest:

VINCENT L. KEERAN,
Clerk.