

**OHIO**

**SENATE**

**JOURNAL**

TUESDAY, APRIL 2, 2013

THIRTIETH DAY  
Senate Chamber, Columbus, Ohio  
**Tuesday, April 2, 2013, 11:00 o'clock a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Burke was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

**OFFERING OF RESOLUTIONS**

Senator Gentile offered the following resolution:

**S. C. R. No. 11**-Senator Gentile.

Cosponsors: Senators Kearney, Schiavoni, Smith, Tavares, Turner.

To urge the Congress of the United States to pass the Coalfield Accountability and Retired Employee Act.

The question being, "Shall the resolution, **S. C. R. No. 11**, be adopted?"

On the motion of Senator Balderson, **S. C. R. No. 11**, was referred to the Committee on Reference.

**COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Bryan C. Black, Republican, from Canal Winchester, Fairfield County, Ohio, as a Member of the Ohio Livestock Care Standards Board for a term beginning March 8, 2013 and ending at the close of business January 15, 2016, replacing Robert E. Cole Sr., whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Donald Graham, Democrat, from Pepper Pike, Cuyahoga County, Ohio, as a Member of the Minority Development Financing Advisory Board for a term beginning March 8, 2013 and ending at the close of business September 30, 2016, replacing Jack W. Patrick, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Christopher Allen Grove, from Troy, Miami County, Ohio, as a Member of the Edison State Community College Board of Trustees for a term beginning March 4, 2013 and ending at the close of business January 17, 2019, replacing Judy Hartman, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Randall E. Junge, from Columbus, Franklin County, Ohio, as a Member of the Dangerous and Restricted Animals Advisory Board for a term beginning March 8, 2013 and ending at the close of business January 15, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, J. Richard Lumpe, Independent, from Columbus, Franklin County, Ohio, as a Member of the State Personnel Board of Review for a new term beginning March 12, 2013 and ending at the close of business February 7, 2019.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Paul Parks Mechling, II, from Pierpoint, Ashtabula County, Ohio, as a Member of the Forestry Advisory Council for a term beginning February 26, 2013 and ending at the close of business February 27, 2016, replacing Mark Hochestetler, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 26th day of February in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Jeffrey P. Wuebker, Republican, from Versailles, Darke County, Ohio, as a Member of the Ohio Livestock Care Standards Board for a new term beginning March 8, 2013 and ending at the close of business January 15, 2016.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,  
Governor.

Said appointments were referred to the Committee on Rules.

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 3326.02(D) of the Ohio Revised Code, the President of the Senate appoints the following public member to serve on the STEM Committee:

Dr. Tom Schwieterman  
3610 Carpenters Creek Drive  
Cincinnati, Ohio 45241

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 3334.03(B) of the Ohio Revised Code, the President of the Senate appoints the following members to serve on the Ohio Tuition Trust Authority:

Senator Kevin Bacon  
Senator Eric Kearney

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 103.11 of the Ohio Revised Code, the President of the Senate appoints the following to serve as a member of the Legislative Service Commission:

Senator Cliff Hite

On the motion of Senator Balderson, the Senate adjourned until Thursday, April 4, 2013 at 11:00 o'clock a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.