

OHIO

SENATE

JOURNAL

THURSDAY, APRIL 4, 2013

THIRTY-FIRST DAY
Senate Chamber, Columbus, Ohio
Thursday, April 4, 2013, 11:00 o'clock a.m.

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Gentile was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bills were introduced and considered the first time:

S. B. No. 96-Senator LaRose.

Cosponsors: Senators Cafaro, Hite, Lehner.

To amend section 3313.603 of the Revised Code to require one unit of world history in the high school social studies curriculum.

S. B. No. 97-Senator Hughes.

Cosponsor: Senator Patton.

To enact section 4511.454 of the Revised Code to allow emergency personnel in public safety vehicles to report traffic law violations under certain circumstances.

OFFERING OF RESOLUTIONS

Pursuant to Senate Rule No. 54, the following resolution was offered:

S. R. No. 74-Senators Hite, Gardner.

Honoring The University of Findlay men's basketball team as the 2013 GLIAC South Division and GLIAC Tournament Champion.

The question being, "Shall the resolution listed under the President's prerogative be adopted?"

So the resolution was adopted.

COMMUNICATIONS FROM THE GOVERNOR

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, William George Brantingham, from Winona, Columbiana County, Ohio, as a Member of the State Emergency Response Commission for a new term beginning March 20, 2013 and ending at the close of business January 13, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David H. Budig, from Cincinnati, Hamilton County, Ohio, as a Member of the Miami University Board of Trustees for a term beginning March 11, 2013 and ending at the close of business February 28, 2022.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 11th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Louis J. Carson, Republican, from Lancaster, Fairfield County, Ohio, as a Member of the Motor Vehicle Dealers Board for a new term beginning March 19, 2013 and ending at the close of business October 4, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 19th day

of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Andrew E. Doehrel, Republican, from Galena, Delaware County, Ohio, as a Member of the Ohio Expositions Commission for a term beginning March 12, 2013 and ending at the close of business December 1, 2018, replacing Kathryn Bartter Arnold, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael Heldman, from Findlay, Hancock County, Ohio, as a Member of the Ohio Peace Officer Training Commission for a term beginning March 20, 2013 and ending at the close of business September 20, 2015, replacing Thomas Maurer, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Richard D. Hughes, from Madison, Lake County, Ohio, as a Member of the State Emergency Response Commission for a new term beginning March 20, 2013 and ending at the close of business January 13, 2015.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 20th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, David H. Madison, Democrat, from Bexley, Franklin County, Ohio, as a Member of the Ohio Expositions Commission for a new term beginning March 12, 2013 and ending at the close of business December 1, 2018.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

**STATE OF OHIO
EXECUTIVE DEPARTMENT
OFFICE OF THE GOVERNOR
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Barbara S. Robinson, Democrat, from Cleveland, Cuyahoga County, Ohio, as a Member of the Ohio Cultural Facilities Commission for a new term beginning March 27, 2013 and ending at the close of business December 31, 2014.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of March in the year of our Lord, two thousand and thirteen.

[Seal]

John R. Kasich,
Governor.

Said appointments were referred to the Committee on Rules.

On the motion of Senator LaRose, the Senate adjourned until Tuesday, April 9, 2013 at 1:30 p.m.

Attest:

MATTHEW W. COLLINS,
Journal Clerk.