

**OHIO**

**SENATE**

**JOURNAL**

**THURSDAY, NOVEMBER 13, 2014**

TWO HUNDRED THIRTY-EIGHTH DAY  
Senate Chamber, Columbus, Ohio  
**Thursday, November 13, 2014, 11:00 o'clock a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Obhof was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES**

Senator Lehner submitted the following report:

The standing committee on Education, to which was referred **S. B. No. 241**-Senator Sawyer, et al., having had the same under consideration, reports it back and recommends its passage.

YES - 9: CLIFF HITE, THOMAS SAWYER, NINA TURNER,  
ERIC H. KEARNEY, RANDY GARDNER, BILL  
COLEY, GAYLE MANNING, TROY BALDERSON,  
BILL BEAGLE.

NO - 0.

The question being, "Shall the report of the committee be accepted?"

The report of the committee was accepted.

**INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bills were introduced and considered the first time:

**S. B. No. 387**-Senator Gentile.

To enact section 5534.04 of the Revised Code to designate a portion of State Route 7 in Jefferson County as the "Cpl. James E. Blevins Memorial Highway."

**OFFERING OF RESOLUTIONS**

Senator Kearney offered the following resolution:

**S. C. R. No. 44**-Senator Kearney.

To urge specific electric and gas utilities in Ohio to provide individualized energy usage information to each of its residential customers.

The question being, "Shall the resolution, **S. C. R. No. 44**, be adopted?"

On the motion of Senator LaRose, **S. C. R. No. 44**, was referred to the Committee on Reference.

Pursuant to Senate Rule No. 54, the following resolution was offered:

**S. R. No. 419**-Senator Faber.

In memory of Merle Grace Kearns.

The question being, "Shall the resolution listed under the President's prerogative be adopted?"

So the resolution was adopted.

### **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Stephen D. Anthony, from Lakewood, Cuyahoga County, Ohio, as a Member of the Ohio Peace Officer Training Commission for a term beginning September 23, 2014, and ending at the close of business September 20, 2017, replacing Stephen D. Anthony, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 23rd day of September in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Daniel D. Arendt, from Toledo, Lucas County, Ohio, as a Member of the University of Toledo Board of Trustees for a term beginning September 4, 2014, and

ending at the close of business July 1, 2016, replacing Brittney Brown, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of September in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, John A. Brandt, Republican, from Westerville, Franklin County, Ohio, as a Member of the Motor Vehicle Salvage Dealer's Board for a new term beginning August 1, 2014, and ending at the close of business July 31, 2017, replacing John A. Brandt, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 1st day of August in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael J. Budzik, from Logan, Hocking County, Ohio, as a Member of the Hocking Technical College Board of Trustees for a new term beginning September 2, 2014, and ending at the close of business August 26, 2017, replacing Michael J. Budzik, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 2nd day of September in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lynn M. Busdeker, from Tiffin, Seneca County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy and Athletic Trainers Board for a term beginning August 28, 2014, and ending at the close of business August 27, 2017, replacing Thomas J. Caldwell, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of August in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Nicole Conrad, from Huber Heights, Montgomery County, Ohio, as a Member of the Environmental Education Council for a new term beginning October 3, 2014, and ending at the close of business October 1, 2016, replacing Nicole Conrad, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 3rd day of October in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Michael D. Fraizer, Republican, from Newark, Licking County, Ohio, as a Member of the Dangerous and Restricted Animals Advisory Board for a term beginning September 29, 2014, and ending at the close of business January 15,

2016, replacing Craig W. Butler, who resigned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 29th day of September in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Sherry J. Hubbard, from Buckeye Lake, Licking County, Ohio, as a Member of the Public Benefits Advisory Board for a term beginning October 8, 2014, and ending at the close of business June 30, 2015, replacing Dr. Alvin Compaan, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of October in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Angela N. King, from Celina, Mercer County, Ohio, as a Member of the Ohio Board of Speech Language Pathology and Audiology for a term beginning September 30, 2014, and ending at the close of business September 26, 2016, replacing Malcolm Porter, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 30th day of September in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Ronald J. Kleinman, from Fairlawn, Summit County, Ohio, as a Member of the Ohio Occupational Therapy, Physical Therapy and Athletic Trainers Board for a term beginning August 28, 2014, and ending at the close of business August 27, 2017, replacing Raymond M. Bilecky, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 28th day of August in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Lilia Judith Perez-Chavolla, Ph.D, from Hilliard, Franklin County, Ohio, as a Member of the Public Benefits Advisory Board for a new term beginning October 8, 2014, and ending at the close of business June 30, 2017, replacing Lilia J. Perez-Chavolla, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of October in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Stephen Alexander Perry Sr., from Canton, Stark County, Ohio, as a Member of the Kent State University Board of Trustees for a term beginning August 4, 2014, and ending at the close of business May 16, 2023, replacing Jane Timken, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 4th day of August in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Robert A. Schuerger, II, Democrat, from Grandview, Franklin County, Ohio, as a Member of the Ohio Athletic Commission for a new term beginning September 9, 2014, and ending at the close of business September 2, 2017, replacing Robert A. Schuerger, II, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 9th day of September in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Diana H. Talmage, from Toledo, Lucas County, Ohio, as a Member of the Owens State Community College Board of Trustees for a new term beginning October 8, 2014, and ending at the close of business September 21, 2020, replacing Diana H. Talmage, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 8th day of October in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.



**STATE OF OHIO  
EXECUTIVE DEPARTMENT  
OFFICE OF THE GOVERNOR  
COLUMBUS**

I, John R. Kasich, Governor of the State of Ohio, do hereby appoint, Chad M. Taylor, Independent, from Wilmington, Clinton County, Ohio, as a Member of the Waterways Safety Council for a new term beginning August 22, 2014, and ending at the close of business January 30, 2019, replacing Chad M. Taylor, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 22nd day of August in the year of our Lord, two thousand and fourteen.

[Seal]

John R. Kasich,  
Governor.

Said appointments were referred to the Committee on Rules.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has adopted the following concurrent resolution in which the concurrence of the Senate is requested:

**H. C. R. No. 48** -Representatives Perales, Ramos

Cosponsors: Representatives Adams, J., Terhar, Thompson, Curtin, Milkovich, Stebelton, Barborak, Hackett, Adams, R., Lundy, Gerberry, Celebrezze, Ashford, Budish, Carney, Letson, Sheehy, Bishoff, Slesnick, Redfern, Pillich, Antonio, Driehaus, Phillips, Foley, Patterson, Hagan, R., Reece, Fedor, Rosenberger, Landis, Retherford, Amstutz, Anielski, Baker, Blessing, Boose, Boyce, Brenner, Brown, Buchy, Burkley, Butler, Clyde, Conditt, Derickson, DeVitis, Dovilla, Duffey, Green, Grossman, Hagan, C., Hall, Hayes, Heard, Hood, Hottinger, Huffman, Johnson, Kunze, Maag, Mallory, McClain, O'Brien, Rogers, Romanchuk, Ruhl, Scherer, Schuring, Sears, Slaby, Smith, Sprague, Stautberg, Stinziano, Strahorn, Sykes, Winburn, Speaker Batchelder

To recognize the outstanding service of the 65th Infantry Regiment from Puerto Rico and to urge the award of a Congressional Gold Medal to the Regiment.

Attest:

Bradley J. Young,

Clerk.

The question being, "Shall the resolution, **H. C. R. No. 48**, be adopted?"

On the motion of Senator LaRose, **H. C. R. No. 48**, was referred to the Committee on Reference.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has passed the following bills in which the concurrence of the Senate is requested:

**H. B. No. 306** -Representatives McGregor, Hackett

Cosponsors: Representatives Damschroder, Ruhl, Celebrezze, DeVitis, Green, Milkovich, Perales, Anielski, Antonio, Ashford, Baker, Barborak, Barnes, Blessing, Boose, Boyce, Brown, Buchy, Butler, Carney, Clyde, Derickson, Dovilla, Driehaus, Duffey, Fedor, Gerberry, Gonzales, Grossman, Hagan, C., Hagan, R., Hall, Heard, Hottinger, Johnson, Kunze, Landis, Letson, Lundy, Maag, Mallory, O'Brien, Patterson, Pillich, Ramos, Reece, Roegner, Rogers, Romanchuk, Rosenberger, Sears, Sheehy, Slaby, Smith, Sprague, Stinziano, Strahorn, Sykes, Terhar, Winburn, Speaker Batchelder

To enact section 5533.679 of the Revised Code to designate a portion of Interstate Route 70 within Clark County the "Trooper Charles V. Vogel, Jr. Memorial Highway."

**H. B. No. 552** -Representative Stautberg

Cosponsors: Representatives Beck, Becker, Driehaus, Grossman, Milkovich, Rosenberger, Ruhl, Slaby, Stinziano, Bishoff, Brown, Sprague, Wachtmann, Amstutz, Anielski, Antonio, Ashford, Baker, Barborak, Blessing, Boose, Boyce, Buchy, Butler, Carney, Celebrezze, Cera, Conditt, Curtin, Damschroder, Derickson, DeVitis, Dovilla, Duffey, Fedor, Gerberry, Green, Hackett, Hagan, C., Hall, Hayes, Huffman, Johnson, Kunze, Landis, Letson, Lundy, Maag, Mallory, McClain, McGregor, O'Brien, Patterson, Pelanda, Perales, Reece, Roegner, Rogers, Romanchuk, Schuring, Sears, Sheehy, Smith, Strahorn, Terhar, Thompson, Williams, Winburn, Speaker Batchelder

To enact section 3701.66 of the Revised Code regarding Down syndrome and patient information.

Attest:

Bradley J. Young,  
Clerk.

Said bills were considered the first time.

**Message from the House of Representatives**

Mr. President:

I am directed to inform you that the House of Representatives has concurred in the passage of the following bills:

**Sub. S. B. No. 69**-Senator Beagle

Cosponsors: Senators Balderson, Hite, Patton, Uecker, Widener, Coley, Oelslager, Sawyer, Tavares, Jones, Lehner, Turner Representatives Amstutz, Anielski, Baker, Blessing, Brown, Carney, Derickson, Grossman, Hackett, Huffman, Milkovich, O'Brien, Patterson, Phillips, Rogers, Schuring, Sears, Slaby, Stebelton, Strahorn, Terhar, Winburn, Speaker Batchelder

To establish the Course and Program Sharing Network.

**S. B. No. 301** -Senator Bacon

Cosponsors: Senators Beagle, Coley, Gardner, Hite, Hughes, Jones, Jordan, LaRose, Manning, Obhof, Patton, Brown, Gentile, Turner, Lehner, Uecker, Tavares, Schaffer, Balderson, Burke, Eklund, Faber, Oelslager, Peterson, Widener Representatives Johnson, Landis, Pillich, Anielski, Barborak, Bishoff, Dovilla, Fedor, Milkovich, Perales, Retherford, Rosenberger, Amstutz, Antonio, Ashford, Baker, Blessing, Boyce, Brenner, Brown, Buchy, Burkley, Butler, Carney, Celebrezze, Cera, Clyde, Damschroder, Derickson, DeVitis, Driehaus, Duffey, Gerberry, Gonzales, Green, Grossman, Hackett, Hagan, C., Hagan, R., Hall, Hayes, Heard, Henne, Hood, Hottinger, Huffman, Kunze, Letson, Lundy, Maag, Mallory, McClain, McGregor, O'Brien, Patmon, Patterson, Pelanda, Phillips, Ramos, Reece, Roegner, Rogers, Romanchuk, Ruhl, Scherer, Schuring, Sears, Sheehy, Slaby, Smith, Sprague, Stautberg, Stebelton, Stinziano, Strahorn, Terhar, Thompson, Williams, Winburn, Speaker Batchelder

To enact section 5.211 of the Revised Code to designate the week in May each year, which coincides with Armed Forces Week, as "Ohio Warrior Awareness Week."

Attest:

Bradley J. Young,  
Clerk.

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 745.10 of Am. Sub. H.B. No. 483 of the 130th General Assembly, the President of the Senate and the Speaker of the House jointly appoint the following to the Maritime Port Funding Study Committee:

Laura Brunner  
President and CEO, Port of Greater Cincinnati Development Authority  
3 East Fourth Street, Suite 300, Cincinnati, Ohio 45202

Joseph W. Cappel  
Director of Cargo Development, Toledo-Lucas Port Authority  
1 Maritime Plaza, Suite #701, Toledo, Ohio 43604

William D. Friedman  
President and CEO, Cleveland-Cuyahoga County Port Authority  
1100 West 9th Street, Suite 300, Cleveland, Ohio 44113

Richard Novak  
Executive Director, Lorain Port Authority  
319 Black River Lane, Lorain, Ohio 44052

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 3301.079 (I)(1)(a)(i, ii) of the Ohio Revised Code, the President of the Senate appoints the following members of the public to the English Language Arts Academic Standards Review Committee:

Tracy Obringer, as the expert representative  
Dr. Jill Schuler, as the parent representative

Pursuant to Section 3301.079 (I)(1)(b)(i, iii) of the Ohio Revised Code, the President of the Senate appoints the following members of the public to the Mathematics Academic Standards Review Committee:

Carlton Jones, as the expert representative  
Mindy Bettinger, as the educator representative

Pursuant to Section 3301.079 (I)(1)(c)(i, ii) of the Ohio Revised Code, the President of the Senate appoints the following members of the public to the Science Academic Standards Review Committee:

Dr. Karen Irving, as the expert representative  
Susan Homan, as the parent representative

Pursuant to Section 3301.079 (I)(1)(d)(i, iii) of the Ohio Revised Code, the President of the Senate appoints the following members of the public to the Social Studies Academic Standards Review Committee:

Dr. Sandra Goodsite, as the expert representative  
Michael Tagg, as the educator representative

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 3718.03(A)(2) of the Ohio Revised Code, the President of the Senate appoints the following public member to serve on the Sewage Treatment System Technical Advisory Committee filling the designer position on the committee:

Dan Michael  
Clear Creek Environmental, Inc.  
620 North Broadway Street, Lebanon, Ohio 45036

**MESSAGE FROM THE PRESIDENT**

Pursuant to Section 193.03 (A)(1) of the Ohio Revised Code, the President of the Senate appoints the following to the Federal Military Jobs Commission for a term of one year:

Brigadier General Steve Markovich, MD  
President, Riverside Methodist Hospital  
3535 Olentangy River Road, Columbus, Ohio 43214

Ms. Bridget McDaniel  
Executive Director, Richland Community Development Group  
55 North Mulberry Street, Mansfield, Ohio 44902

Lieutenant General Loren Reno  
Dean, School of Business Administration, Cedarville University  
251 North Main Street, MIL 162, Cedarville, Ohio 45314

On the motion of Senator LaRose, the Senate adjourned until Tuesday, November 18, 2014 at 1:30 p.m.

Attest:

VINCENT L. KEERAN,  
Clerk.