*SENATOR PATTON*

*Honoring Michael Brajdic*
*on winning the 2009 Division II State Championship in boys cross country.*

*WHEREAS, The members of the Senate of the 128th General Assembly of Ohio are pleased to commend Michael Brajdic as the 2009 Division II State Boys Cross Country Champion; and*

*WHEREAS, Michael Brajdic is deserving of recognition for his outstanding accomplishments as a member of the Bay High School cross country team. A fine young athlete, he placed first at this year's Division II State Meet, and his record of personal attainment stands as a hallmark worthy of emulation; and*

*WHEREAS, By developing such exceptional prowess as a distance runner, Michael Brajdic has earned the appreciation of his fellow athletes, the devotion of countless fans, and the respect of even his most determined rivals. Cross country has enabled him to learn much about dedication, discipline, and perseverance, and we take this opportunity to honor him for his exceptional achievement; and*

*WHEREAS, In a society that seeks to teach the future leaders of our state and nation the fundamentals of self-reliance and the rewards of individual effort, athletic competition has become a valuable educational tool. With athletics playing such an important part in the development of our young people, we are extremely pleased to pay tribute to such an exemplary athlete as Michael Brajdic; therefore be it*

*RESOLVED, That we, the members of the Senate of the 128th General Assembly of Ohio, in adopting this Resolution, applaud Michael Brajdic on his state championship title and salute him as an outstanding Ohioan; and be it further*

*RESOLVED, That the Clerk of the Senate transmit a duly authenticated copy of this Resolution to Michael Brajdic.*

*I, Vincent L. Keeran, hereby certify that the above is a true and correct copy of Senate Resolution No. 159, adopted by the Ohio Senate, February 9, 2010.*

*Vincent L. Keeran*
*Clerk of the Senate*

*Senator Bill Harris*
*President of the Senate*

*Senator Thomas F. Patton*
*Senatorial District No. 24*