#### As Introduced

## 130th General Assembly Regular Session 2013-2014

H. C. R. No. 33

#### **Representative Romanchuk**

Cosponsors: Representatives Derickson, Hall, Letson, Slesnick

### **CONCURRENT RESOLUTION**

| То | urge the United States Department of Defense to | 1 |
|----|---|---|
|    | award funding to establish the American         | 2 |
|    | Lightweight Materials Manufacturing Innovation  | 3 |
|    | Institute                                       | 4 |

# BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF OHIO (THE SENATE CONCURRING):

WHEREAS, Lightweight metals are increasingly critical to the

| performance of many defense and transportation systems, and large  | 6  |
|--|----|
| sectors of Ohio's economy can benefit from more affordable         | 7  |
| lightweight materials and their associated design and              | 8  |
| manufacturing processes; and                                       | 9  |
| WHEREAS, In 2013, the United States Department of Defense is       | 10 |
| soliciting for the establishment of an institute for "lightweight  | 11 |
| and modern metals manufacturing innovation, providing \$70,000,000 | 12 |
| federal funding opportunity over five years, with an additional    | 13 |
| \$70,000,000 in cost matching, for which competition for this      |    |
| funding will be fierce; and  | 15 |
| WHEREAS, EWI, who develops and applies manufacturing               | 16 |
| technology innovation within the manufacturing industry, is        | 17 |
| partnering with The Ohio State University and the University of    |    |
| Michigan to establish the American Lightweight Materials           | 19 |

| Manufacturing Innovation Institute (ALMMII) to develop and         | 20 |
|--|----|
| implement innovative manufacturing technologies to be transitioned | 21 |
| to industry, with a particular focus on the automotive, aerospace, | 22 |
| truck, and defense system manufacturing sectors; and               | 23 |
| WHEREAS, The proposal team also will include many other            | 24 |
| industry, research, workforce development, and economic            | 25 |
| development partners from Ohio, Michigan, and across the nation;   |    |
| and  | 27 |
| WHEREAS, The goals of ALMMII include promoting American            | 28 |
| competitiveness in energy efficiency, defense readiness, and       | 29 |
| economic growth by enabling the next generation of transportation  | 30 |
| and defense systems to meet ambitious weight, cost, performance,   | 31 |
| and durability targets; commercializing emerging manufacturing     | 32 |
| technologies to provide a path to market for university and        | 33 |
| federal laboratory innovations; identifying and supporting the     | 34 |
| establishment of career pathways for the existing workforce and    | 35 |
| education programs to adapt and implement skills training for new  | 36 |
| manufacturing technologies; and helping manufacturers of all sizes | 37 |
| adopt new manufacturing technologies that create differentiating   | 38 |
| competitive advantages to encourage job creation and retention;    | 39 |
| and  | 40 |
| WHEREAS, Industry supports this approach, and the majority of      | 41 |
| the \$70,000,000 in cost-sharing will come from manufacturers and  | 42 |
| metal producers, and the proposal team also is soliciting          | 43 |
| significant support from state governments of both Ohio and        | 44 |
| Michigan; now therefore be it                                      | 45 |
| RESOLVED, That we, the members of the 130th General Assembly       | 46 |
| of the State of Ohio, urge the United States Department of Defense | 47 |
| to award funding to establish ALMMII to assist Ohio and other      | 48 |
| manufacturers in receiving the benefits of the ALMMII and          | 49 |
| lightweight materials; and be it further                           | 50 |

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|---|--------|--|
| RESOLVED, That the Clerk of the House of Representatives      | 51     |  |
| transmit duly authenticated copies of this resolution to the  | 52     |  |
| United States Secretary of Defense, the Ohio Congressional    | 53     |  |
| delegation, the Governor of Ohio, and the news media of Ohio. | 54     |  |