

Senator Gardner

RESOLUTION

Honoring Cole Gorski on winning the 2014 Division II State Championship in the pole vault.

WHEREAS, The members of the Senate of the 130th General Assembly of Ohio are pleased to pay tribute to Cole Gorski as the 2014 Division II State Pole Vault Champion; and

WHEREAS, Cole Gorski is deserving of recognition for the remarkable athletic gifts and indomitable spirit that he has so amply displayed as a member of the Otsego High School track and field team. An exceptional athlete, he competed in the pole vault event and placed first with a height of 16 feet, 2 inches at the Division II State Track and Field Meet, and his noteworthy record of personal achievement stands as a hallmark for others to emulate; and

WHEREAS, Through his participation in sports, Cole Gorski has learned important lessons of discipline, perseverance, hard work, and good sportsmanship that will undoubtedly be of great benefit to him throughout his life. Through his outstanding efforts, he has inspired countless individuals to excel in various areas of endeavor, and he has set an example worthy of the highest admiration; and

WHEREAS, Cole Gorski's exceptional prowess has made his family, his friends, his school, and his coaches, Ryan Hafner, and Shaun Downey, and the late Tim Downey, very proud. Time and again, he has risen to the occasion, maintaining his morale, composure, and good sportsmanship; therefore be it

RESOLVED, That we, the members of the Senate of the 130th General Assembly of Ohio, in adopting this Resolution, applaud Cole Gorski on his recent accomplishments and extend best wishes for ongoing success; and be it further

RESOLVED, That the Clerk of the Senate transmit a duly authenticated copy of this Resolution to Cole Gorski.

I, Vincent L. Keeran, hereby certify that the above is a true and correct copy of Senate Resolution No. 377, adopted by the Ohio Senate, July 17, 2014.

Vincent L. Keeran
Clerk of the Senate

Senator Keith Faber
President of the Senate

Senator Randy Gardner
Senatorial District No. 2