



**House Bill**

**H.B.** 0520      **Subject:** Abandoned manufactured/mobile homes/recreational vehicles      **Sponsor:** Hoops

**Actions**      **House**      **Senate**

**Introduced**      02/20/02      05/28/02

**Committee Assigned**      CC      WM

**Committee Report**      S05/22/02      S11/26/02

**Passed 3rd Consideration**      05/24/02      12/03/02

**Other Action**

**Concurrence**      12/04/02

**Sent to Governor**      12/31/02

**End of 10-day period**      01/11/03

**Governor's Action**      01/02/03

**Effective Date**      \*      04/03/03

**Miscellaneous Notes**

\* Sections 3 and 4 effective 01/01/04

**Abbreviations used in the Status Report**

**A** - Amended      **P** - Postponed      **S** - Substitute      \* - Note

**F** - Failed to Pass      **R** - Rereferred      **V** - Vetoed

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